KOLAR Document ID: 1637109

Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed

TEMPORARY ABANDONMENT WELL APPLICATION

Form must be signed All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

| OPERATOR: License# | | | | API No. 15 | | | | | | | | | | | |
|--|---------------------|--|--------------|---|------------------------|-------------------------|----------------------|---------------------------------|--|--|--|------------------------------|--|-----------------|-----------------------|
| | | | | | | | | Address 2: | | | | | | feet from | N / S Line of Section |
| | | | | | | | | | | | | | | | E / W Line of Section |
| City: | | | | GPS Location: Lat: (e.g. xx.xxxxx) , Long: (e.gxxx.xxxxx) Datum: NAD27 NAD83 WGS84 County: Elevation: GL KB Lease Name: Well #: Well #: Well Type: (check one) Oil Gas OG WSW Other: | | | | | | | | | | | |
| | | | | | | | | Field Contact Person: | | | | SWD Permit #: ENHR Permit #: | | | |
| | | | | | | | | Field Contact Person Phone: () | | | | Gas Storage Permit #: | | | |
| | | | | | | | | | | | | Spud Date: | | Date Shut-In: _ | |
| | Conductor | Surface | Pro | duction | Intermediate | Liner | Tubing | | | | | | | | |
| Size | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | |
| Casing Fluid Level from Surfa | ace. | How | Determined? | | | | Date: | | | | | | | | |
| Casing Squeeze(s): | | | | | | | | | | | | | | | |
| Do you have a valid Oil & Ga | ıs Lease? ☐ Yes ☐ | No | | | | | | | | | | | | | |
| • | | | 0- | -i1I |]v | | | | | | | | | | |
| Depth and Type: | | | | | | | | | | | | | | | |
| Type Completion: ALT. I | I ALT. II Depth of | f: DV Tool: | oth) W / _ | sacks | s of cement Po | rt Collar: w | // sack of cement | | | | | | | | |
| Packer Type: | Size: | | Inch | Set at: | F | eet | | | | | | | | | |
| Total Depth: | Plug Bad | Plug Back Depth: F | | | od: | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | |
| Formation Name | Formation | Formation Top Formation Base | | | Completion Information | | | | | | | | | | |
| 1 | At: | to Fe | eet Perfo | ration Interval ₋ | to | Feet or Open Hole Inter | val toFeet | | | | | | | | |
| 2 | At: | to Fe | eet Perfo | ration Interval - | to | Feet or Open Hole Inter | val toFeet | | | | | | | | |
| IINDED BENALTY OF BED | IIIDV I UEDEDV ATTE | | | ctronically | | COBBECT TO THE BEC | T OE MV IZMOMII EDGE | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | | Pate Put Back in Service: | | | | | | | | | | | |
| Review Completed by: | | | Comm | nents: | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | |
| | | Mail to the A | ppropriate l | CC Conserv | ration Office: | | | | | | | | | | |
| State State State State State State State State States | KCC Distr | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | | | | | Phone 620.682.7933 | | | | | | | | |
| | VCC Dietr | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | | | | | Phone 316.337.7400 | | | | | | | | |

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner

April 07, 2022

Diane Rebstock Younger Energy Company 9415 E Harry St.., Suite 403, Bldg. 400 Wichita, KS 67207-5083

Re: Temporary Abandonment API 15-025-21234-00-00 THEIS 2-29 NW/4 Sec.29-33S-25W Clark County, Kansas

Dear Diane Rebstock:

Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/15/2023.

Your exception application expires on 03/15/2025.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/15/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier