## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

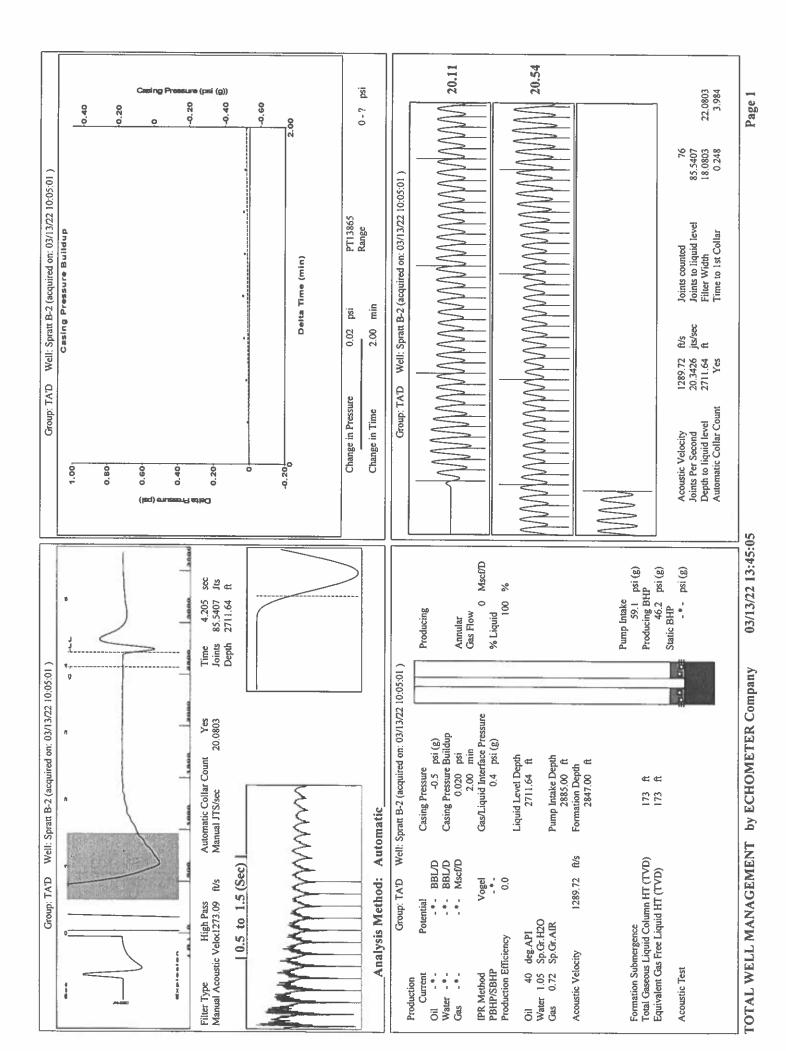
| OPERATOR: License#          |                              |               |              | API No. 15-          | API No. 15-         Spot Description: |                             |        |            |  |  |
|-----------------------------|------------------------------|---------------|--------------|----------------------|---------------------------------------|-----------------------------|--------|------------|--|--|
|                             |                              |               |              | Spot Descri          |                                       |                             |        |            |  |  |
|                             |                              |               |              | _                    |                                       |                             |        |            |  |  |
|                             |                              |               |              | _                    |                                       |                             |        |            |  |  |
|                             |                              |               |              | - CRS Locati         |                                       |                             |        |            |  |  |
|                             |                              |               |              | GF 5 LUCali          |                                       |                             |        |            |  |  |
|                             |                              |               |              |                      |                                       |                             |        |            |  |  |
| Contact Person Email:       |                              |               |              |                      |                                       | Well #                      |        |            |  |  |
| Field Contact Person:       |                              |               |              |                      |                                       | Oil 🗌 Gas 🗌 OG 🗌 WSW 🗌 O    |        |            |  |  |
| Field Contact Person Phon   | e:()                         |               |              |                      | SWD Permit #: ENHR Permit #:          |                             |        |            |  |  |
|                             | ( )                          |               |              |                      |                                       | Data Chut Ini               |        |            |  |  |
|                             |                              |               |              | Spud Date:           |                                       | Date Shut-In:               |        |            |  |  |
|                             | Conductor                    | Surfac        | e            | Production           | Intermedia                            | ate Liner                   | Tubing | I          |  |  |
| Size                        |                              |               |              |                      |                                       |                             |        |            |  |  |
| Setting Depth               |                              |               |              |                      |                                       |                             |        |            |  |  |
| Amount of Cement            |                              |               |              |                      |                                       |                             |        |            |  |  |
| Top of Cement               |                              |               |              |                      |                                       |                             |        |            |  |  |
| Bottom of Cement            |                              |               |              |                      |                                       |                             |        |            |  |  |
| Casing Fluid Level from Su  | rface.                       |               | How Determin | ed?                  |                                       | Dat                         | te.    |            |  |  |
| 8                           |                              |               | -            |                      |                                       | sacks of cement. Da         |        |            |  |  |
| Do you have a valid Oil & O | Gas Lease? 🗌 Yes             | No            |              |                      |                                       |                             |        |            |  |  |
| Depth and Type: 🗌 Junk      | in Hole at                   | Tools in Hole | e at         | Casing Leaks:        | Yes No                                | Depth of casing leak(s):    |        |            |  |  |
|                             |                              |               |              |                      |                                       |                             |        |            |  |  |
|                             |                              |               |              |                      |                                       | Port Collar: w /            | 3800 0 | or cerneri |  |  |
| Packer Type:                | Size: _                      |               | I            | nch Set at:          |                                       | Feet                        |        |            |  |  |
| Total Depth:                | Plug B                       | ack Depth:    |              | Plug Back Method     | od:                                   |                             |        |            |  |  |
| Geological Date:            |                              |               |              |                      |                                       |                             |        |            |  |  |
|                             | Formation Top Formation Base |               |              |                      | Completion Information                |                             |        |            |  |  |
| Formation Name              |                              | to            | Feet P       | Perforation Interval | to                                    | Feet or Open Hole Interval_ | to     | Feet       |  |  |
| Formation Name 1            | At:                          | 10            |              |                      |                                       |                             |        |            |  |  |

## Submitted Electronically

| <i>Do NOT Write in This<br/>Space -</i> KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                                 |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 D                               | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| There have been the first and been been and were the and  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|---|--|--------------------|
| Norm         Norm <td< th=""><td>KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226</td><td>Phone 316.337.7400</td></td<> | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|   | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|   | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |





Phone: 620-682-7933 http://kcc.ks.gov/

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

March 17, 2022

Katherine McClurkan Merit Energy Company, LLC 13727 Noel Road, Suite 1200 Dallas, TX 75240-7362

Re: Temporary Abandonment API 15-055-20954-00-00 Spratt B 2 NW/4 Sec.05-25S-33W Finney County, Kansas

Dear Katherine McClurkan:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/17/2023.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/17/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"