## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

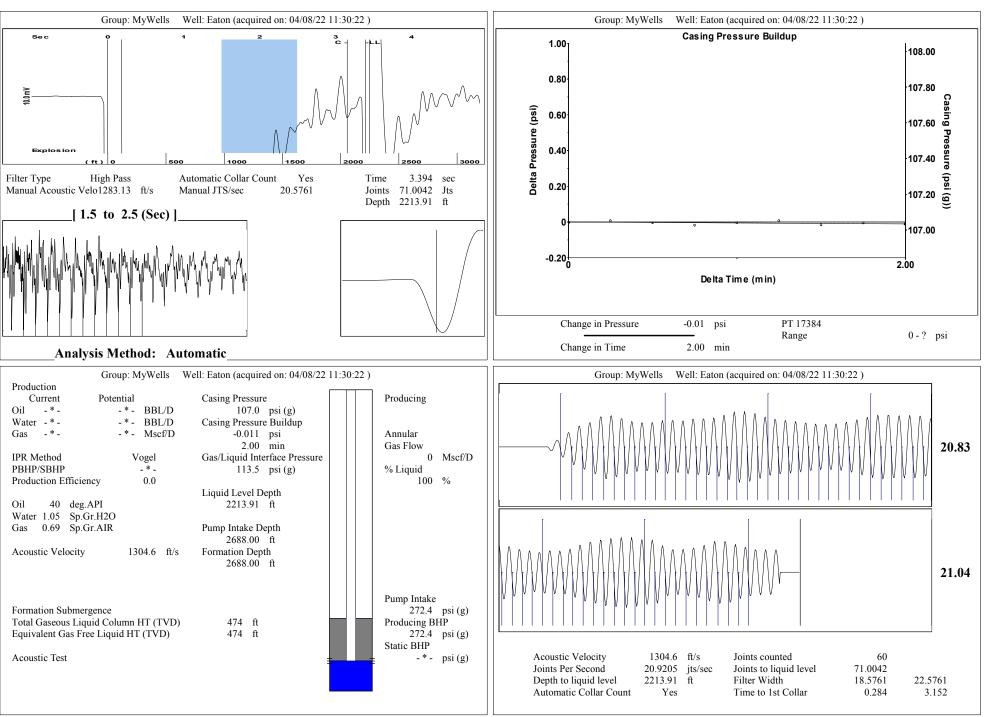
OPERATOR: License#					API No. 15																			
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Do you have a valid Oil & Gas	s Lease? 🗌 Yes	No																						
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Packer Type:	Size:			_ Inch §	Set at:		Feet																	
Total Depth:	Plug E	Plug Back Depth: Plug Back Method:																						
Geological Date:																								
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		to	_				Feet o					_												

## Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: 🗌 Yes 🗌 [	Denied Date:				

## Mail to the Appropriate KCC Conservation Office:

There has no no no no her has been and been been to a	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933		
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400		
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450		
Ann and Long Back for Longe Lo	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250		



Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

April 14, 2022

MELODY FLETCHER Oil Producers, Inc. of Kansas 1710 WATERFRONT PKWY WICHITA, KS 67206-6603

Re: Temporary Abandonment API 15-175-20184-00-00 EATON #1-27 SE/4 Sec.27-33S-31W Seward County, Kansas

Dear MELODY FLETCHER:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/14/2023.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/14/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"