KOLAR Document ID: 1623940

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed Form must be signed

## TE

TA Approved: Yes Denied

Date: \_\_

Review Completed by: \_\_

| OPERATOR: License#  |                    |                     | ADI No. 15                             | ADING 45  |                            |                     |  |  |
|---|--------------------|---------------------|--|---|----------------------------|---------------------|--|--|
| OPERATOR: License#  Name:  Address 1:   |                    |                     |  | API No. 15-   |                            |                     |  |  |
|   |                    |                     |  | Spot Description:         Sec.         S. R E W                                 |                            |                     |  |  |
| Address 2:  |                    |                     |  |   |                            |                     |  |  |
| City:   |                    |                     |  |   |                            |                     |  |  |
|   |                    |                     | GF3 Lucan                              |   |                            |                     |  |  |
| Contact Person:   |                    |                     | —— Datum:                              |   |                            |                     |  |  |
| Phone:( )   |                    |                     | Lanca Norm                             |   |                            |                     |  |  |
| Contact Person Email:   |                    |                     | \\\\-\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |   |                            |                     |  |  |
| Field Contact Person:   |                    |                     |  | Well Type: (check one)  Oil  Gas  OG  WSW  Other:  SWD Permit #: ENHR Permit #: |                            |                     |  |  |
| Field Contact Person Phone:   | :()                |                     |  |   |                            |                     |  |  |
|   |                    |                     |  |   | Date Shut-In:              |                     |  |  |
|   | Conductor          | Surface             | Production                             | Intermediate  | Liner                      | Tubing              |  |  |
| Size  | Conductor          | Gunace              | Troddellon                             | memediate   | Ellici                     | rubing              |  |  |
| Setting Depth   |                    |                     |  |   |                            |                     |  |  |
| Amount of Cement  |                    |                     |  |   |                            |                     |  |  |
| Top of Cement   |                    |                     |  |   |                            |                     |  |  |
| Bottom of Cement  |                    |                     |  |   |                            |                     |  |  |
| Casing Squeeze(s):  (top)  Do you have a valid Oil & Ga  Depth and Type:   Junk ir  Type Completion:   ALT. | n Hole at          | No Tools in Hole at | Casing Leaks:                          | Yes No Depth  | of casing leak(s):         |                     |  |  |
|   |                    | , , ,               |  | sacks of cement Port Collar: w / sack of cement  Set at: Feet                   |                            |                     |  |  |
| Total Depth:  |                    |                     |  |   |                            |                     |  |  |
| Geological Date:  |                    |                     |  |   |                            |                     |  |  |
| Formation Name  | Formation          | Top Formation Base  |  | Completion Information  |                            |                     |  |  |
| 1   | At:                | to Feet             | Perforation Interval                   | toFee   | et or Open Hole Interval_  | toFeet              |  |  |
| 2   | At:                | to Feet             | Perforation Interval                   | to Fee  | et or Open Hole Interval _ | toFeet              |  |  |
|   |                    |                     |  |   |                            |                     |  |  |
| HINDED DENALTY OF DED   | HIBV I HEBEBY ATTE | _                   | d Electronicall                        |   | DDEATTA THE DEST OF        | MV (MOM) EDGE       |  |  |
| Do NOT Write in This<br>Space - KCC USE ONLY  | Date Tested:       | Res                 | sults:                                 | Date Plugged:   | Date Repaired: Date P      | ut Back in Service: |  |  |

## Mail to the Appropriate KCC Conservation Office:

\_ Comments: \_

| There had been the tab on and table being total way the bear   | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
| 1000 1000 1000 1000 1000 1000 1000 100   | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The second of th | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
| Size State S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

|               |            |                    |   |   | 3  |                                       |   |
|---------------|------------|--------------------|---|---|--|---------------------------------------|---|
|               |            |                    | F                                       |   | 5  | tanness                               | omunumos:                               |
|               |            | GENERATE           | PULSE                                   |   | Summy  |                                       | VOLTS                                   |
| - 10          | 1          |                    |   |   |  | Į,                                    | D                                       |
| 5. F          | 52         |                    | 00                                      |   | J. My Mary   | ,<br>V                                |   |
| Ł<br>G        | 07; 12; 57 |                    | Œ                                       | γ                                       | 5  | A: 6.7                                | 8.1 8.1 <sub>\U0300</sub> w             |
| um            | 022        |                    | LOWER COLLARS R: 10.0                   | 0,013 mV                                |  | 三四二                                   | 0,072                                   |
|               | 98/17/2022 | OUTET MELL         |   | 4                                       |  | LIGUID LEVEL                          |   |
| A 5. t        |            | 32                 | 995                                     |   | Juny Juny  | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | ECHOMETER-COMP.                         |
| Aug 31.10 + 5 |            | JOINTS TO LIQUID32 | DISTANCE TO LIQUID.9.9                  |   | KAHEUUVUUMUUN SEHP KAREYERININ VIIVIN | MAX PRODUCTION                        | H-JECHOMETERSCOMPANY PHONE-940-767-4334 |
| D 7. F        |            | 7                  | 0 |   | mounds   |                                       | A 8.1                                   |
| Ł<br>N        |            | ack Jon # (        | SSURE                                   | 4 4 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | KARUN  |                                       | ω                                       |

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner

February 21, 2022

Dan Nixon R. P. Nixon Operations, Inc 207 W 12TH HAYS, KS 67601-3810

Re: Temporary Abandonment API 15-147-30095-00-00 ELSIE 1 SE/4 Sec.20-04S-18W Phillips County, Kansas

## Dear Dan Nixon:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

## **High Fluid Level**

Pursuant to K.A.R. 82-3-111, the well must be plugged, or returned to service, or obtain temporary abandonment status by 03/23/2022.

This deadline does NOT override any compliance deadline given to you in any Commission Order.

You may contact me if you have any questions.

Sincerely, RICHARD WILLIAMS KCC DISTRICT 4