

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# _____
 Name: _____
 Address 1: _____
 Address 2: _____
 City: _____ State: _____ Zip: _____ + _____
 Contact Person: _____
 Phone:(_____) _____
 Contact Person Email: _____
 Field Contact Person: _____
 Field Contact Person Phone: (_____) _____

API No. 15- _____
 Spot Description: _____
 _____ - _____ - _____ - _____ Sec. _____ Twp. _____ S. R. _____ E W
 _____ feet from N / S Line of Section
 _____ feet from E / W Line of Section
 GPS Location: Lat: _____, Long: _____
(e.g. xx.xxxxx) (e.g. -xxx.xxxxx)
 Datum: NAD27 NAD83 WGS84
 County: _____ Elevation: _____ GL KB
 Lease Name: _____ Well #: _____
 Well Type: (check one) Oil Gas OG WSW Other: _____
 SWD Permit #: _____ ENHR Permit #: _____
 Gas Storage Permit #: _____
 Spud Date: _____ Date Shut-In: _____

	Conductor	Surface	Production	Intermediate	Liner	Tubing
Size						
Setting Depth						
Amount of Cement						
Top of Cement						
Bottom of Cement						

Casing Fluid Level from Surface: _____ How Determined? _____ Date: _____
 Casing Squeeze(s): _____ to _____ w / _____ sacks of cement, _____ to _____ w / _____ sacks of cement. Date: _____
(top) (bottom) (top) (bottom)
 Do you have a valid Oil & Gas Lease? Yes No
 Depth and Type: Junk in Hole at _____ Tools in Hole at _____ Casing Leaks: Yes No Depth of casing leak(s): _____
(depth) (depth)
 Type Completion: ALT. I ALT. II Depth of: DV Tool: _____ w / _____ sacks of cement Port Collar: _____ w / _____ sack of cement
(depth) (depth)
 Packer Type: _____ Size: _____ Inch Set at: _____ Feet
 Total Depth: _____ Plug Back Depth: _____ Plug Back Method: _____

Geological Data:

Formation Name	Formation Top	Formation Base	Completion Information
1. _____	At: _____	to _____ Feet	Perforation Interval _____ to _____ Feet or Open Hole Interval _____ to _____ Feet
2. _____	At: _____	to _____ Feet	Perforation Interval _____ to _____ Feet or Open Hole Interval _____ to _____ Feet

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY	Date Tested: _____	Results: _____	Date Plugged: _____	Date Repaired: _____	Date Put Back in Service: _____
	Review Completed by: _____ Comments: _____				
TA Approved: <input type="checkbox"/> Yes <input type="checkbox"/> Denied Date: _____					

Mail to the Appropriate KCC Conservation Office:

	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
CASING MECHANICAL INTEGRITY TEST**

Form U-7
August 2019

Disposal: Enhanced Recovery: KCC District No.: 2
 Operator License No.: 35742 Name: HETT OIL & GAS, LLC API No.: 15-115-21480-00-00 Permit No.: _____
 Address 1: 2994 SUNFLOWER RD. NW NE NE SE Sec. 9 Twp. 22 S. R. 4 East West
 Address 2: _____ 2530 Feet from North / South Line of Section
 City: LINCOLN VILLE State: KS Zip: 66858 + 9842 510 Feet from East / West Line of Section
 Contact Person: TONY HETT Phone: (620) 381-6197 Lease: DEFORST B Well No.: 9
 County: MARION

Well Construction Details: New well Existing well with changes to construction Existing well with no changes to construction

Maximum Authorized Injection Pressure: _____ psi Maximum Injection Rate: _____ bbl/d

	Conductor	Surface	Intermediate	Production	Liner	Tubing
Size:	<u>0-</u>	<u>8.625</u>	<u>0-</u>	<u>5.5</u>	<u>0-</u>	<u>0+</u>
Set at:		<u>204</u>		<u>2562</u>		
Sacks of Cement:		<u>125</u>		<u>85</u>		
Cement Top:		<u>0</u>		<u>2022</u>		
Cement Bottom:		<u>204</u>		<u>2562</u>		

Packer Type: N/A Set at: N/A

DV Tool Port Collar Depth of: _____ feet with _____ sacks of cement TD (and plug back): 2602 / 2562 feet depth

Zone of Injection Formation: HUTTON Top Feet: 2479 Bottom Feet: 2498 Perf. or Open Hole: _____

Is there a Chemical Sealant or a Mechanical Casing patch in the annular space? Yes No

If Dual Completion - Injection is: Above Production Below Production

FIELD DATA

GPS Location: Datum: NAD27 NAD83 WGS84 Lat: 37.15128 Long: 96.98872 Date Acquired: 3-17-2022

Type MIT: PSI MIT Reason: TA

Time in Minute(s): 10 20 30 _____

Pressures: Set up 1 325 325 325 _____

Set up 2 _____

Set up 3 _____

Tested: Casing or Casing - Tubing Annulus System Pressure during test: 0 Bbls. to load annulus: 0

Test Date: 3-17-2022 Using: CO2 Company's Equipment _____

The zone tested for this well is between 2477 feet and 2510 feet.

The test results were verified by operator's representative:

Name: X Tony Hett Title: _____ Phone: (620) 381-1023

KCC Office Use Only

The results were:

Satisfactory

Not Satisfactory

Next MIT: 3-17-2023

State Agent: Natal Rupp Title: ECRS Witness: Yes No

Remarks: _____

CSG. FULL OF WATER - PSI UP WITH CO2
PERFS ARE SANDED OFF, CEMENT CAP @ 2400 FT

Conservation Division
District Office No. 2
3450 N. Rock Road
Building 600, Suite 601
Wichita, KS 67226



Phone: 316-337-7400
Fax: 316-630-4005
<http://kcc.ks.gov/>

Dwight D. Keen, Chair
Susan K. Duffy, Commissioner
Andrew J. French, Commissioner

Laura Kelly, Governor

March 25, 2022

Tony Hett
Hett Oil & Gas, LLC
2994 SUNFLOWER RD
LINCOLNVILLE, KS 66858-9842

Re: Temporary Abandonment
API 15-115-21480-00-00
DEFOREST B 9
SE/4 Sec.09-22S-04E
Marion County, Kansas

Dear Tony Hett:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/25/2023.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/25/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Neal Rupp ECRS"