KOLAR Document ID: 1637744

Kansas Corporation Commission Oil & Gas Conservation Division

July 2017 Form must be Typed Form must be signed

# TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

OPERATOR: License#					API No. 15-			
Name:				Spot Description:				
Address 1:						•		R
Address 2:							feet from N	I / S Line of Section
City:         +				GPS Location: Lat:, Long:, Long:				
Contact Person Email:							We	
Field Contact Person:					Well Type: (	(check one) Oil	Gas OG WSW	Other:
Field Contact Person Phone					SWD P	ermit #:	ENHR Peri	
icia contact i ciscii i none	()				Gas Storage Permit #:  Spud Date: Date Shut-In:			
					Spud Date:		Date Shut-In:	
	Conductor	Surfa	ace	Pro	oduction	Intermediate	Liner	Tubing
Size								
Setting Depth								
Amount of Cement								
Top of Cement								
Bottom of Cement								
Casing Squeeze(s):  (top)  Do you have a valid Oil & Ga  Depth and Type:	As Lease? Yes  I Hole at	No Tools in Hoth of: DV Tools Back Depth:  on Top Formati to  to  to  Tools in Hoth of: DV Tools the of: DV	on Base Feet Feet	Ca  W / _  Inch  Perfo  Perfo	sing Leaks: sack: Set at: Plug Back Meth ration Interval	Yes No Depth of the soft cement Port of Port o	n of casing leak(s): w / Collar: w / et n Information eet or Open Hole Interva	sack of cement al to Feet al to Feet
			Submitte	ed Ele	ctronicall	У		
Do NOT Write in This Space - KCC USE ONLY				Date Plugged: Date Repaired: Date Put Back in Service:				
Review Completed by:				_ Comn	nents:			
TA Approved: Yes	Denied Da	te:						
		Mail	to the Appr	opriate	KCC Conserv	ation Office:		
Share State State State State State State States Salary States	KCC D	istrict Office #1 -	210 E. Front	view, Sui	te A, Dodge Ci	ity, KS 67801		Phone 620.682.7933
	KCC D	KCC District Office #2 - 3450 N. Rock Road,			Building 600, Suite 601, Wichita, KS 67226			Phone 316.337.7400

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

#### General

Well ID 125506 Well 4J Ranch 3408 3-33H Company Sandridge Energy Operator 4J Ranch 3408 3-33H Lease Name Elevation 0.00 ft Production Method Other Dataset Description

Comment

#### **Surface Unit**

Manufacturer Unit Class \_ \* \_ Unit API Number \_ \* \_ Measured Stroke Length 100.000 in CWRotation - \* - Klb Counter Balance Effect (Weights Level) Weight Of Counter Weights 2000 lb

#### **Prime Mover**

Motor Type Rated HP Electric -\*- HP Run Time 24 hr/day MFG/Comment

\_ \* \_

### **Electric Motor Parameters**

Rated Full Load AMPS \_ \* \_ Rated Full Load RPM \_ \* \_ 1200 Synchronous RPM Voltage \_ \* \_ Hertz 60 Phase 3 Power Consumption 5 Power Demand 8 \$/KW

- \* - psi (g)

20.9 psi (g)

Tubulars		
Tubing OD	2.875	in
Casing OD	7.000	in
Average Joint Length	31.700	ft
Anchor Depth	-*-	ft
Kelly Bushing	0.00	ft

#### **Pump**

Plunger Diameter - \* - in Pump Intake Depth 4782.00 ft \*\*Total Rod Length < Pump Depth

#### **Polished Rod**

Polished Rod Diameter - \* - in

# **Rod String**

Damp Up

Damp Down

	Top Taper	Taper 2	Taper 3	Taper 4	Taper 5	Taper 6	
Rod Type	- * -	- * -	- * -	-*-	-*-	-*-	
Rod Length	- * -	- * -	- * -	-*-	-*-	-*-	ft
Rod Diameter	_ * _	-*-	-*-	-*-	-*-	-*-	in
Rod Weight	0.0	0.0	0.0	0.0	0.0	0.0	lb
Total Rod Length	0						
Total Rod Weight	0.00						

