KOLAR Document ID: 1632788

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-111 July 2017 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

OPERATOR: License#				API No. 15-				
Name:				Spot Description:				
Address 1:				Sec Twp S. R E _ W				
Address 2:						feet from N	I / S Line of Section	
City:				feet from E / W Line of Section				
Contact Person:				GPS Location: Lat:, Long:, Long:, Long:				
Phone:( )							GL KB	
Contact Person Email:					e:			
Field Contact Person:				Well Type:	(check one)	as OG WSW	Other:	
Field Contact Person Phone: ( )					SWD Permit #: ENHR Permit #:			
ried Contact Feison Frione. ( )					orage Permit #:			
				Spud Date:		Date Shut-In:		
	Conductor	Surface	Pr	oduction	Intermediate	Liner	Tubing	
Size								
Setting Depth								
Amount of Cement								
Top of Cement								
Bottom of Cement								
Casing Fluid Lavel from Su	rface:	How	Determined?	)		r	Jato:	
Casing Fluid Level from Surface:       How Determined?       Date:         Casing Squeeze(s):       to to								
(top)	(bottom)			(top)	(bottom)	00010 01 001110111. 1	<u> </u>	
Do you have a valid Oil & G	Sas Lease? Yes	No						
Depth and Type:	in Hole at [	Tools in Hole at	Ca	sing Leaks:	Yes No Depth o	f casing leak(s):		
							sack of cement	
Packer Type: Size: Inch						(******)		
Total Depth:	Plug Ba	ck Depth:		Plug Back Meth	od:			
Geological Date:								
Formation Name Formation Top Formation Base Completion Information								
1	At: to Feet Perfo			oration IntervaltoFeet or Open Hole Interval toFeet				
2	At:	to F	eet Perfo	ration Interval	to Feet	or Open Hole Interva	al toFeet	
IINDED DENALTY OF DE	O IIIDV I LIEDEDV ATTE	ECT TUAT TUE INCOC	MATION CO	NITAINED HEE	EIN ICTUIE AND COD	DECTTO THE DEST	OE MA KNOMI EDGE	
		Subm	itted Ele	ctronicall	y			
Do NOT Write in This Space - KCC USE ONLY	Date Tested:		Results:		Date Plugged:	Date Repaired: Date	te Put Back in Service:	
Space - NOO OOL ONLI		_						
Review Completed by:			Comr	nents:				
TA Approved: Yes	Denied Date:							
		Mail to the A	Appropriate	KCC Conserv	vation Office:			
Stepper State State State State State State States	KCC Distr	KCC District Office #1 - 210 E. Frontview, Suit			ty, KS 67801	Phone 620.682.7933		
	KCC Disti	KCC District Office #2 - 3450 N. Rock Road, I			Suite 601, Wichita, KS 6	Phone 316.337.7400		

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

ECHOMETER COMPANY PHONE-940-767-4334 ECHOMETER Russell Oal Inc.	R COMPANY PHONE-940-767-4334
WELL Axman E 1 0000 JOINTS TO LIQUI CRSING PRESSURE A DISTANCE TO LIQ AP P8HP AT SBHP PRODUCTION RATE FF,	UID.3.3sec.=.3382' UPPER C
Fluid Shot for TA Permit MAX PRODUCTION 2/28/2022	LIQUID
ECHOMETER COMPANY PHONE-940-767-4334 ECHOM  12 09: 16: 14 UC  L GENERATE  LARS A: 10.0 PULSE  021 mV	RETER COMPANY PHONE-940-767
EVEL M: 4.9 12.4 014 mV VOLTS	
M W M M M M M M M M M M M M M M M M M M	CHOMETER COMPANY PHONE
M 4.9 Y3.0.2 M 4.9	M L
10-767-4334 ECHOMETER COMPANY PHONE-940-767-4334	ECHOMETER COMPANY
MM MMM	
Fluid H 4.9	. н 4.9

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner

March 08, 2022

LeRoy Holt II Russell Oil, Inc. PO Box 8050 Edmond, OK 73083-8050

Re: Temporary Abandonment API 15-009-24110-00-01 AXMAN E 1 OWWO SW/4 Sec.29-17S-15W Barton County, Kansas

## Dear LeRoy Holt II:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/08/2023.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/08/2023.

You may contact me at the number above if you have questions.

Very truly yours,

**RICHARD WILLIAMS"**