KOLAR Document ID: 1637594

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

#### Kansas Corporation Commission Oil & Gas Conservation Division

#### WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

OPERATOR: License #:			API	l No. 15				
Name:			I	ot Description:				
Address 1:			_	Sec	Twp S. R East West			
Address 2:			_	Feet from	North / South Line of Section			
City:         +				Feet from East / West Line of Section Footages Calculated from Nearest Outside Section Corner:				
Water Supply Well C	Gas St	SWD Permit #:	Lea Dat	ase Name:	Well #:			
Is ACO-1 filed? Yes	_	ell log attached? Yes	No The	e plugging proposal was app	proved on: (Date)			
Producing Formation(s): List A	•	,			(KCC <b>District</b> Agent's Name)			
Depth to	•	om: T.D	Plu	gging Commenced:				
Depth to		om: T.D	I Plu	gging Completed:				
Depth to	o lop: Bott	om:T.D						
Show depth and thickness of a	all water, oil and gas form	nations.						
Oil, Gas or Water	Records		Casing Recor	d (Surface, Conductor & Prod	luction)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out			
Describe in detail the manner cement or other plugs were us					ods used in introducing it into the hole. If			
Address 1:			_ Address 2:					
City:			Stat	te:				
Phone: ( )								
Name of Party Responsible fo	r Plugging Fees:							
State of	County,		, ss					
	(Print Name)			Employee of Operator or	Operator on above-described well,			

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.



# HP OILFIELD SERVICES, LLC

Thank you for your business.

### HP Oilfield Services, LLC 383 Inverness Parkway, Suite 330 Englewood, CO 80112

Date	Invoice #
3/23/2022	23902

Bill To	
Hartman Oil	
10500 East Berkeley Square Parkway	
Suite #100	
Wichita, KS 67206	

Lease	
Amy Rolf #2	

Total

\$5,144.61

	Order by / P.O. No.			Terms		
					Net 30	
Description	Unit	Hrs / Qty	U/M	Rate	Amount	
Class A Cement Service for Amy Rolf #2						
Field Ticket #: 1279K-C						
Description: Please see Attached Field						
Ticket						
Pump Charge for Cement	CMT-103		1 ea	950.00	950.00	
Pumptruck Mileage	CMT-103		50 ea	7.15	357.50	
Mileage Delivery of Bulk Material - 50 x	CMT-103	6	10 ea	1.75	1,067.50	
12.2 = 610 x 1.75= 1067.5						
Liteweight Blend V	СМТ	2	60 SKS	16.00	4,160.00T	
Discount - Non-Taxable Items	CMT		1 ea	-593.75	-593.75	
Discount - Taxable Items	CMT		1 ea	-1,040.00	-1,040.00T	
Subtotal prior to Sales Taxes					4,901.25	
KS & Finney County Sales Tax				7.80%	243.36	
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maka mala a sa						
	Lifted Arre		21 =	1.18		
The right later to	100		1	ertha m		
V G W/O						



HP SERVICES LLC

TICKET NUMBER 1279 K - (
LOCATION Husates, KS
FOREMAN J. Archestes

## FIELD TICKET & TREATMENT REPORT CEMENT

DATE	CUSTOMER#				TOWNSHIP	RANGE	COUNTY
3-23-22		Amy	Rolf # 2	34	22.5	33 W	Finney
CUSTOMER		7					111-1
Hartn	ian Oil			TRUCK #	DRIVER	TRUCK#	DRIVER
MAILING ADDRI	ESS			103	Cory		
				801	Chtis	C	
CITY		STATE	ZIP CODE				
JOB TYPE 0	<u>#P</u> +	IOLE SIZE	HOLE DEPT	H	CASING SIZE &	WEIGHT 7"	
CASING DEPTH		RILL PIPE	TUBING	21/8		OTHER	
SLURRY WEIGH	T 13.5 # s	LURRY VOL_	TUBING WATER gal/	sk	CEMENT LEFT in	CASING	
DISPLACEMENT		ISDI ACEMEN	T DQI MIY DQI		DATE		
REMARKS: Sa	fety Me	etins,	Ris up Fill Pot 35 sx @	Holo Spo.	+ 355x @	2000'	Test
CIBP	@ 500 f	SII	Por 35 5x @	1100, C	irc 400'	to Sart	ece W/
192 5	7 X	/		/			
-							
							= 1
			11. /-	and the second s			
			Thenk yo	h			
ACCOUNT	QUANTITY	or UNITS	DESCRIPTION	of SERVICES or PR	ODUCT	UNIT PRICE	TOTAL
CODE	,						
			PUMP CHARGE			950,00	950, co
	50		MILEAGE			7.15	357.50
	12.2		Ton Mileace			1.75	1.067.50
	260	7	Ton Mileage Life weigh	+ Blood L		6.00	4160,00
				7			
				3			
							152500
						1 256-	65 53
						Less 25%	1672 13
							4901.25
		¥				SALES TAX	
	11	\				ESTIMATED	
	6	~ 1 A				TOTAL	4
UTHORIZATION	- KI	I M	TITLE			DATE	