## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#                 |                              |               |               | API No. 15-            | API No. 15  |                            |            |      |  |
|------------------------------------|------------------------------|---------------|---------------|------------------------|---|----------------------------|------------|------|--|
|                                    |                              |               |               | _ Spot Descri          |   |                            |            |      |  |
| Address 1:                         |                              |               |               | _                      | Se  | ec Twp S. R                | E [        | W    |  |
| Address 2:                         |                              |               |               | _                      |   | feet from N / [            |            |      |  |
| City:                              | State:                       | Zip:          | _ +           |                        | feet from E / W Line of Section   |                            |            |      |  |
| Contact Person:                    |                              |               |               | GF 5 LUCali            | GPS Location: Lat:      , Long:         Datum:       NAD27         NAD27       WGS84         County:          Elevation:          Well #: |                            |            |      |  |
|                                    |                              |               |               |                        |   |                            |            |      |  |
|                                    |                              |               |               |                        |   |                            |            |      |  |
| Field Contact Person:              |                              |               |               | Well Type: (           | check one) 🗌 (  | Dil 🗌 Gas 🗌 OG 🗌 WSW 🗌 Oth | er:        |      |  |
| Field Contact Person Phon          |                              |               |               |                        |   | ENHR Permit #:             |            |      |  |
|                                    | ()                           |               |               |                        | 0   |                            |            |      |  |
|                                    |                              |               |               | Spud Date:             |   | Date Shut-In:              |            |      |  |
|                                    | Conductor                    | Surface       | 9             | Production             | Intermedia  | ate Liner                  | Tubing     |      |  |
| Size                               |                              |               |               |                        |   |                            |            |      |  |
| Setting Depth                      |                              |               |               |                        |   |                            |            |      |  |
| Amount of Cement                   |                              |               |               |                        |   |                            |            |      |  |
| Top of Cement                      |                              |               |               |                        |   |                            |            |      |  |
| Bottom of Cement                   |                              |               |               |                        |   |                            |            |      |  |
| Casing Fluid Level from Su         | rface:                       |               | How Determine | ed?                    |   | Date:                      |            |      |  |
| 0                                  |                              |               |               |                        |   | sacks of cement. Date:     |            |      |  |
| Do you have a valid Oil & O        | as Lease? 🗌 Yes              | No            |               |                        |   |                            |            |      |  |
| Depth and Type: Junk               | in Hole at                   | Tools in Hole | at            | Casing Leaks:          | Yes No  | Depth of casing leak(s):   |            |      |  |
|                                    |                              |               |               |                        |   |                            |            |      |  |
|                                    |                              |               |               |                        |   | Port Collar: w /           | 3ack of ce | mem  |  |
| Packer Type:                       | Size: .                      |               | In            | ch Set at:             |   | _ Feet                     |            |      |  |
| Total Depth:                       | Plug B                       | ack Depth:    |               | Plug Back Mether       | od:   |                            |            |      |  |
|                                    |                              |               |               |                        |   |                            |            |      |  |
| Geological Date:                   | Formation Top Formation Base |               |               | Completion Information |   |                            |            |      |  |
|                                    | Formatio                     |               |               |                        |   |                            |            |      |  |
| Geological Date: Formation Name 1. |                              |               | Feet Pe       | erforation Interval    | to  | Feet or Open Hole Interval | to         | Feet |  |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: Yes De                          | enied Date:  |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

**NITTO LANE, WICHITA FALLS, TEXAS 76302** W. St. Swa 104 joints from Surface ECHOMETER COMPANY 5001 DITTO LANE, WICHITA FALLS, TEXAS 76302 Kogers 4-19-22

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Laura Kelly, Governor

April 20, 2022

Dennis K. Shurtz AAS Oil Co., Inc. 2508 EDGEMONT DR STE # 4 ARKANSAS CITY, KS 67005-3844

Re: Temporary Abandonment API 15-191-22466-00-00 ROGERS 1 NE/4 Sec.26-34S-02E Sumner County, Kansas

Dear Dennis K. Shurtz:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/20/2023.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/20/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Dan Fox"