

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#
Name:
Address 1:
Address 2:
City: State: Zip:
Contact Person:
Phone:
Contact Person Email:
Field Contact Person:
Field Contact Person Phone:

API No. 15-
Spot Description:
Sec. Twp. S. R.
GPS Location: Lat: Long:
Datum: NAD27 NAD83 WGS84
County: Elevation:
Lease Name: Well #:
Well Type: Oil Gas OG WSW Other:
SWD Permit #: ENHR Permit #:
Gas Storage Permit #:
Spud Date: Date Shut-In:

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: How Determined? Date:
Casing Squeeze(s): to w / sacks of cement, to w / sacks of cement. Date:
Do you have a valid Oil & Gas Lease? Yes No
Depth and Type: Junk in Hole at Tools in Hole at Casing Leaks: Yes No Depth of casing leak(s):
Type Completion: ALT. I ALT. II Depth of: DV Tool: w / sacks of cement Port Collar: w / sack of cement
Packer Type: Size: Inch Set at: Feet
Total Depth: Plug Back Depth: Plug Back Method:

Geological Data:

Table with 4 columns: Formation Name, Formation Top, Formation Base, Completion Information. Rows 1 and 2.

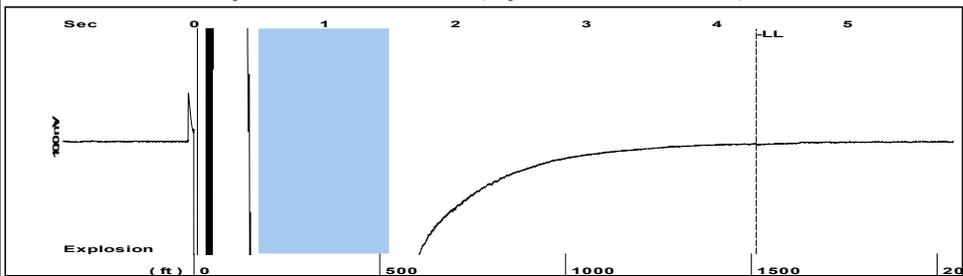
UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY
Date Tested: Results: Date Plugged: Date Repaired: Date Put Back in Service:
Review Completed by: Comments:
TA Approved: Yes Denied Date:

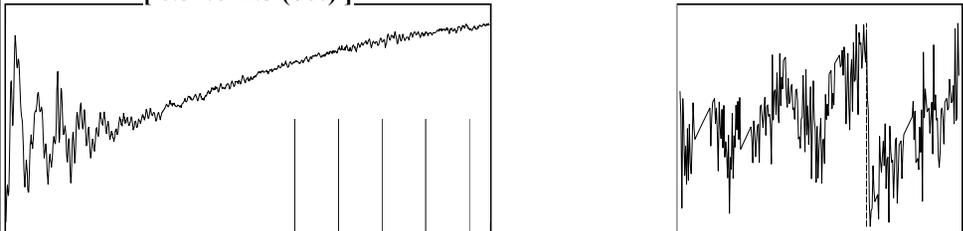
Mail to the Appropriate KCC Conservation Office:

Table with 3 columns: District Office, Address, Phone. Rows for District Office #1, #2, #3, #4.

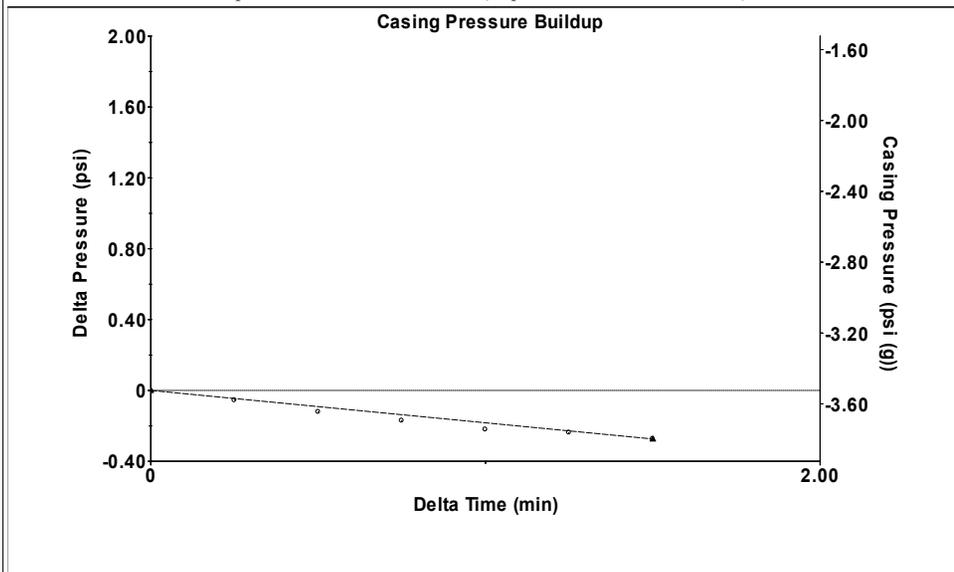


Filter Type High Pass Automatic Collar Count Yes Time 4.3 sec
 Manual Acoustic Veloc 703.663 ft/s Manual JTS/sec 11.0988 Joints 47.7248 Jts
 Depth 1512.87 ft

