

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form U3C

June 2015

Form must be Typed  
Form must be completed  
on a per well basis

# ANNUAL REPORT OF PRESSURE MONITORING, FLUID INJECTION AND ENHANCED RECOVERY

Complete all blanks - add pages if needed. Copy to be retained for five (5) years after filing date.

OPERATOR: License # 35104  
Name: Burch, Bill dba B and B Oil Company  
Address 1: 287 K-19 HWY  
Address 2: \_\_\_\_\_  
City: BELPRE State: KS Zip: 67519 + 2007  
Contact Person: Bill Burch  
Phone: (620) 804-2973  
Lease Name: ROMERSI - SWDW  
Well Number: 1-30

API No.: 15-047-20387-00-02  
Permit No.: D28156.0  
Reporting Year: 2021  
(January 1 to December 31)  
NW - SE - NE - SE Sec. 30 Twp. 25 S. R. 18 ☐ E ☒ W  
(a/a/a/a)  
1953 feet from ☐ N / ☒ S Line of Section  
483 feet from ☒ E / ☐ W Line of Section  
County: Edwards

## I. Injection Fluid:

Type (Pick one): ☐ Fresh Water ☐ Treated Brine ☒ Untreated Brine ☐ Water/Brine  
Source: ☒ Produced Water ☐ Other (Attach list)  
Quality: Total Dissolved Solids: \_\_\_\_\_ mg/l Specific Gravity: \_\_\_\_\_ Additives: \_\_\_\_\_  
(Attach water analysis, if available)

## II. Well Data:

Maximum Authorized Injection Pressure: 0 psi Injection Zone: CEDAR HILLS  
Maximum Authorized Injection Rate: 500 barrels per day  
Total Number of Enhanced Recovery Injection Wells Covered by this Permit: \_\_\_\_\_ (Include TA's)

| III. | Month:       | Total Fluid Injected<br>BBL | Maximum Fluid<br>Pressure | Total Gas Injected<br>MCF | Maximum Gas<br>Pressure | # Days of<br>Injection |
|------|--------------|-----------------------------|---------------------------|---------------------------|-------------------------|------------------------|
|      | January      | <u>720</u>                  | <u>0</u>                  |                           |                         | <u>12</u>              |
|      | February     | <u>1200</u>                 | <u>0</u>                  |                           |                         | <u>20</u>              |
|      | March        | <u>930</u>                  | <u>0</u>                  |                           |                         | <u>31</u>              |
|      | April        | <u>1080</u>                 | <u>0</u>                  |                           |                         | <u>18</u>              |
|      | May          | <u>1740</u>                 | <u>0</u>                  |                           |                         | <u>29</u>              |
|      | June         | <u>1500</u>                 | <u>0</u>                  |                           |                         | <u>25</u>              |
|      | July         | <u>1620</u>                 | <u>0</u>                  |                           |                         | <u>27</u>              |
|      | August       | <u>3360</u>                 | <u>0</u>                  |                           |                         | <u>16</u>              |
|      | September    | <u>2940</u>                 | <u>0</u>                  |                           |                         | <u>14</u>              |
|      | October      | <u>240</u>                  | <u>0</u>                  |                           |                         | <u>4</u>               |
|      | November     | <u>1080</u>                 | <u>0</u>                  |                           |                         | <u>18</u>              |
|      | December     | <u>1860</u>                 | <u>0</u>                  |                           |                         | <u>31</u>              |
|      | <b>TOTAL</b> | <u>18270</u>                |                           | <u>0</u>                  |                         |                        |

Submitted Electronically