## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## TEMPORARY ABANDONMENT WELL APPLICATION

| Name:  |                              |              | OPERATOR: License# |         |   |              | API No. 15           |                |        |           |         |                       |
|--|------------------------------|--------------|--------------------|---------|---|--------------|----------------------|----------------|--------|-----------|---------|-----------------------|
|  | Name:                        |              |                    |         | Spot Description:   |              |                      |                |        |           |         |                       |
| Address 1:                                       |                              |              |                    |         |   | S            | Sec Twp              | S. R.          |        | _ 🗌 E     | W       |                       |
| Address 2:                                       |                              |              |                    |         | feet from N / S Line of Section   |              |                      |                |        |           |         |                       |
| City:   Zip:  +    Contact Person:     Phone:  ) |                              |              |                    |         | feet from E /W Line of Section  |              |                      |                |        |           |         |                       |
|  |                              |              |                    |         | GPS Location: Lat: , Long:    Datum:  NAD27  NAD83  WGS84    County: Elevation: |              |                      |                |        |           |         |                       |
|  |                              |              |                    |         |   |              |                      |                |        |           |         | Contact Person Email: |
| Field Contact Person:                            |                              |              |                    |         | Well Type: (  | check one) 🗌 | Oil Gas OG           | wsw 🗌 d        | Other: |           |         |                       |
| Field Contact Person Phone:                      | ()                           |              |                    |         |   |              | E                    | NHR Permit     | #:     |           |         |                       |
|  | //                           |              |                    |         |   | 0            |                      | de est des e   |        |           |         |                       |
|  |                              |              |                    |         | Spud Date:  |              | Date S               | hut-In:        |        |           |         |                       |
|  | Conductor                    | Surfa        | ce                 | Pro     | duction   | Intermed     | liate L              | iner           |        | Tubing    |         |                       |
| Size   |                              |              |                    |         |   |              |                      |                |        |           |         |                       |
| Setting Depth                                    |                              |              |                    |         |   |              |                      |                |        |           |         |                       |
| Amount of Cement                                 |                              |              |                    |         |   |              |                      |                |        |           |         |                       |
| Top of Cement                                    |                              |              |                    |         |   |              |                      |                |        |           |         |                       |
| Bottom of Cement                                 |                              |              |                    |         |   |              |                      |                |        |           |         |                       |
| Casing Fluid Level from Surfa                    | ce.                          |              | How Dete           | rmined? |   |              |                      | Dat            | e.     |           |         |                       |
| Casing Squeeze(s):                               |                              |              |                    |         |   |              |                      |                |        |           |         |                       |
| Do you have a valid Oil & Gas                    | s Lease? Yes                 | No           |                    |         |   |              |                      |                |        |           |         |                       |
| Depth and Type: 🗌 Junk in                        | Hole at                      | Tools in Hol | e at               | Cas     | sing Leaks:   | Yes No       | Depth of casing leak | :(s):          |        |           |         |                       |
|  |                              |              |                    |         |   |              |                      |                |        |           |         |                       |
| Type Completion: ALT. I                          |                              |              |                    |         |   |              |                      | n) w /         |        | SACK OF C | Jerneni |                       |
| Packer Type:                                     | Size: _                      |              |                    | Inch    | Set at:   |              | Feet                 |                |        |           |         |                       |
| Total Depth:                                     | Plug B                       | ack Depth:   |                    | F       | Plug Back Metho   | od:          |                      |                |        |           |         |                       |
| Geological Date:                                 |                              |              |                    |         |   |              |                      |                |        |           |         |                       |
| Formation Name                                   | Formation Top Formation Base |              |                    |         | Completion Information  |              |                      |                |        |           |         |                       |
| 1  | At:                          | to           | Feet               | Perfor  | ation Interval _  | to           | Feet or Open H       | ole Interval_  | 1      | to        | _Feet   |                       |
| -  | At:                          | to           | Feet               | Perfor  | ation Interval -  | to           | Feet or Open H       | ole Interval - | 1      | to        | _Feet   |                       |

## Submitted Electronically

| <i>Do NOT Write in This<br/>Space -</i> KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                                 |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 D                               | enied Date:  |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| There has no no no as has an and and and the house   | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
| Anno Anno Long Data California Anno Longo Long | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226 Kansas Corporation Commission

Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner

March 29, 2022

James R Lawson Lawco Holdings, LLC 113 SOUTH MAIN STREET PO BOX 425 BENTONVILLE, AR 72712-0425

Re: Temporary Abandonment API 15-035-24682-00-00 SMITH 2-32 SE/4 Sec.32-34S-07E Cowley County, Kansas

Dear James R Lawson:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/29/2023.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/29/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Duane Krueger"