KOLAR Document ID: 1639757

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

### Kansas Corporation Commission Oil & Gas Conservation Division

#### WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License #:   | l API No.                 | 15 -  |   |
|--|---------------------------|---|---|
| Name:  |                           |   |   |
| Address 1:   | '                         | •   | Twp S. R East West                                |
| Address 2:   |                           | Feet from                                     |   |
| City: State: Zip:  | +                         | Feet from                                     | East / West Line of Section                       |
| Contact Person:  | Footage                   | s Calculated from Nea                         | rest Outside Section Corner:                      |
| Phone: ( )   |                           | □ NE □ NW                                     | SE SW   |
| Type of Well: (Check one) Oil Well Gas Well OG D&A  Water Supply Well Other: SWD Permit #:  ENHR Permit #: Gas Storage Permit #:  s ACO-1 filed? Yes No If not, is well log attached? Yeroducing Formation(s): List All (If needed attach another sheet)  Depth to Top: Bottom: T.D.   | Lease N  Date We The plug | lame:ell Completed:<br>gging proposal was app | Well #: (Date) (KCC <b>District</b> Agent's Name) |
| Depth to Top: Bottom: T.D  | 00 0                      |   |   |
| Depth to Top: Bottom:T.D.  |                           | g Completed.                                  |   |
|  |                           |   |   |
| Show depth and thickness of all water, oil and gas formations.   |                           |   |   |
| Oil, Gas or Water Records  | Casing Record (Su         | rface, Conductor & Prod                       | duction)  |
| Formation Content Casing   | Size                      | Setting Depth                                 | Pulled Out  |
|  |                           |   |   |
|  |                           |   |   |
|  |                           |   |   |
|  |                           |   |   |
|  |                           |   |   |
| Describe in detail the manner in which the well is plugged, indicating where to cement or other plugs were used, state the character of same depth placed from the cha | · ·                       |   | ods used in introducing it into the hole. If      |
| Plugging Contractor License #:   | Name:                     |   |   |
| Address 1:   | Address 2:                |   |   |
| City:  | State:                    |   |   |
| Phone: ( )   |                           |   |   |
| Name of Party Responsible for Plugging Fees:   |                           |   |   |
|  |                           |   |   |
| State of County,   |                           |   |   |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.



## HP Oilfield Services, LLC 383 Inverness Parkway, Suite 330 Englewood, CO 80112

35737

Order by / P.O. No.

## Invoice

**Terms** 

| Date      | Invoice # |
|-----------|-----------|
| 12/9/2021 | 21080     |

**Bill To** 

Edison Operating Co. LLC 8100 E. 22nd St. N. Bldg 1900 Wichita, KS 67226

| Lease         |  |
|---------------|--|
| Witt-Irsik #1 |  |

|   |         |           |     |         | Net 30               |
|---|---------|-----------|-----|---------|----------------------|
| Description   | Unit    | Hrs / Qty | U/M | Rate    | Amount               |
| Cement Service for Witt-Irsik #1 Field Ticket #: 1438 K-C Description: Please see Attached Field Ticket |         |           |     |         |                      |
| Pump Charge for Cement - 1st Well   | CMT-103 | 1         | ea  | 950.00  | 950.00               |
| Pumptruck Mileage   | CMT-103 | 40        | ea  | 7.15    | 286.00               |
| Mileage Delivery of Bulk Material - Min<br>Charge   | CMT-103 | 1         | ea  | 660.00  | 660.00               |
| Liteweight Blend V  | CMT     | 80        | SKS | 16.00   | 1,280.00T            |
| Cotton Seed Hulls   | СМТ     | 200       | lb  | 0.70    | 140.00T              |
| Discount - Non-Taxable Items  | CMT     | 1         | ea  | -474.00 | -474.00              |
| Discount - Taxable Items<br>Subtotal prior to Sales Taxes   | CMT     | 1         | ea  | -355.00 | -355.00T<br>2,487.00 |
| KS & Gray County Sales Tax  |         |           |     | 7.65%   | 81.48                |
|   |         |           |     |         |                      |
|   |         |           |     |         |                      |
|   |         |           |     |         |                      |

| Thank you for your business. | al \$2,568.48 |
|------------------------------|---------------|
|------------------------------|---------------|



| TICKET NUMBER | 1438 KC   |
|---------------|-----------|
| LOCATION H    | isotou.   |
| FOREMAN LJ    | It Dinkel |

