

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#
Name:
Address 1:
Address 2:
City: State: Zip:
Contact Person:
Phone:
Contact Person Email:
Field Contact Person:
Field Contact Person Phone:

API No. 15-
Spot Description:
Sec. Twp. S. R.
feet from N / S Line of Section
feet from E / W Line of Section
GPS Location: Lat: , Long:
Datum: NAD27 NAD83 WGS84
County: Elevation: GL KB
Lease Name: Well #:
Well Type: (check one) Oil Gas OG WSW Other:
SWD Permit #: ENHR Permit #:
Gas Storage Permit #:
Spud Date: Date Shut-In:

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: How Determined? Date:
Casing Squeeze(s): to w / sacks of cement, to w / sacks of cement. Date:
Do you have a valid Oil & Gas Lease? Yes No
Depth and Type: Junk in Hole at Tools in Hole at Casing Leaks: Yes No Depth of casing leak(s):
Type Completion: ALT. I ALT. II Depth of: DV Tool: w / sacks of cement Port Collar: w / sack of cement
Packer Type: Size: Inch Set at: Feet
Total Depth: Plug Back Depth: Plug Back Method:

Geological Date:

Table with 4 columns: Formation Name, Formation Top, Formation Base, Completion Information. Rows 1 and 2.

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

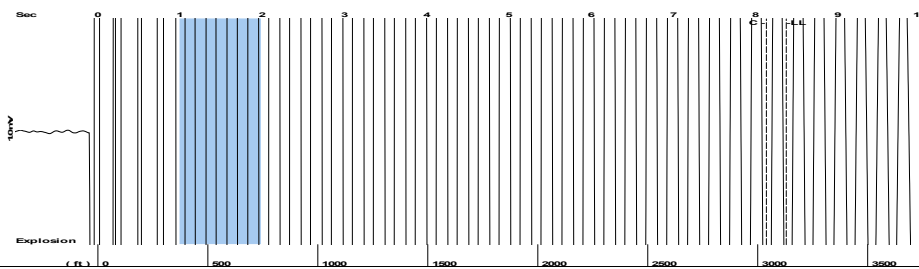
Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY
Date Tested: Results: Date Plugged: Date Repaired: Date Put Back in Service:
Review Completed by: Comments:
TA Approved: Yes Denied Date:

Mail to the Appropriate KCC Conservation Office:

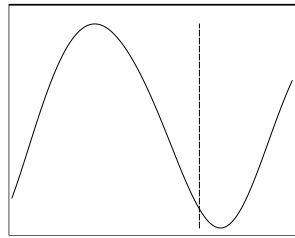
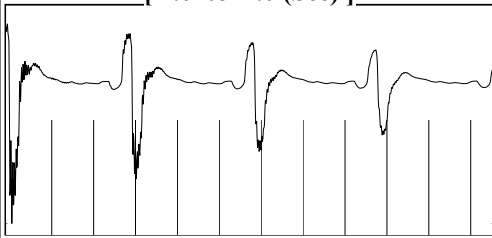
Table with 3 columns: District Office, Address, Phone. Rows for District Office #1, #2, #3, #4.

Group: MyWells Well: KNIPP # 2 (acquired on: 02/25/22 11:48:49)



Filter Type High Pass Automatic Collar Count Yes Time 8.37 sec
 Manual Acoustic Veloc 736.353 ft/s Manual JTS/sec 11.6144 Joints 98.7231 Jts
 Depth 3129.52 ft

[1.0 to 2.0 (Sec)]



Analysis Method: Automatic

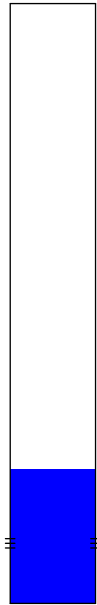
Group: MyWells Well: KNIPP # 2 (acquired on: 02/25/22 11:48:49)



