

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#
Name:
Address 1:
Address 2:
City: State: Zip:
Contact Person:
Phone:
Contact Person Email:
Field Contact Person:
Field Contact Person Phone:

API No. 15-
Spot Description:
Sec. Twp. S. R.
feet from N / S Line of Section
feet from E / W Line of Section
GPS Location: Lat: , Long:
Datum: NAD27 NAD83 WGS84
County: Elevation: GL KB
Lease Name: Well #:
Well Type: Oil Gas OG WSW Other:
SWD Permit #: ENHR Permit #:
Gas Storage Permit #:
Spud Date: Date Shut-In:

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: How Determined? Date:
Casing Squeeze(s): to w / sacks of cement, to w / sacks of cement. Date:
Do you have a valid Oil & Gas Lease? Yes No
Depth and Type: Junk in Hole at Tools in Hole at Casing Leaks: Yes No Depth of casing leak(s):
Type Completion: ALT. I ALT. II Depth of: DV Tool: w / sacks of cement Port Collar: w / sack of cement
Packer Type: Size: Inch Set at: Feet
Total Depth: Plug Back Depth: Plug Back Method:

Geological Date:

Table with 4 columns: Formation Name, Formation Top, Formation Base, Completion Information. Rows 1 and 2.

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

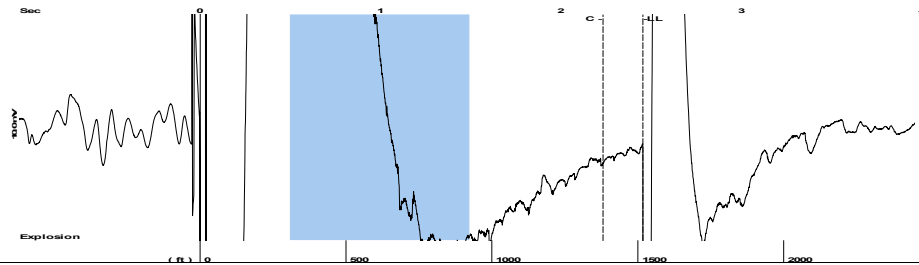
Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY
Date Tested: Results: Date Plugged: Date Repaired: Date Put Back in Service:
Review Completed by: Comments:
TA Approved: Yes Denied Date:

Mail to the Appropriate KCC Conservation Office:

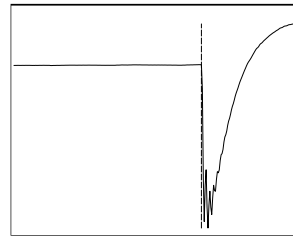
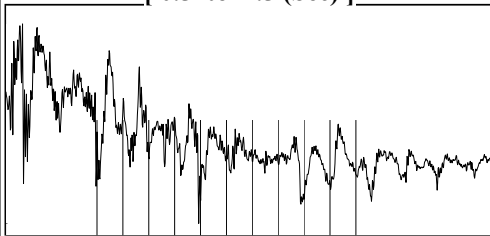
Table with 3 columns: District Office #, Address, Phone. Rows 1-4.

Group: MyWells Well: SUTTON A-2 (acquired on: 03/01/22 11:48:18 )



Filter Type High Pass Automatic Collar Count Yes Time 2.453 sec  
 Manual Acoustic Veloc 1191.73 ft/s Manual JTS/sec 18.797 Joints 47.8634 Jts  
 Depth 1517.27 ft

[ 0.5 to 1.5 (Sec) ]



**Analysis Method: Automatic**

Group: MyWells Well: SUTTON A-2 (acquired on: 03/01/22 11:48:18 )

NO PRESSURE DATA AVAILABLE

Change in Pressure 0.00 psi NONE  
 Range 0 - ? psi  
 Change in Time 0.00 min

Group: MyWells Well: SUTTON A-2 (acquired on: 03/01/22 11:48:18 )

**Production**  
 Current Potential  
 Oil - \* - BBL/D  
 Water - \* - BBL/D  
 Gas - \* - Mscf/D

IPR Method Vogel  
 PBHP/SBHP - \* -  
 Production Efficiency 0.0

Oil 40 deg.API  
 Water 1.05 Sp.Gr.H2O  
 Gas 0.74 Sp.Gr.AIR

Acoustic Velocity 1237.07 ft/s

Formation Submergence  
 Total Gaseous Liquid Column HT (TVD) - \* - ft  
 Equivalent Gas Free Liquid HT (TVD) - \* - ft

Acoustic Test

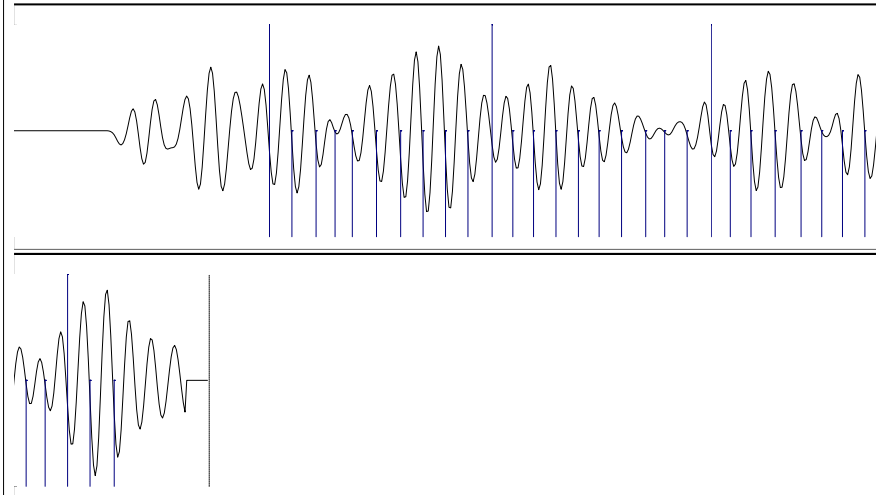
Casing Pressure 0.0 psi (g)  
 Casing Pressure Buildup - \* - psi  
 Gas/Liquid Interface Pressure - \* - psi (g)  
 Liquid Level Depth 1517.27 ft  
 Pump Intake Depth - \* - ft  
 Formation Depth 4456.00 ft



**Producing**  
 Annular Gas Flow - \* - Mscf/D  
 % Liquid 100 %

Pump Intake - \* - psi (g)  
 Producing BHP - \* - psi (g)  
 Static BHP - \* - psi (g)

Group: MyWells Well: SUTTON A-2 (acquired on: 03/01/22 11:48:18 )



Acoustic Velocity 1237.07 ft/s Joints counted 32  
 Joints Per Second 19.5122 jts/sec Joints to liquid level 47.8634  
 Depth to liquid level 1517.27 ft Filter Width 16.797 20.797  
 Automatic Collar Count Yes Time to 1st Collar 0.592 2.232

March 03, 2022

Octavio Morales  
American Warrior, Inc.  
PO BOX 399  
GARDEN CITY, KS 67846-0399

Re: Temporary Abandonment  
API 15-135-00642-00-00  
SUTTON A 2  
NW/4 Sec.24-18S-26W  
Ness County, Kansas

Dear Octavio Morales:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/03/2023.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/03/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"