KANSAS CORPORATION COMMISSION **OIL & GAS CONSERVATION DIVISION**

Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15 | | | | | |
|------------------------------------|--------------------|--------------------|---------------|----------------------|-------------|------------------------------|---------------|--------|-----------|
| Name: | | | | Spot Description: | | | | | |
| Address 1: | | | | | Se | ec Twp | S. R | | E 🗌 W |
| Address 2: | | | | | | feet | _ | = | |
| City: Zip: + Contact Person: | | | | | | | | | |
| | | | | | | | | | |
| Contact Person Email: | | | | | | | | | |
| Field Contact Person: | | | | Well Type: <i>(c</i> | heck one) 🗌 | Oil 🗌 Gas 🗌 OG | WSW Oth | ner: | |
| Field Contact Person Phone: () | | | | | | | ENHR Permit # | : | |
| | () | | | | 0 | Data | | | |
| - | 1 | 1 | | Spud Date:_ | | Date | Snut-In: | | |
| | Conductor | Surface | Pro | duction | Intermedia | ate | Liner | Tubing | |
| Size | | | | | | | | | |
| Setting Depth | | | | | | | | | |
| Amount of Cement | | | | | | | | | |
| Top of Cement | | | | | | | | | |
| Bottom of Cement | | | | | | | | | |
| Casing Fluid Level from Su | rface: | Но | w Determined? | | | | Date | : | |
| Casing Squeeze(s): | | | | | | | | | |
| Do you have a valid Oil & O | Gas Lease? 🗌 Yes 🗌 | No | | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at | Tools in Hole at _ | Ca | sing Leaks: | Yes No | Depth of casing le | ak(s): | | |
| | | | | | | | | | |
| Type Completion: AL | | | • • | | | | W / pth) | | or cement |
| Packer Type: | Size: | | Inch | Set at: | | Feet | | | |
| Total Depth: | Plug Ba | ck Depth: | | Plug Back Metho | d: | | | | |
| | | | | | | | | | |
| Geological Date: | | | 20 | | Com | pletion Information | | | |
| - | Formation | Top Formation Bas | | | | | | | |
| - | | | | ration Interval _ | to | Feet or Open | Hole Interval | to | Feet |
| Formation Name | At: | . to | Feet Perfo | | | Feet or Open Feet or Open | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |





Phone: 620-682-7933 http://kcc.ks.gov/

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

April 21, 2022

STEPHANIE DECKER Samuel Gary Jr. & Associates, Inc. 1515 WYNKOOP, STE 700 DENVER, CO 80202-2062

Re: Temporary Abandonment API 15-055-20637-00-02 SHERMAN 5 NW/4 Sec.11-23S-31W Finney County, Kansas

Dear STEPHANIE DECKER:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/21/2023.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/21/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"