KOLAR Document ID: 1621939

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| TA Approved: Yes  |                      |                    |              |                            |  |                         |               |                      |          |  |
|---|----------------------|--------------------|--------------|----------------------------|--|-------------------------|---------------|----------------------|----------|--|
| Review Completed by:                                    |                      |                    | Com          | ments:                     |  |                         |               |                      |          |  |
| Do NOT Write in This Date Tested:  Space - KCC USE ONLY |                      |                    | Results:     |                            | Date Plugged:  |                         | Date Put I    | Put Back in Service: |          |  |
| IIINDED DENALTY OF BED III                              | DVILLEDEDV ATTE      |                    |              | ectronicall                |  | IN CORRECT TO THE       | DECT OF MY    | A INDIANI E          | :DCE     |  |
| 2   |                      | to                 |              |                            |  | — Feet or Open Hole     |               |                      |          |  |
| 1   | At:                  |                    |              |                            |  | Feet or Open Hole       |               |                      |          |  |
| Formation Name<br>1.                                    | roimation            | Top Formation Bas  |              | oration Interval           | •  | letion Information      | Intorval      | to                   | For      |  |
| Geological Date:  | Farmation :          | Ton Formation Doc  | _            |                            | Co   | lation Information      |               |                      |          |  |
| Coological Data   |                      |                    |              |                            |  |                         |               |                      |          |  |
| Total Depth:  | Plug Back Depth: Plu |                    |              | Plug Back Meth             | Plug Back Method:  |                         |               |                      |          |  |
| Packer Type:  | Size:                |                    | Incl         | n Set at:                  |  | _ Feet                  |               |                      |          |  |
| Type Completion: ALT. I                                 | ALT. II Depth o      | f: DV Tool:        | w /          | sack                       | s of cement  | Port Collar:            | w /           | sack o               | of cemer |  |
| Depth and Type:   | lole at              | Tools in Hole at _ | (depth)      | asing Leaks:               | Yes No [   | Depth of casing leak(s) | :             |                      |          |  |
| Do you have a valid Oil & Gas                           | Lease? Yes           | No                 |              |                            |  |                         |               |                      |          |  |
| Casing Squeeze(s):                                      | _ to w /             | sacks              | of cement, _ | to                         | (bottom) W / _   | sacks of ce             | ment. Date: _ |                      |          |  |
| Casing Fluid Level from Surfac                          |                      |                    |              |                            |  |                         |               |                      |          |  |
| Bottom of Cement  |                      |                    |              |                            |  |                         |               |                      |          |  |
| Top of Cement   |                      |                    |              |                            |  |                         |               |                      |          |  |
| Amount of Cement  |                      |                    |              |                            |  |                         |               |                      |          |  |
| Setting Depth   |                      |                    |              |                            |  |                         |               |                      |          |  |
| Size  |                      |                    |              |                            |  |                         |               |                      |          |  |
|   | Conductor            | Surface            | Р            | roduction                  | Intermedia   | te Line                 | r             | Tubing               |          |  |
|   |                      |                    |              | Spud Date:                 |  | Date Shu                | t-In:         |                      |          |  |
| iela Contact Person Phone.                              | )                    |                    |              |                            | orage Permit #:_   |                         |               |                      |          |  |
| Field Contact Person Phone: ( .                         |                      |                    |              |                            | . , —  | ENI                     | · <del></del> |                      |          |  |
| Field Contact Person:                                   |                      |                    |              |                            |  | oil Gas OG V            |               |                      |          |  |
| Contact Person Email:                                   |                      |                    |              | County: Elevation: Uell #: |  |                         |               |                      |          |  |
| Phone:( )   |                      |                    |              |                            | Datum:         NAD27         NAD83         WGS84           County:         Elevation:         GL         K |                         |               |                      |          |  |
| City:   |                      |                    |              | GPS Locati                 | ion: Lat:  | g. xx.xxxxx) , Long     | :(e.          | gxxx.xxxxx)          |          |  |
| Address 2:  |                      |                    |              |                            |  | feet from               |               |                      |          |  |
| Address 1:  |                      |                    |              |                            |  | feet from               |               |                      |          |  |
|   |                      |                    |              |                            | •  | c Twp                   |               |                      |          |  |
| Name:   |                      |                    |              |                            |  |                         |               |                      |          |  |

## Mail to the Appropriate KCC Conservation Office:

| there have been more than but and from many made one there is not  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
| 1000 1000 1000 1000 1000 1000 1000 100   | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The second of th | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
| Simple that the last  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner

February 17, 2022

Art Teichgraeber Teichgraeber Oil, Inc. 700 N. MAIN ST. EUREKA, KS 67045-1320

Re: Temporary Abandonment API 15-035-24313-00-00 BEAMER 3 NE/4 Sec.10-32S-07E Cowley County, Kansas

## Dear Art Teichgraeber:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/17/2023.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/17/2023.

You may contact me at the number above if you have questions.

Very truly yours,

**DUANE KRUEGER"**