## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#          |  |             |            | API No. 15           | API No. 15   |                            |        |  |  |  |
|-----------------------------|--|-------------|------------|----------------------|--|----------------------------|--------|--|--|--|
|                             |  |             |            | Spot Desci           |  |                            |        |  |  |  |
| Address 1:                  |  |             |            |                      | Se   | c Twp S. R                 | E      |  |  |  |
| Address 2:                  |  |             |            |                      |  | feet from N                |        |  |  |  |
| City:                       | State:                                   | Zip:        | +          |                      | feet from E / W Line of Section  |                            |        |  |  |  |
| Contact Person:             |  |             |            |                      | GPS Location: Lat:  (e.g. xx.xxxx)  , Long:  (e.g. xx.xxxx)    Datum:  NAD27  NAD83  WGS84    County:   Elevation: |                            |        |  |  |  |
|                             |  |             |            |                      |  |                            |        |  |  |  |
|                             |  |             |            | L Nie                |  |                            |        |  |  |  |
| Field Contact Person:       |  |             |            | 14/- II T            | Well Type: (check one)    Oil    Gas    OG    WSW    Other:      SWD Permit #:    ENHR Permit #:                   |                            |        |  |  |  |
| Field Contact Person Phone  |  |             |            | SWD P                |  |                            |        |  |  |  |
|                             | .()                                      |             |            | Gas St               | orage Permit #: _  |                            |        |  |  |  |
|                             |  |             |            | Spud Date:           |  | Date Shut-In:              |        |  |  |  |
|                             | Conductor                                | Surfa       | ce         | Production           | Intermedia   | ite Liner                  | Tubing |  |  |  |
| Size                        |  |             |            |                      |  |                            |        |  |  |  |
| Setting Depth               |  |             |            |                      |  |                            |        |  |  |  |
| Amount of Cement            |  |             |            |                      |  |                            |        |  |  |  |
| Top of Cement               |  |             |            |                      |  |                            |        |  |  |  |
| Bottom of Cement            |  |             |            |                      |  |                            |        |  |  |  |
| Casing Fluid Level from Sur | face:                                    |             | How Deterr | mined?               |  | Da                         | ate:   |  |  |  |
| 0                           |  |             |            |                      |  | sacks of cement. Da        |        |  |  |  |
| Do you have a valid Oil & G | as Lease? 🗌 Yes                          | No          |            |                      |  |                            |        |  |  |  |
| Depth and Type: 🗌 Junk i    | n Hole at                                | Tools in Ho | e at       | _ Casing Leaks:      | Yes No   | Depth of casing leak(s):   |        |  |  |  |
|                             |  |             |            |                      |  | Port Collar:w /w /         |        |  |  |  |
| Packer Type:                |  |             |            |                      |  |                            |        |  |  |  |
|                             |  |             |            |                      |  |                            |        |  |  |  |
| Total Depth:                | Plug B                                   | ack Depth:  |            | Plug Back Meth       | nod:   |                            |        |  |  |  |
| Geological Date:            |  |             |            |                      |  |                            |        |  |  |  |
| Formation Name              | mation Name Formation Top Formation Base |             |            |                      | Completion Information   |                            |        |  |  |  |
|                             | At.                                      | to          | Feet       | Perforation Interval | to   | Feet or Open Hole Interval | to     |  |  |  |
| 1                           | /  |             |            |                      |  |                            |        |  |  |  |

## Submitted Electronically

| <i>Do NOT Write in This<br/>Space -</i> KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                                 |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 D                               | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| Image: Note of the state    Image: | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
| No.    No. <td>KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651</td> <td>Phone 785.261.6250</td>   | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

April 26, 2022

Rick Coody Kansas MB Project, LLC 1102 N. LENAPAH SKIATOOK, OK 74070-4018

Re: Temporary Abandonment API 15-019-26866-00-00 MOORE 44 NW/4 Sec.03-34S-13E Chautauqua County, Kansas

Dear Rick Coody:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/26/2023.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/26/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Thad Triboulet ECRS"