FIELD TICKET & TREATMENT REPORT

| A A A SERVICES      | UK                    |             |              | CEIVII  | E11 1         |        |                 |             | KS       |
|---------------------|-----------------------|-------------|--------------|---------|---------------|--------|-----------------|-------------|----------|
| DATE                | CUSTOMER #            | WELL        | NAME & NUMBI | ER      | SECTIO        | NC     | TOWNSHIP        | RANGE       | COUNTY   |
| 12-9-21<br>CUSTOMER |                       | witt-       | Irsik 1      | 21      | 30            |        | 245             | 30W         | Gray     |
|                     | 150m O                | perating    | Calle        | City &  | TOLICK        | (#     | DRIVER          | TRUCK #     | DRIVER   |
| MAILING ADDR        | ESS                   | 1           | 0000         | to Av   | Bes 10        | 3      | Cory D          |             |          |
| 8100                | €, 22 nd              | S# N. B     | Ida 1900     | Rd 38   | 3 801-8       | 351    | nathous.        |             |          |
| CITY                |                       |             | ZIP CODE     | 1.4     |               |        |                 |             |          |
| Wich                | ite                   | Kan         | 6 7226       |         |               |        |                 | 277         | . 11     |
| OB TYPE _ C         |                       | OLE SIZE    |              | 54      | HT'           |        | CASING SIZE & V |             |          |
|                     | D                     |             |              |         |               |        |                 |             |          |
|                     | T 13.5                |             |              |         |               |        |                 | CASING      |          |
| DISPLACEMENT        |                       | ISPLACEMENT |              |         |               |        | RATE            |             |          |
| REMARKS: S          | Fay Mesti<br>80 SKS C | us, Ke      | UpouL        | ocatio  | J             |        |                 |             |          |
|                     |                       |             |              |         |               |        |                 |             |          |
|                     |                       |             |              |         |               |        |                 |             |          |
|                     |                       |             |              | 160     | AK YOU        |        |                 |             |          |
| ACCOUNT             | QUANTITY              | 101170      | 25           | W       | elt & C. r.   |        | DUOT            | LINET DRICE | TOTAL    |
| ACCOUNT<br>CODE     | QUANTITY              | or UNITS    | DE           |         | N of SERVICES | or PRO | DUCT            | UNIT PRICE  | TOTAL    |
|                     | 1                     |             | PUMP CHARG   | SE (5   | to Well       |        |                 | 950.00      | 950 00   |
|                     | 40                    |             | MILEAGE      |         | E: /          |        | -               | 175         | 28600    |
|                     | 3.4                   | 4           | Ton Wels     | erço    | Delicary      |        | W, u            | [ 25        | 66000    |
|                     |                       | 01 ct.      | 1 1          | , 11.   | 71 0          | ,      |                 | 16 20       | 1,2800   |
|                     |                       | ann th      | Hulls        | Jang LT | Blowd         |        |                 | -70         | 140 00   |
|                     |                       | 200 -       | TOLLS        |         |               |        |                 | 0 20        | 10-      |
|                     |                       |             |              |         |               |        |                 |             | 331600   |
|                     |                       |             |              |         |               | 1      | 35 25%          | Dier =      | 3,316 00 |
|                     |                       |             |              |         |               |        | 25 20 10        | 12135       | 742700   |
|                     |                       |             |              |         |               |        |                 |             | 7 101    |
|                     |                       |             |              |         |               |        |                 |             |          |
|                     |                       |             |              |         |               |        |                 |             |          |
|                     |                       |             |              |         |               |        |                 |             |          |
|                     |                       |             |              |         |               |        |                 |             |          |
|                     |                       |             |              |         |               |        |                 |             |          |
|                     |                       |             |              |         |               |        |                 |             |          |
|                     |                       |             |              |         |               |        |                 |             |          |
|                     |                       |             |              |         |               |        |                 | SALES TAX   |          |
|                     |                       |             |              |         |               |        |                 | ESTIMATED   |          |
|                     | 811                   | 1           | 1            |         |               |        |                 | TOTAL       |          |

#### INVOICE

Invoice From:

S E C Well Services 630 Briar Hill Drive Garden City, KS 67846 Telephone: 620-272-0861 E-Mail: secwell@cox.net

Inv. Date 12/31/21

Invoice No 1221a Plugging Services

Invoice To:

Edison Operating Co., LLC 8100 E. 22nd ST. N. Bldg 1900 Wichita, KS 67226

Invoice Terms:

Net Amount Payable by 15th of Month

Invoice Description:

Plugging Services December 2021

9080

12/9/21 Witt Irsik Well

Item #1

Scheduled Operation for plugging Well - KCC instruction

9:00 AM Operating Co's in place and begin work

9:30 AM Plugging bottom hole perforations Hulls/Cement

Bottom plug set and tested 800p OK

10:15am Wireline rig up for running Bond Log to determine top of cement per KCC instruction

11:10am Bond log complete - cement top 540'

11:20am Wireline out and rig for perforating gun

Wireline making 4 spf at 1195' per KCC instruct

11:45am Plugging operation continue - apply pressure to remove fluid from wellbore for cementing operation

12:10 pm Casing blowout occurred approx. 300' - all to pit!! Shut Down all operation for discussion and decision plan Instructed all operation to move off location to Hibbert Well

Supervision of operations 3 hrs @ 40.00 \$ \$120.00

12/9/21 Hibbert #2 Well

Item #2

Scheduled Operation for plugging Well - KCC instruction

KCC approved plugging plan with no Bond Log.

1:30pm Service companies in place - Ready for operation Plugging bottom hole perforations -hold/test 850p

Running cement/hulls to plug well bore to top Fill surface casing to top and pressure check

3:30pm Rig down and move off to Kisner Well



# HPOILFIELD 3

## **HP Oilfield Services, LLC**

383 Inverness Parkway, Suite 330 Englewood, CO 80112

| I    | nvoice    |
|------|-----------|
| Date | Invoice # |

24617

**Bill To** 

Edison Operating Co. LLC 8100 E. 22nd St. N. Bldg 1900 Wichita, KS 67226

| Lease         |  |
|---------------|--|
| Witt Irsik #1 |  |

4/7/2022

|   |                               |    | Orc              | ler by / P.    | O. No.                      | Terms                                     |
|---|-------------------------------|----|------------------|----------------|-----------------------------|---|
|   |                               |    |                  |                |                             | Net 30                                    |
| Description   | Unit                          | Hr | s / Qty          | U/M            | Rate                        | Amount                                    |
| Cement Service for Witt Irsik #1 Field Ticket #: 1493 K-C Description: Please see Attached Field Ticket         |                               |    |                  |                |                             |   |
| Pump Charge for Cement Pumptruck Mileage Mileage Delivery of Bulk Material -50 x 10.75 = 537.50 x 1.75 = 940.63 | CMT-103<br>CMT-103<br>CMT-103 |    | 1<br>50<br>537.5 | ea<br>ea<br>ea | 950.00<br>7.15<br>1.75      | 950.00<br>357.50<br>940.63                |
| Liteweight Blend V  | СМТ                           |    | 240              | SKS            | 16.00                       | 3,840.00T                                 |
| Discount - Non-Taxable Items Discount - Taxable Items Subtotal prior to Sales Taxes KS & Gray County Sales Tax  | CMT                           |    | 1                | ea<br>ea       | -562.03<br>-960.00<br>7.50% | -562.03<br>-960.00T<br>4,566.10<br>216.00 |

Thank you for your business.

Total

\$4,782.10

785-953-0222

HP SERVICES LLC

| TICKET NUMBER_ | 1493 K-C   |
|----------------|------------|
| LOCATION HU    | gitan Ko.  |
| FOREMAN(_)     | (It Dinkel |

