

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form must be Typed
Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

OPERATOR: License#
Name:
Address 1:
Address 2:
City: State: Zip:
Contact Person:
Phone:
Contact Person Email:
Field Contact Person:
Field Contact Person Phone:

API No. 15-
Spot Description:
Sec. Twp. S. R.
feet from N / S Line of Section
feet from E / W Line of Section
GPS Location: Lat: , Long:
Datum: NAD27 NAD83 WGS84
County: Elevation: GL KB
Lease Name: Well #:
Well Type: Oil Gas OG WSW Other:
SWD Permit #: ENHR Permit #:
Gas Storage Permit #:
Spud Date: Date Shut-In:

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: How Determined? Date:
Casing Squeeze(s): to w / sacks of cement, to w / sacks of cement. Date:
Do you have a valid Oil & Gas Lease? Yes No
Depth and Type: Junk in Hole at Tools in Hole at Casing Leaks: Yes No Depth of casing leak(s):
Type Completion: ALT. I ALT. II Depth of: DV Tool: w / sacks of cement Port Collar: w / sack of cement
Packer Type: Size: Inch Set at: Feet
Total Depth: Plug Back Depth: Plug Back Method:

Geological Data:

Table with 4 columns: Formation Name, Formation Top, Formation Base, Completion Information. Rows 1 and 2.

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

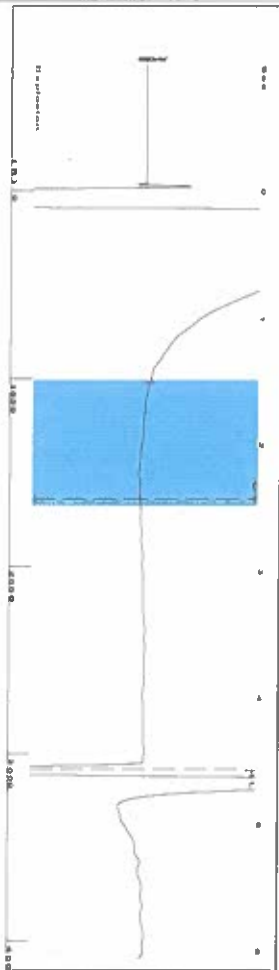
Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY
Date Tested: Results: Date Plugged: Date Repaired: Date Put Back in Service:
Review Completed by: Comments:
TA Approved: Yes Denied Date:

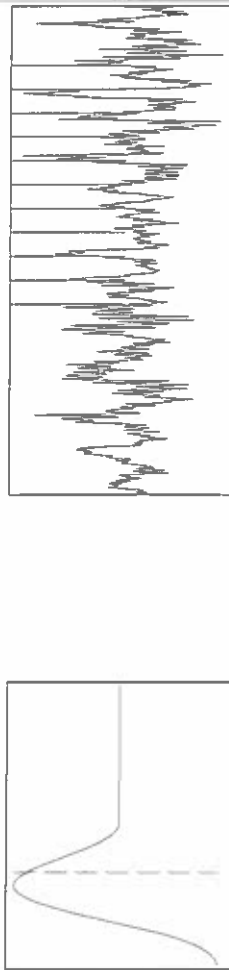
Mail to the Appropriate KCC Conservation Office:

Table with 3 columns: District Office #, Address, Phone. Rows 1-4.

Group: SUBLETTE Well: Alexander 2-33 (acquired on: 04/04/22 12:49:41)



Filter Type High Pass Automatic Collar Count Yes
 Manual Acoustic Velo 1293.88 ft/s Manual JTS/sec 20.4082
 Time 4.574 sec
 Joints 97.2206 Jts
 Depth 3081.89 ft



Group: SUBLETTE Well: Alexander 2-33 (acquired on: 04/04/22 12:49:41)



Change in Pressure 0.00 psi PT16716
 Change in Time 1.00 min Range 0 - 2 psi

Group: SUBLETTE Well: Alexander 2-33 (acquired on: 04/04/22 12:49:41)

Production
 Current Potential
 Oil -*- BB/L/D
 Water -*- BB/L/D
 Gas -*- Misc/D
 IPR Method Vogel
 PBHP/SBHP -*-
 Production Efficiency 0.0

