Form CP-111 July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

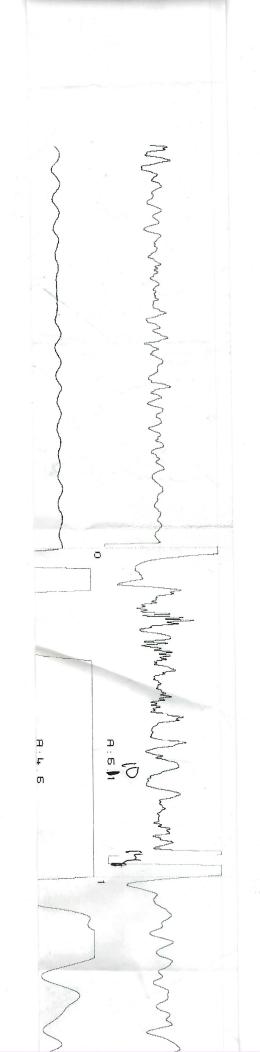
| OPERATOR: License# | | | | | API No. 15 | - | | | | | | | | | | | | | | |
|--|----------------------|--------------|-----------------------------|-------------------|---|--|---------------------------------|---|--|----------------------------|------|-------|---------|-----|-----------|------------------------------|---------------|--------|--|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | | | | |
| Address 1: | | | | | | • | | R | | | | | | | | | | | | |
| | | | | | | | | N / S Line of Section | | | | | | | | | | | | |
| Address 2: State: Zip: + City: State: Zip: + Contact Person: Phone: Contact Person Email: | | | | | GPS Location: Lat: | | | | | | | | | | | | | | | |
| | | | | | | | | | | Field Contact Person: | | | | | | SWD Permit #: ENHR Permit #: | | | | |
| | | | | | | | | | | -ield Contact Person Phone | :() | | | | Gas St | orage Permit #: | | | | |
| | | | | | | | | | | | | | | | Spud Date | : | Date Shut-In: | | | |
| | | | | | | | | | | | Cond | uctor | Surface | Pro | duction | Intermediate | Liner | Tubing | | |
| Size | | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | |
| Casing Squeeze(s): (top) Do you have a valid Oil & Ga Depth and Type: | as Lease? n Hole at | Yes | Depth: p Formation Base to | eet Perfo | sing Leaks: sack Set at: Plug Back Meth ration Interval | Yes No Depth of soft cement Port Co Feet nod: Completion II to Feet to Feet | f casing leak(s): w / llar: w / | sack of cement sack of cement sal toFeet sal toFeet | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Da | te Tested: | | Results: | | Date Plugged: | Date Repaired: Da | ate Put Back in Service: | | | | | | | | | | | | |
| Review Completed by: | | | | Comm | nents: | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied | Date: | | | | | | | | | | | | | | | | | | |
| | | | Mail to the A | ppropriate | KCC Conser | vation Office: | | | | | | | | | | | | | | |
| Ones today Street State Pales State Send According States | > | KCC District | Office #1 - 210 E. F | rontview, Sui | te A, Dodge C | ity, KS 67801 | | Phone 620.682.7933 | | | | | | | | | | | | |
| 100 100 100 100 100 100 100 100 100 100 | | KCC District | Office #2 - 3450 N | . Rock Road, | Building 600, | Suite 601, Wichita, KS 6 | 7226 | Phone 316.337.7400 | | | | | | | | | | | | |
| the same and age has been been below. | law | | | | | | | | | | | | | | | | | | | |

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

こうらい

| 19:23:40 UTC 02/01/2022 | WELL Kimme 5 CASING PRESSURE AP PRODUCTION BATE | |
|-------------------------|--|--------|
| MAX PRODUCTION | JOINTS TO LIQUID 14 @ 3/ PBHP SBHP | CK5179 |
| H; t, A | COLLAR P-P mV A: 6.1 UPPER | |



Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner

February 24, 2022

Tony Hett Hett Oil & Gas, LLC 2994 SUNFLOWER RD LINCOLNVILLE, KS 66858-9842

Re: Temporary Abandonment API 15-115-20845-00-00 KIMMEL 5 SE/4 Sec.24-18S-05E Marion County, Kansas

Dear Tony Hett:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/24/2023.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/24/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Jerry Sparling"