[0.5 to 1.5 (Sec)]

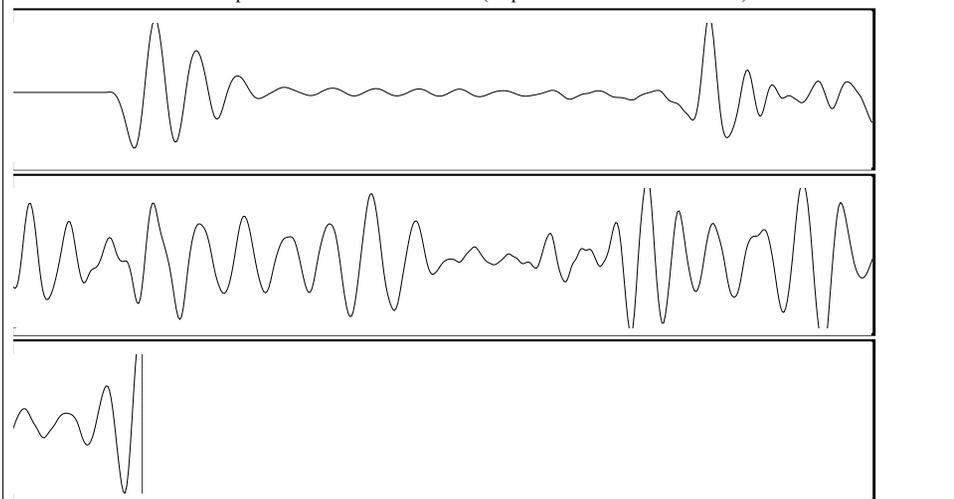


Analysis Method: Automatic



Change in Pressure -0.27 psi PT 14970
 Change in Time 1.50 min Range 0 - ? psi

| | | |
|---|--|---|
| <p>Production</p> <p>Current Potential</p> <p>Oil - * - BBL/D</p> <p>Water - * - BBL/D</p> <p>Gas - * - Mscf/D</p> <p>IPR Method Vogel</p> <p>PBHP/SBHP - * -</p> <p>Production Efficiency 0.0</p> <p>Oil 40 deg.API</p> <p>Water 1.05 Sp.Gr.H2O</p> <p>Gas 1.25 Sp.Gr.AIR</p> <p>Acoustic Velocity 703.663 ft/s</p> <p>Formation Submergence</p> <p>Total Gaseous Liquid Column HT (TVD) 2015 ft</p> <p>Equivalent Gas Free Liquid HT (TVD) 2015 ft</p> <p>Acoustic Test</p> | <p>Casing Pressure -3.5 psi (g)</p> <p>Casing Pressure Buildup -0.3 psi</p> <p>Gas/Liquid Interface Pressure 1.50 min</p> <p>Liquid Level Depth 1512.87 ft</p> <p>Pump Intake Depth 3528.00 ft</p> <p>Formation Depth 3281.00 ft</p> <p>Pump Intake 667.3 psi (g)</p> <p>Producing BHP 589.3 psi (g)</p> <p>Static BHP - * - psi (g)</p> | <p>Producing</p> <p>Annular Gas Flow 0 Mscf/D</p> <p>% Liquid 100 %</p> |
|---|--|---|



Acoustic Velocity - * - ft/s Joints counted 1

Joints Per Second - * - jts/sec Joints to liquid level - * -

Depth to liquid level - * - ft Filter Width 9.09878 13.0988

Automatic Collar Count Yes Time to 1st Collar - * - - * -

Conservation Division
District Office No. 4
2301 E. 13th Street
Hays, KS 67601-2651



Phone: 785-261-6250
Fax: 785-625-0564
<http://kcc.ks.gov/>

Dwight D. Keen, Chair
Susan K. Duffy, Commissioner
Andrew J. French, Commissioner

Laura Kelly, Governor

February 25, 2022

Justin Prater
StrataKan Exploration, LLC
100 S MAIN ST
PLAINVILLE, KS 67663-2234

Re: Temporary Abandonment
API 15-051-23035-00-00
SALINE RIVER GRAZING 10
NW/4 Sec.05-11S-18W
Ellis County, Kansas

Dear Justin Prater:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/25/2023.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/25/2023.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"