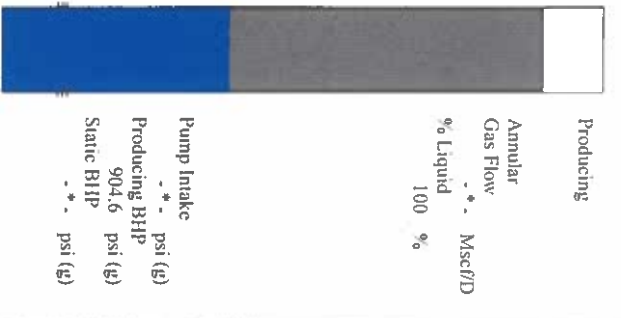
Casing Pressure
 150.9 psi (g)
 Casing Pressure Buildup 0.001 psi
 1.00 min
 Gas/Liquid Interface Pressure 162.6 psi (g)

Liquid Level Depth
 3081.89 ft
 Pump Intake Depth -*- ft
 Formation Depth 4714.00 ft

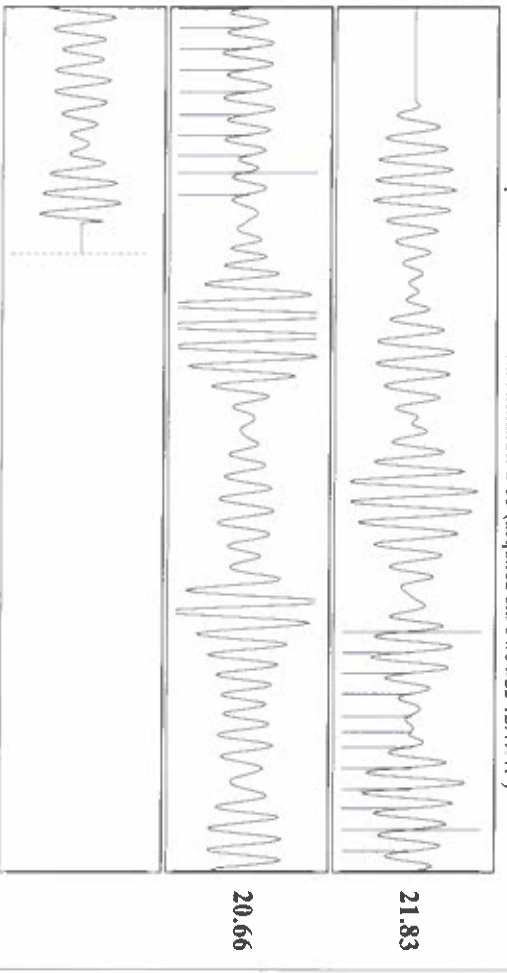
Acoustic Velocity 1347.57 ft/s

Formation Submergence
 Total Gaseous Liquid Column HT (TVD) 1632 ft
 Equivalent Gas Free Liquid HT (TVD) 1632 ft

4/4/22



Group: SUBLETTE Well: Alexander 2-33 (acquired on: 04/04/22 12:49:41)



Acoustic Velocity 1347.57 ft/s
 Joints Per Second 21.2551 jts/sec
 Depth to liquid level 3081.89 ft
 Automatic Collar Count Yes

Joints counted 21
 Joints to liquid level 97.2206
 Filter Width 18.4082
 Time to 1st Collar 1.448

Conservation Division
District Office No. 1
210 E. Frontview, Suite A
Dodge City, KS 67801



Phone: 620-682-7933
<http://kcc.ks.gov/>

Dwight D. Keen, Chair
Susan K. Duffy, Commissioner
Andrew J. French, Commissioner

Laura Kelly, Governor

April 13, 2022

Katherine McClurkan
Merit Energy Company, LLC
13727 Noel Road, Suite 1200
Dallas, TX 75240

Re: Temporary Abandonment
API 15-081-22078-00-00
Alexander 2-33
SE/4 Sec.33-27S-34W
Haskell County, Kansas

Dear Katherine McClurkan:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/13/2023.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/13/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"