# FIELD TICKET & TREATMENT REPORT CEMENT

| DATE            | CUSTOMER #              | WELLN      | AME & NUMB           | ER           | SECTION             | TOWNSHIP       | RANGE   | COUNTY  |
|-----------------|-------------------------|------------|----------------------|--------------|---------------------|----------------|---|---|
| 1 77 20         | GOG FOMERY #            | 1.11+1     |                      | 2/1          | 19                  | 243            | 30 cm   | Bray  |
| USTOMER         |                         | 11/177     | R.JIK                | barde.       | ijs eg jijida sami  |                |   |   |
| E.              | Enne                    | + 1500     |                      | City         | TRUCK #             | DRIVER         | TRUCK#  | DRIVER  |
| AAILING ADDRE   | ss Eper                 | e ( ) LC   |                      | Wast +2      | 103                 | Cory D.        |   |   |
|                 |                         |            |                      | AIN Bear     | 801-850             | ChrisP         |   |   |
| CITY            | S                       | STATE      | ZIP CODE             | 120          |                     | nathans,       |   |   |
|                 |                         |            |                      | 3 E. W.      | 4                   |                |   | 7.  |
| OB TYPE &       | HP HO                   | OLE SIZE   | 77/5                 | HOLEDEPTH    | -                   | CASING SIZE &  | WEIGHT4   | 200   |
| ASING DEPTH     | DR DR                   | RILL PIPE  |                      | TUBING       | 21/2                |                | OTHER   |   |
| LURRY WEIGH     | T 13,5 SL               | URRY VOL   |                      | _WATER gal/s | ik                  | CEMENT LEFT in | CASING  |   |
|                 |                         |            |                      |              |                     |                |   |   |
| EMARKS S.       | toly Meet<br>BBC Lieter | L' D'      |                      | CHIP MO      | of Hook             | un to To       | Line D1   | 200'  |
| D E             | Dest 111                | FIRS, AL   | 5 36 -               | 2018         |                     |                |   |   |
| TUMP S          | BIBL Licter<br>90 5K5 C | anera o    | · - + . c            | . h.F        | P. II Take          | ant-           |   |   |
| MIXEC           | 40 3650                 | emont,     | M 15                 | in ev- 1     | Come + Cir          | to Sint        | 0   |   |
| there king      | o to cashing            | 51 111186  | 0 136                | J 785 C      | concord, cies       | 10 Julian      | -   |   |
|                 |                         |            |                      |              |                     |                |   |   |
|                 |                         |            |                      |              |                     |                |   |   |
|                 |                         |            |                      |              |                     |                |   |   |
|                 |                         |            |                      |              | - Y X/              |                |   |   |
|                 |                         |            |                      | - Inc        | 1+4Crew             |                |   |   |
|                 |                         |            |                      |              | of SERVICES or PF   | PODUCT         | UNIT PRICE  | TOTAL   |
|                 | - OLIANTITY -           | SELIMITES. |                      | IESLEDELIN   |                     | COULT          | III OTHER PROPERTY.   |   |
| ACCOUNT<br>CODE | QUANTITY o              | JI CIVITS  |                      | DESCRIPTION  | OF SERVICES OF T    |                |   |   |
|                 | QUANTITY 0              | ON TO      | PUMP CHAF            | -            | OF SERVICES OF F    |                | 95000   | 9.50  |
|                 | 1                       |            |                      | -            | OF SERVICES OF F    |                | 715   | 950   |
|                 | 50                      | 2          | PUMP CHAF            | RGE          |                     |                | 950 º 950 º 950 º 950 º 950 º 950 ° | 950   |
|                 | 1                       | 2          | PUMP CHAF            | RGE          | Delivery            |                | 715   | 357   |
|                 | 50<br>10.7              | 2          | PUMP CHAR<br>MILEAGE | Mile a go    | Delivery            |                | 715   | 357-940   |
|                 | 50<br>10.7              | 2          | PUMP CHAR<br>MILEAGE | Mile a go    |                     |                | 715   | 357-940.  |
|                 | 50<br>10.7              | 2          | PUMP CHAR<br>MILEAGE | Mile a go    | Delivery            |                | 715   | 357-940   |
|                 | 50<br>10.7              | 2          | PUMP CHAR<br>MILEAGE | Mile a go    | Delivery            |                | 715   | 357-940   |
|                 | 50<br>10.7              | 2          | PUMP CHAR<br>MILEAGE | Mile a go    | Delivery<br>Bland V |                | 715   | 357   |
|                 | 50<br>10.7              | 2          | PUMP CHAR<br>MILEAGE | Mile a go    | Delivery<br>Bland V | 065 25%        | 715   | 357-940-  |
|                 | 50<br>10.7              | 2          | PUMP CHAR<br>MILEAGE | Mile a go    | Delivery<br>Bland V |                | 715   | 357-940.  |
|                 | 50<br>10.7              | 2          | PUMP CHAR<br>MILEAGE | Mile a go    | Delivery<br>Bland V |                | 715   | 357-940   |
|                 | 50<br>10.7              | 2          | PUMP CHAR<br>MILEAGE | Mile a go    | Delivery<br>Bland V |                | 715   | 357-940   |
|                 | 50<br>10.7              | 2          | PUMP CHAR<br>MILEAGE | Mile a go    | Delivery<br>Bland V |                | 715   | 357-940-  |
|                 | 50<br>10.7              | 2          | PUMP CHAR<br>MILEAGE | Mile a go    | Delivery<br>Bland V |                | 715   | 357-940-  |
|                 | 50<br>10.7              | 2          | PUMP CHAR<br>MILEAGE | Mile a go    | Delivery<br>Bland V |                | 715   | 357-940-  |
|                 | 50<br>10.7              | 2          | PUMP CHAR<br>MILEAGE | Mile a go    | Delivery<br>Bland V |                | 715   | 357-940-  |
|                 | 50<br>10.7              | 2          | PUMP CHAR<br>MILEAGE | Mile a go    | Delivery<br>Bland V |                | 715   | 357-940   |
|                 | 50<br>10.7              | 2          | PUMP CHAR<br>MILEAGE | Mile a go    | Delivery<br>Bland V |                | 715   | 357   |
|                 | 50<br>10.7              | 2          | PUMP CHAR<br>MILEAGE | Mile a go    | Delivery<br>Bland V |                | 715<br>175<br>1606  | 357-<br>940<br>3,841<br>6,088<br>1,522<br>4,568 |
|                 | 50<br>10.7              | 2          | PUMP CHAR<br>MILEAGE | Mile a go    | Delivery<br>Bland V |                | 715<br>175<br>16 06<br>Disc -   | 357-<br>940<br>3,84<br>6,088<br>1,522<br>4,568  |
|                 | 10.7                    | 2          | PUMP CHAR            | Mileage      | Delivery<br>Bland V |                | 715<br>175<br>1606  | 357-<br>940<br>3,841<br>6,088<br>1,522<br>4,568 |

I acknowledge that the payments terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.

4/8/22

SEC Well Service 630 Briar Hill Drive Garden City, KS 67846

Work Report Final Plugging Witt Irsik Well

Dallas Preston instructed that SEC line up the final plugging work on the Witt Irsik Well as possible.

Edison had a rig working on other wells in area and wanted to work this job in with the schedule if possible.

All arrangements taken care of pending HP Cement schedule. Job was set up for 4/6/22.

Steady wind problems in the area caused problems with operations for everyone in general with rig getting to the Witt Irsik well 4/5/22 but unable to rig up due wind.

No work possible 4/6/22 due to wind conditions.

Instructed Rawhide rig crew to be at location at crack of dawn 4/7/22 for rig up and plugging. Got tubing ran into well in good shape and equipment ready. Scheduled related equipment - HP Cement & K &L Water for 11:00 am. Max Ball of KCC was on hand for inspection.

Ran cement through tubing to casing in good shape and had good seal.

Tubing pulled from casing without delay in good shape Hooked cement to casing and pushed cement to top of surface casing in good shape. Total cement was 240 sks. Plugging job finished 12:30 pm. Instructed rig to hold due to bad wind conditions and rig down when possible.

Have contacted Dreiling Construction for final work on Witt Irsik location. Will need cutoff and pit rework along with considerable cleanup of well area.

#### 4/12/22

Dreiling Construction to location to do cutoff, clean up and final closure of location. Rods stacked by meter house to be picked up asap with rods on Hibbert and Kisner locations by local farmer purchaser Dennis Davis or Pierceville, KS.

## RAWHIDE WELL SERVICE, LLC

P.O. BOX 1988 CODY, WY 82414 Invoice # 2022-166

Phone #

307-587-0090

Fax #

307-587-6237

Bill To

Edison Operating Company, LLC 8100 East 22nd Street North Building 1900 Wichita, KS 67226

| Terms |        |  |  |  |  |  |
|-------|--------|--|--|--|--|--|
|       | Net 30 |  |  |  |  |  |

| Rig No. |  |
|---------|--|
| 8       |  |

| Location                  |  |
|---------------------------|--|
| Witt Irsik #1, Finney Co. |  |

**Date** 4/11/2022

| Service Date | Work Ticket # | Service Code | Description                              | Quantity | U/M       | Rate   | Amount              |
|--------------|---------------|--------------|--|----------|-----------|--------|---------------------|
| 4/6/2022     | 405           | 50106        | Rig-500 Series W/4 Man Crew, 3 hr        | 2.5      | hr        | 325.00 | 812.50T             |
| 4/6/2022     | 405           | 50111        | Travel 4 Man Crew-Daylight               | 3        | hr        | 225,00 | 675.007             |
| 4/6/2022     | 405           | 50120        | Fuel-5 gals/rig hr @ \$4.00/gal          | 12.5     | hr<br>gal | 4.00   | 675.00T             |
| 4/7/2022     | 406           | 50106        | Rig-500 Series W/4 Man Crew, 3 hr        | 6        | hr        | 325.00 | 50.00T<br>1,950.00T |
| 4/7/2022     | 406           | 50111        | Travel 4 Man Crew-Daylight               | 3        | hr        | 225.00 | 675.00T             |
| 4/7/2022     | 406           | 50120        | Fuel-5 gals/rig hr @ \$4.00/gal          | 30       | gal       | 4.00   | 120.00T             |
| 4/7/2022     | 406           | 50312        | Pipe Dope per 30# Bucket                 | 1        | ea        | 80.00  | 80.00T              |
| 4/7/2022     | 406           | 50314        | Tbg Wiper Rubber 2 3/8 & 2 7/8           | 1        | ea        | 60.00  | 60.00T              |
| 4/8/2022     | 407           | 50106        | Rig-500 Series W/4 Man Crew, 3 hr<br>min | 3        | hr        | 325.00 | 975.00T             |
| 4/8/2022     | 407           | 50111        | Travel 4 Man Crew-Daylight               | 1.5      | hr        | 225.00 | 337,50T             |
| 4/8/2022     | 407           | 50120        | Fuel-5 gals/rig hr @ \$4.00/gal          | 15       | gal       | 4.00   | 60.00T              |
|              |               |              |  |          |           |        |                     |
|              |               |              |  |          |           |        |                     |
|              |               |              |  |          |           |        |                     |
|              |               |              |  |          |           |        |                     |
|              |               |              |  |          |           |        |                     |
|              |               |              |  |          |           |        |                     |
|              |               |              |  | Subtota  | al        |        | \$5,795.00          |

Interest at a rate of 1.5% per month will be charged on any past due balance.

We appreciate your prompt payment.

**Sales Tax (7.8%)** 

\$452.01

| <b>Total</b> \$6,247. |
|-----------------------|
|-----------------------|

# 2622-166

## KAWHIDE WELL SERVICE LLC

1661 WEST 7TH TEL. 620 - 629 - 1766 LIBERAL, KS 67901

405

| Rig No. New Well                  | old Wei            | Mileage                                 | Date 04-00 | 5-22        |                 |         |
|-----------------------------------|--------------------|---|------------|-------------|-----------------|---------|
| Company Edison opera              | fing Rompany       |   |            | County Fin  | المد            | 10 40   |
| Lease Well No. with irsik         |                    |   |            | P.O. No.    | H_ [            | OF      |
| REMARKS Total                     | tocation Drilled + | he Ancher                               | luging     |             |                 |         |
| on                                | / /                | the wind                                | Jug        |             |                 |         |
|                                   |                    |   |            |             |                 |         |
|                                   |                    |   |            |             |                 |         |
|                                   |                    |   |            |             |                 |         |
|                                   |                    |   |            |             |                 |         |
|                                   |                    |   |            |             | -               |         |
| RODS PULLED                       | RODS RUN           |   | SIZE       | MAKE        |                 | USED    |
| Polish Rod                        | Polish Rod         | Swab Cups                               |            |             |                 |         |
| Subs                              |                    | Swab Cups                               |            |             |                 |         |
|                                   | 0:1                | OSR                                     |            |             |                 |         |
| Rods                              | Rods               | Power Tongs                             |            | Rod Tong    | s               |         |
|                                   |                    | Elev. L.Y.T.                            |            | Rod Wipe    | r Rubbe         | er      |
| Subs                              | Subs               | 3 1/2" Elev.                            |            | Tbg. Wipe   | r Rubbe         | er      |
| Pump                              |                    | Thread Dope                             |            | Standing \  | /alve           |         |
| No                                |                    | Sand Pump                               |            | Skid        |                 |         |
| Size                              |                    | Csq. Swab Tools                         |            | Scratcher   |                 |         |
|                                   |                    | Stripping Head & Fla                    | nge        | Paraffin Kı | nife            |         |
| Anchor                            | Anchor             | Stripper Rubber                         |            | Fishing To  | ol              |         |
| TUBING PULLEDJTS.                 | TUBING RUNJTS.     | R-45 Ring Gasket                        |            | Light Plant |                 |         |
| Subs                              |                    | , | EL 50.00   | Air Packs   |                 |         |
| Anchor/Packer                     |                    | Multi-Gas-Monitor                       |            | Lay Down    | Machine<br>HRS. | e<br>RT |
|                                   | Anchor/Packer      | Co. Rep.                                |            |             |                 | 25.10   |
| Comp. Tension                     |                    | Tool Pusher                             |            | 70          | , <del>,</del>  | 22.     |
| SN @ Perf. Sub                    | SN @ Perf. Sub     | Operator Migue                          | Piver      | 2           | 5               | 3       |
| Mud Anchor                        |                    | D. Man Estavan                          | Alonso     | 2           | , _             | 3       |
|                                   |                    | Helper Edgar V                          | argas      | 2.          | 2               | 3       |
| Rods Parted At:                   | Tubing Leak At:    | Helper historic                         |            | 2.          | ,5              | 3       |
| Type Part:                        |                    | Helper                                  |            |             |                 |         |
| Liberal Office Machines Form 2234 | ,                  | Total                                   |            | \$ 1        | 537.            | 50      |
|                                   | 1                  | Dunt                                    |            |             |                 | _       |

2022-166

# 1664 WELL SERVICE LLC

1661 WEST 7TH TEL. 620 - 629 - 1766 LIBERAL, KS 67901

|                                  | w Weil Qid Weil      | 59362                   |         |                | 100        |
|----------------------------------|----------------------|-------------------------|---------|----------------|------------|
| Company Edison                   | operating Pappear    | Mileage Da              |         | 07-22          |            |
| Lease Well No. Wiff              | itsit # 1            | Sta                     | te IS C | County Fine    | 1 6 K      |
| REMARKS Thous                    | 1111                 | Sec                     |         | P.O. No.       |            |
| Jubing Run                       | 10 11- 11            | , January Com           |         |                |            |
| 1 7                              | 10 1                 | 1 23/2 wast             | for to  | he Cimen       | of pany    |
| ///                              |                      | Jour on The one         | A'rail  | 1              | (4)        |
| 710                              | Ciry Casand Court C. | an 16- 1                |         |                | •          |
| Costing to live                  | 1                    | cloace the Pine         | of ore  | w oine         | -00        |
| tools and ever                   | thing and shet do    | on                      |         | 7,00           |            |
|                                  |                      |                         |         |                |            |
| RODS PULLED                      | RODS RUN             | T                       | CITE    |                |            |
| Polish Rod                       | Polish Rod           | Swab Cups               | SIZE    | MAKE           | USED       |
| Subs                             |                      | Swab Cups               |         |                |            |
|                                  |                      | OSR                     |         |                |            |
| Rods                             | Rods                 | Power Tongs             |         | Rod Tongs      |            |
|                                  |                      | Elev. L.Y.T.            |         | Rod Wiper Rubb |            |
| Subs                             | Subs                 | 3 1/2" Elev.            | n n     | Tbg. Wiper Rub |            |
| Pump                             |                      | Thread Dope 6 0.00      |         | Standing Valve | ser ev. 00 |
| No                               | No                   | Sand Pump               |         | Skid           |            |
| Size                             |                      | Csq. Swab Tools         |         | Scratcher      |            |
|                                  |                      | Stripping Head & Flange |         | Paraffin Knife |            |
| Anchor                           | Anchor               | Stripper Rubber         |         | Fishing Tool   |            |
| TUBING PULLED                    | ITS TURING BUILD     | R-45 Ring Gasket        |         | ight Plant     |            |
| Subs                             | JTS.                 | -H.S. Manitor FUEL 1    | 04 03   | Air Packs      |            |
| Anchor/Packer                    |                      | Multi-Gas-Monitor       |         | ay Down Machin |            |
|                                  | Anchor/Packer        | Co. Rep.                |         | HRS.           | RT         |
| Comp. Tension                    |                      | Tool Pusher             |         | 325.00         | 225.00     |
| SN @ Perf. Sub                   | SN @ Perf. Sub       |                         |         |                | 0          |
| Mud Anchor                       | Pen. Sub             | Operator Higher R.      | very    | 6              | 3          |
|                                  | IVIUU Anchor         | D. Man Cotoon Ala       |         | 6              | 3          |
| Rode Ported At.                  |                      | Helper Cogar Van        | gas     | , 6            | 3          |
| ivne Part                        | Tubing Leak At:      | Helper Christopher      | Jasep   | 46             | 3          |
| ype rait;                        | Type Leak:           | Helper                  |         |                |            |
| lberol Office Machines Form 2234 |                      | Total                   |         | \$ 2885.       | 00         |
|                                  | 45                   |                         |         |                |            |

2022-166

## 1661 WEST 7TH TEL. 620 - 629 - 1766 LIBERAL. KS 67901

407

Rig No. 8 New Well Gld Well Mileage Date 04-08-22 Company EDISCH ORERATIN COMPANY State KS County FIMPE 4 Lease Well No WITT IRSTIC H 1 P.O. No REMARKS RIG MIPC SIPG ISA. DSTL. RIG DOWN CIFAN Locc MOVE RIG

| RODS PULLED                        | RODS RUN        |
|------------------------------------|-----------------|
| Polish Rod                         |                 |
| Subs                               |                 |
| Rods                               | Rods            |
| Subs                               | Subs            |
| Pump                               | Pump            |
| No.,                               | No              |
| Size                               | Size            |
| Anchor                             | Anchor          |
| TUBING PULLEDJTS                   | TUBING RUN JTS  |
| Subs                               | Subs            |
| Anchor/Packer                      |                 |
|                                    | Anchor/Packer   |
| Comp. Tension                      |                 |
| SN @ Perf Sub                      | SN @Perf_Sub    |
| Aud Anchor                         | Mud Anchor      |
| ods Parted At                      | Tubing Leak Att |
| ype Part:                          | Type Leak:      |
| Burra Que a Atrigonous Facilità sa |                 |

|            |                 | SIZE     | М         | AKE        | USED   |  |
|------------|-----------------|----------|-----------|------------|--------|--|
| Swab C     | ups             |          |           |            |        |  |
| Swab C     | ups             |          |           |            |        |  |
| OSR        |                 |          |           |            |        |  |
| Power T    | ongs            |          | Rod       | Tongs      |        |  |
| Elev L     | Y,T             |          |           | Niper Rubb | ner =  |  |
| 3 1/2" EI  | ev              |          |           | Wiper Rubb |        |  |
| Thread [   | Dope            |          |           | ling Valve |        |  |
| Sand Pu    | mp              |          | Skid      | g valivis  |        |  |
| Csq. Swa   | ab Tools        |          | Scrate    | cher       |        |  |
| Stripping  | Head & Flange   |          | Parafi    | fin Knife  |        |  |
| Stripper I | Rubbei          |          | Fishin    | ng Tool    |        |  |
| R-45 Rin   | g Gasket        |          | Light F   | Plant      |        |  |
| H.S Moni   | TO FUEL 6       | 0.00     | A:r Pa    | cks        |        |  |
| Multi-Gas  | -Monitor        |          | Lay Do    | own Machin | ie     |  |
| Co. Rep    |                 |          |           | HRS.       | RT     |  |
| Tool Push  | ner             |          |           | 325.00     | 225.00 |  |
| Operator   | CDGAR 1         | IN TO GA | (         | z          | 1      |  |
| D. Man     | CSTEVAN         |          |           | 7          | 1.5    |  |
| -lelper    | JUAN C          |          | 1         | 3          | 1 5    |  |
| Helper     | Illis To PHE 10 |          | Salar     | 3          | 1 - 5  |  |
| Helper     | WILD TO LIFE    | ره د     | ) (5 P 1+ |            | 1.5    |  |
| Total      |                 |          | \$        | 1372.      | SA     |  |
| / 1.       | 7               |          | 3         | 11/10.     | 10     |  |