## **Conditions**

Pressure			Production		
Static BHP	247.8	psi (g)	Oil Production	0	BBL/D
Static BHP Method	Acoustic		Water Production	1	BBL/D
Static BHP Date	03/11/2020		Gas Production	_ * _	Mscf/D
			Production Date	03/25/2022	
Producing BHP	121.1	psi (g)			
Producing BHP Method	Acoustic		<b>Temperatures</b>		
Producing BHP Date	03/25/2022		Surface Temperature	70	deg F
Formation Depth	4900.00	ft	Bottomhole Temperature	150	deg F
<b>Surface Producing</b>	Pressures		Fluid Properties		

Oil API

Water Specific Gravity

## **Casing Pressure Buildup**

Tubing Pressure

Casing Pressure

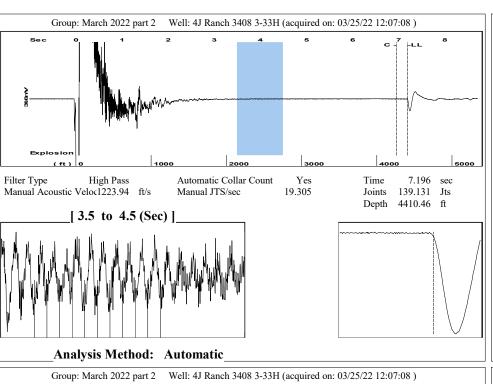
Change in Pressure 0.8 psi Over Change in Time 1.50 min

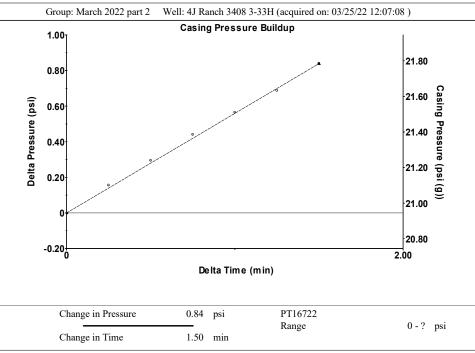
0.04782

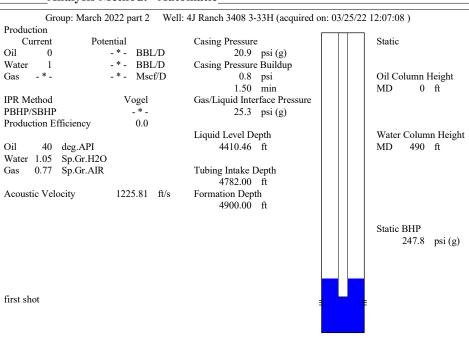
0.04782

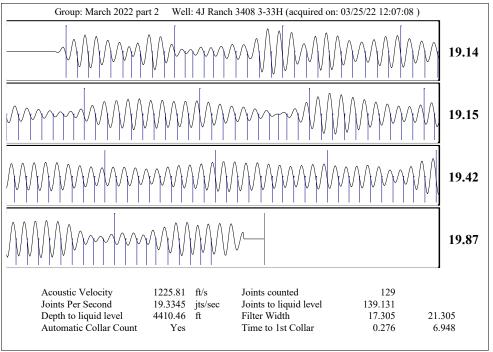
40 deg.API

1.05 Sp.Gr.H2O









Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner

April 06, 2022

Collette Davis
SandRidge Exploration and Production LLC
1 E SHERIDAN AVE STE 500
OKLAHOMA CITY, OK 73104-2494

Re: Temporary Abandonment API 15-077-21931-01-00 4J RANCH 3408 3-33H SW/4 Sec.33-34S-08W Harper County, Kansas

# Dear Collette Davis:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/16/2023.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/16/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Scott Schmidt, ECRS"