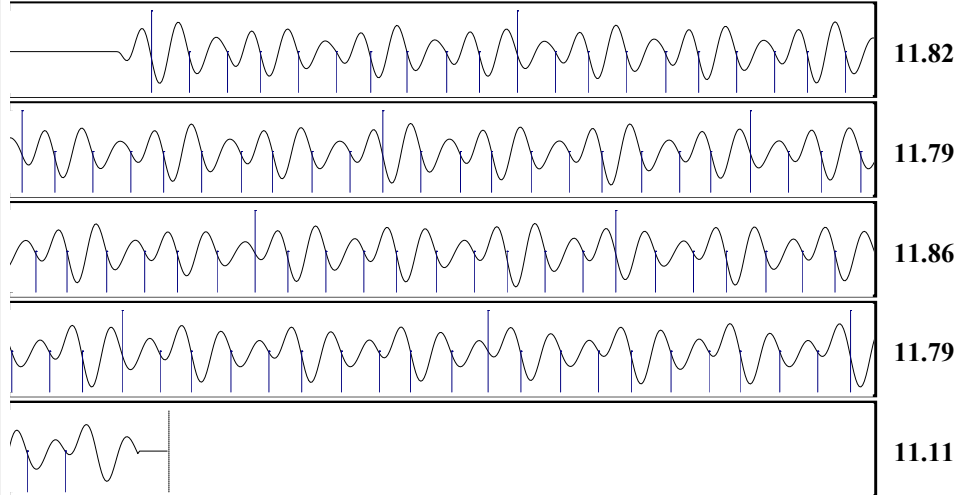
Change in Pressure 0.00 psi NONE
 Range 0 - ? psi
 Change in Time 0.00 min

Group: MyWells Well: KNIPP # 2 (acquired on: 02/25/22 11:48:49)

Production Current	Potential	Casing Pressure	Producing
Oil - * -	- * - BBL/D	0.0 psi (g)	
Water - * -	- * - BBL/D	Casing Pressure Buildup	Annular Gas Flow
Gas - * -	- * - Mscf/D	- * - psi	- * - Mscf/D
		- * - min	% Liquid
IPR Method	Vogel	Gas/Liquid Interface Pressure	100 %
PBHP/SBHP	- * -	- * - psi (g)	
Production Efficiency	0.0		
Oil 40 deg.API		Liquid Level Depth	
Water 1.05 Sp.Gr.H2O		3129.52 ft	
Gas 1.22 Sp.Gr.AIR		Pump Intake Depth	
		- * - ft	
Acoustic Velocity	747.795 ft/s	Formation Depth	
		3700.00 ft	
Formation Submergence			Pump Intake
Total Gaseous Liquid Column HT (TVD)	- * - ft		- * - psi (g)
Equivalent Gas Free Liquid HT (TVD)	- * - ft		Producing BHP
			- * - psi (g)
Acoustic Test			Static BHP
			- * - psi (g)



Group: MyWells Well: KNIPP # 2 (acquired on: 02/25/22 11:48:49)



Acoustic Velocity	747.795 ft/s	Joints counted	92
Joints Per Second	11.7949 jts/sec	Joints to liquid level	98.7231
Depth to liquid level	3129.52 ft	Filter Width	9.6144 13.6144
Automatic Collar Count	Yes	Time to 1st Collar	0.328 8.128

Conservation Division
District Office No. 4
2301 E. 13th Street
Hays, KS 67601-2651



Phone: 785-261-6250
Fax: 785-625-0564
<http://kcc.ks.gov/>

Dwight D. Keen, Chair
Susan K. Duffy, Commissioner
Andrew J. French, Commissioner

Laura Kelly, Governor

March 04, 2022

Octavio Morales
American Warrior, Inc.
PO BOX 399
GARDEN CITY, KS 67846-0399

Re: Temporary Abandonment
API 15-065-22422-00-00
KNIPP 2
SW/4 Sec.12-09S-21W
Graham County, Kansas

Dear Octavio Morales:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/04/2023.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/04/2023.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"