KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | | API No. 15 | | | | | | | |
|------------------------------------|------------------------------|----------------|-----------|------------------------|--|-----------------|-------------|-----------------|----------|-------|--------|--------|
| | | | | | | | | | | | | |
| Address 1: | | | | | | S | ec | Twp | _ S. R. | | [] E | W |
| Address 2: | | | | | | | | | | | | |
| City: | State: | Zip: | + | | | | | | | | | |
| Contact Person: | | | | | | | | | | | | |
| Phone:() | | | | | Datum: NAD27 NAD83 WGS84 County: | | | | | | | |
| Contact Person Email: | | | | | | e: | | | | | | |
| Field Contact Person: | | | | | Well Type: (| check one) 🗌 | Oil Gas | | w 🗌 o | ther: | | |
| Field Contact Person Phone: | | | | | SWD Pe | ermit #: | | _ ENHR | Permit | #: | | |
| | () | | | | | orage Permit #: | | | | | | |
| | | | | | Spud Date: | | | Date Shut-li | n: | | | |
| | Conductor | Surfa | се | Pro | duction | Intermed | iate | Liner | | | Tubing | |
| Size | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | - |
| Top of Cement | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | |
| Casing Fluid Level from Surfa | ce. | | How Deter | mined? | | | | | Date | ٥. | | |
| 5 | | | | | | | | | | | | |
| Casing Squeeze(s): | (bottom) | , | | Jint, | (top) 10 | (bottom) | | | ont. Dut | 0 | | |
| Do you have a valid Oil & Gas | S Lease? Yes | No | | | | | | | | | | |
| Depth and Type: 🗌 Junk in | Hole at | Tools in Ho | e at | _ Cas | ing Leaks: | Yes No | Depth of ca | sing leak(s): _ | | | | |
| Type Completion: ALT. I | | | | | | | | | | | | cement |
| Packer Type: | | | | | | | | (depth) | | | | |
| Packer Type: | Size: . | | | _ incn s | bet at: | | Feet | | | | | |
| Total Depth: | Plug B | ack Depth: | | P | lug Back Meth | od: | | - | | | | |
| | | | | | | | | | | | | |
| Geological Date: | Formation Top Formation Base | | | Completion Information | | | | | | | | |
| Geological Date: Formation Name | Formatio | n lop i offiad | | | | | | | | | | |
| | | | Feet | Perfor | ation Interval | to | Feet or | Open Hole Ir | nterval_ | | to | Feet |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 | |
|---|--|--------------------|--|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 | |
| Image Image <th< td=""><td>KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720</td><td>Phone 620.902.6450</td></th<> | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 | |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 | |

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

February 25, 2022

Tracy Miller Cherokee Wells LLC PO BOX 296 FREDONIA, KS 66736

Re: Temporary Abandonment API 15-205-26843-00-01 V DOUGLAS A-3 SE/4 Sec.29-28S-15E Wilson County, Kansas

Dear Tracy Miller:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/25/2023.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/25/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Levi Burnett ECRS"