KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

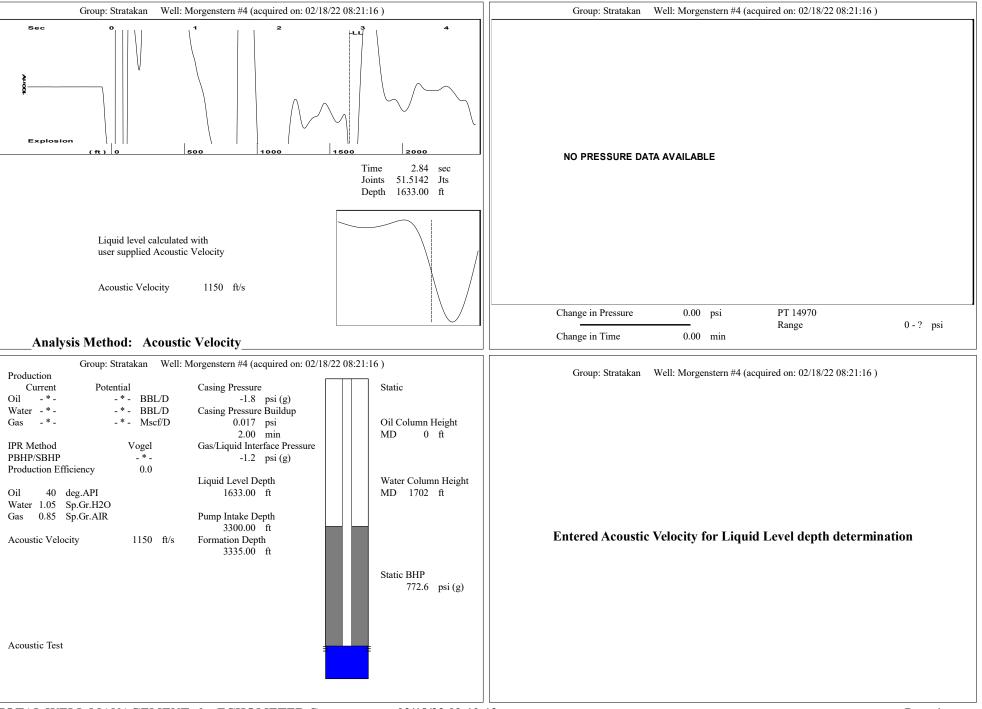
| OPERATOR: License# | | | | API No. 15 | | | | | | | | | | | | | | | |
|---|------------------|-------------------------------|-----------------|------------------------------------|-----------|--------------------------|-------|--|--|--|--|--|--|--|------------------|---------------|--------|--|--|
| | | | | | | | | | | | | | | | | | | | |
| | | | | Field Contact Person: | | | | Well Type: (check one) Oil Gas OG WSW Other: SWD Permit #: ENHR Permit #: | | | | | | | | | | | |
| | | | | Field Contact Person Phon | e:() | | | | | | | | | | | | | | |
| | | | | | () | | | | | | | | | | rage Permit #: _ | | | | |
| | | | | | | | | Spud Date: | | | | | | | | Date Shut-In: | | | |
| | | | | | Conductor | Surface | e Pro | oduction | | | | | | | Intermedia | te Liner | Tubing | | |
| | | | | Size | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Su | rface: | | How Determined? | | | | Date: | | | | | | | | | | | | |
| • | | | | | | sacks of cement. | | | | | | | | | | | | | |
| Do you have a valid Oil & O | Gas Lease? 🗌 Yes | No | | | | | | | | | | | | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at | Tools in Hole | at Ca | sing Leaks: | Yes No | Depth of casing leak(s): | | | | | | | | | | | | | |
| | | | | | | Port Collar: w , | | | | | | | | | | | | | |
| .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | , | | | , | | | | | | | | | | | | | |
| De alvan Trina a | SIZE' | | Inch | Set at: | | _ Feet | | | | | | | | | | | | | |
| Packer Type: | 0120. | | | Plug Back Depth: Plug Back Method: | | | | | | | | | | | | | | | |
| Packer Type: | | ack Depth: | | Plug Back Metho | od: | | | | | | | | | | | | | | |
| | | ack Depth: | | Plug Back Metho | od: | | | | | | | | | | | | | | |
| Total Depth: | Plug B | ack Depth: n Top Formation | | Plug Back Metho | | letion Information | | | | | | | | | | | | | |
| Total Depth: | Plug E | n Top Formation | Base | | Comp | | /alto | | | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 De | nied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

February 23, 2022

Justin Prater StrataKan Exploration, LLC 100 S MAIN ST PLAINVILLE, KS 67663-2234

Re: Temporary Abandonment API 15-009-14212-00-01 MORGENSTERN OWWO 4 SW/4 Sec.02-17S-13W Barton County, Kansas

Dear Justin Prater:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/23/2023.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/23/2023.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"