KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15 | API No. 15 | | | | | |
|---------------------------|------------------------------|--------------|----------------|------------------------|-----------------------------------|------------------------------|--------|-------|--|--|
| Name: | | | | Spot Desc | Spot Description: | | | | | |
| Address 1: | | | | | Se | ec Twp S. R | 🗌 I | E 🗌 W | | |
| Address 2: | | | | | feet from N / S Line of Section | | | | | |
| City: | State: | Zip: | + | | feet from L E / W Line of Section | | | | | |
| Contact Person: | | | | _ | GPS Location: Lat: , Long: | | | | | |
| | | | | | | | | | | |
| | | | | Lagas Na | | | | | | |
| Field Contact Person: | | | | | | Oil 🗌 Gas 🗌 OG 🗌 WSW 🗌 | | | | |
| Field Contact Person Pho | ne:() | | | | | ENHR Perm | it #: | | | |
| | () | | | | 0 | Data Chut In | | | | |
| | | | | Spud Date | | Date Shut-In: | 1 | | | |
| | Conductor | Surfa | ce | Production | Intermedi | ate Liner | Tubing | | | |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Fluid Level from S | urface: | | _ How Determ | nined? | | Da | ate: | | | |
| Casing Squeeze(s): | pp) to w | / 9 | sacks of cemer | nt, to | w / | sacks of cement. Da | ate: | | | |
| Do you have a valid Oil & | Gas Lease? 🗌 Yes 🛛 | No | | | | | | | | |
| Depth and Type: Jun | k in Hole at | Tools in Hol | e at | Casing Leaks: | Yes No | Depth of casing leak(s): | | | | |
| | | | | | | Port Collar:w /w / | | | | |
| Packer Type: | | | | | | | | | | |
| Total Depth: | Plug Ba | ack Depth: | | Plug Back Met | hod: | | | | | |
| Geological Date: | | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | | Completion Information | | | | | |
| | At: | to | Feet | Perforation Interva | l to | Feet or Open Hole Interval | to | Feet | | |
| 1 | | | Fast | Denferretiens betermin | 1 10 | Feet or Open Hole Interval | 4.0 | Fact | | |
| | At: | to | Feet | Perforation Interva | I to | — Feet or Open Hole Interval | to | reei | | |

Submitted Electronically

| <i>Do NOT Write in This Space -</i> KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

February 14, 2022

Brady Pfeiffer Norstar Petroleum, Inc. 88 INVERNESS CIR E. UNIT F104 ENGLEWOOD, CO 80112-5514

Re: Temporary Abandonment API 15-195-22453-00-00 SCHMIDT 'RP' 7-29 NW/4 Sec.29-14S-21W Trego County, Kansas

Dear Brady Pfeiffer:

Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/14/2023.

Your exception application expires on 02/10/2025.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/14/2023.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS