KOLAR Document ID: 1633310

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL AP

OPERATOR: License#

| RVATION D | OIVISION | | July 2017 Form must be Typed Form must be signed |
|-------------|--------------|---------------|--|
| ENT W | ELL APPLICA | TION AII | blanks must be complete |
| API No. 15- | | | |
| Spot Descri | iption: | | |
| | Sec | feet from N / | S Line of Section |
| | on: Lat: | | (e.gxxx.xxxxxx) |
| County: | Elev | ation: | GL KB |
| Lease Nam | e: | Well #: | |
| SWD Pe | check one) | ENHR Permit | #: |
| uction | Intermediate | Liner | Tubing |

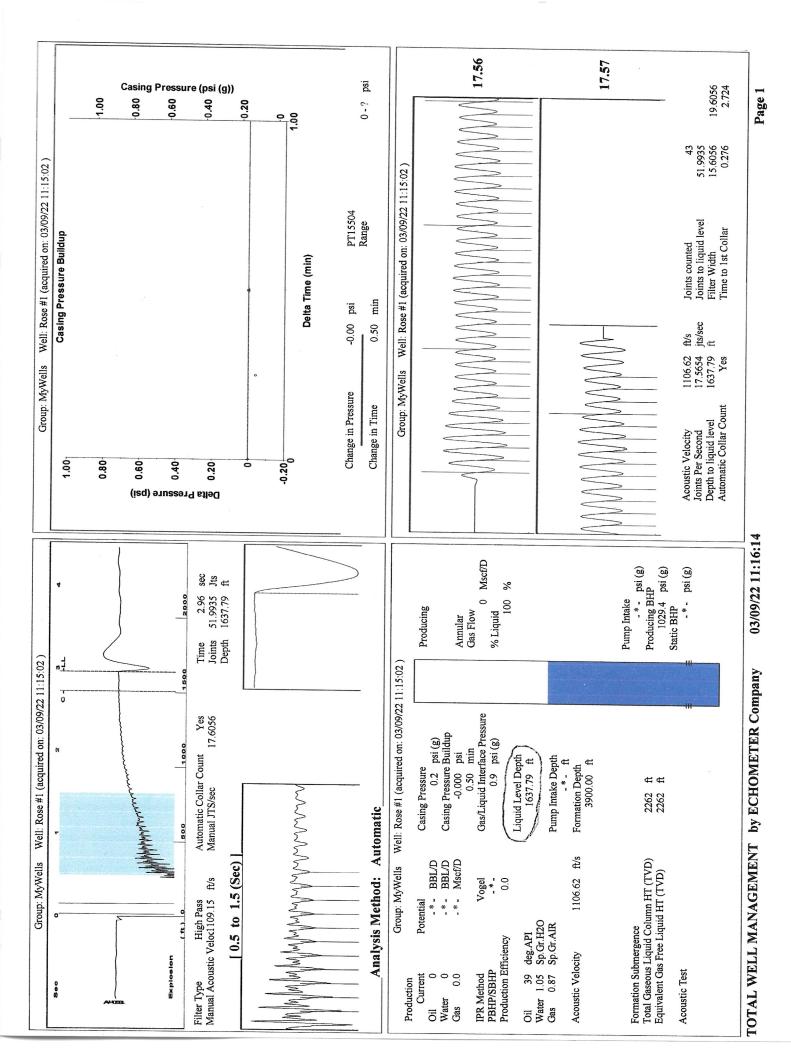
| Name: | | | | Spot Descr | ription: | | | | | |
|---|---|---------------------|--|-------------------------------------|---------------------------------------|--|----------------------------------|--|--|--|
| Address 1: | | | | | Sec | Twp | S. R E W | | | |
| Address 2: | | | | | | | N / S Line of Section | | | |
| City: | State: | Zip: + _ | | | | | ☐ E / ☐ W Line of Section | | | |
| Contact Person: | | | GPS Location: Lat: | | | | | | | |
| Phone:() | | | | County: Elevation: GL KB | | | | | | |
| Contact Person Email: | | | Lease Name: Well #: Well Type: (check one) Oil Gas OG WSW Other: | | | | | | | |
| Field Contact Person: | | | | | | | | | | |
| Field Contact Person Phone: | | | | | | | R Permit #: | | | |
| | , – | | | Gas Storage Permit #: Date Shut-In: | | | | | | |
| | | | | Spud Date. | T | Date Olidi | - | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tubing | | | |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Do you have a valid Oil & Gas | s Lease? Yes Hole at (depth) ALT. II Depth o Size: Plug Bac | No Tools in Hole at | Ca depth) W / _ oth) Inch | asing Leaks: sack | Yes No Dept s of cement Port Fe | th of casing leak(s): Collar:(depth) eet | ment. Date: w / sack of cemen | | | |
| 1 | | • | | tion Interval | • | on Information | Interval to Eco | | | |
| | | | | | | | Interval to Fee | | | |
| 2 | At: | to re | et Peno | ration Interval - | to r | -eet or Open Hole i | Interval toFee | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | | | ectronicall | | Date Repaired: | Date Put Back in Service: | | | |
| Review Completed by: | | | Comr | ments: | | | | | | |
| TA Approved: Yes | _ | | _ | | | _ | | | | |

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|---|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| - | - ' | - | - | - | Teles | - | 200 | heate , | - | - | - | ** | * feet | ŕ |
|--------|----------|-------|-----|-------|------------------|---------|-------|---------|---|----|---|----|--------|---|
| - | | - | - | - | - | Interes | - | Ord | - | -(| _ | _ | _ | 3 |
| - | | - | ine | - | | Best | (Audi | Plant | | - | 2 | - | Imp | Z |
| - | Ministra | See | lee | Nes | that | Batte | - | | | | - | - | - | - |
| - | Magning | ~ | 1 | | Person Street | net- | - | - | | | 7 | 10 | - | |
| Name . | Greet | - | - | **** | - | Pull. | - | Sept | : | | | 3 | - | - |
| _ | De-seri | teres | - | Test. | Streets | - | - | term | - | - | | - | - | ÷ |

| KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--------------------|
| KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner

March 09, 2022

Chris Peters
Hartman Oil Co., Inc.
10500 E BERKELEY SQ PKWY STE 100
WICHITA, KS 67206-6816

Re: Temporary Abandonment API 15-203-20184-00-00 ROSE 1-1 NW/4 Sec.01-16S-35W Wichita County, Kansas

Dear Chris Peters:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/09/2023.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/09/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"