KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | | API No. 15 | | | | | | | | | | | | | | | | | |
|--|------------------------------------|-------------|------------------------|---------|------------------|-----------------|--------------|--------------------|-------|--------|-----------------------|--|--|--|--|--------------|--------------|---------|-------------|----------|--|--|
| | | | | | | | | | | | | | | | | | | | | | | |
| Address 1: | | | | | Sec Twp S. R E W | | | | | | | | | | | | | | | | | |
| Address 2: | | | | | | | | _ feet from _ N | | | | | | | | | | | | | | |
| City: Zip: + Contact Person: Phone:() | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Contact Person Email: | | | | | | | | Well | | | |
| | | | | | | | | | | | Field Contact Person: | | | | | Well Type: (| check one) 🗌 | Oil Gas |]og 🗌 wsw 🗌 | Other: _ | | |
| Field Contact Person Phone: (|) | | | | | | | ENHR Perm | it #: | | | | | | | | | | | | | |
| (| , | | | | | orage Permit #: | | | | | | | | | | | | | | | | |
| | | | | | Spud Date: | | | Date Shut-In: | | | | | | | | | | | | | | |
| | Conductor | Surf | ace | Pro | duction | Intermedi | iate | Liner | | Tubing | | | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Surfac | ce: | | How Deter | rmined? | | | | D | ate: | | | | | | | | | | | | | |
| Casing Squeeze(s): | | | | | | | | | | | | | | | | | | | | | | |
| Do you have a valid Oil & Gas | Lease? Yes | No | | | | | | | | | | | | | | | | | | | | |
| Depth and Type: 🗌 Junk in H | Hole at | Tools in Ho | ole at | Cas | ing Leaks: | Yes No | Depth of cas | sing leak(s): | | | | | | | | | | | | | | |
| | | | , | | | | | | | | comoni | | | | | | | | | | | |
| Type Completion: ALT. I | | | | | | | | (depth) | | 50000 | oemen | | | | | | | | | | | |
| Packer Type: | Size: | | | Inch \$ | Set at: | | Feet | | | | | | | | | | | | | | | |
| Total Depth: | Plug Back Depth: Plug Back Method: | | | | | | | | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | Completion Information | | | | | | | | | | | | | | | | | | | |
| Formation Name | | to | Feet | Perfor | ation Interval | to | Feet or | Open Hole Interval | | to | Feet | | | | | | | | | | | |
| 1 | At: | 10 | | | | | | | | | | | | | | | | | | | | |

Submitted Electronically

| <i>Do NOT Write in This Space -</i> KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

February 24, 2022

Tracy Miller Cherokee Wells LLC PO BOX 296 FREDONIA, KS 66736

Re: Temporary Abandonment API 15-205-27134-00-00 APOLLO A-5 NE/4 Sec.31-29S-14E Wilson County, Kansas

Dear Tracy Miller:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/24/2023.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/24/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Levi Burnett ECRS"