| For KCC Use:    |
|-----------------|
| Effective Date: |
| District #      |
| CA2 Vos No      |

## Kansas Corporation Commission Oil & Gas Conservation Division

Form C-1

March 2010

Form must be Typed

Form must be Signed

All blanks must be Filled

## NOTICE OF INTENT TO DRILL

| pected Sprid Date.                                                                                                                                                                                                                                                       | On at Depositations                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| pected Spud Date:                                                                                                                                                                                                                                                        | Spot Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                          | Sec Twp S. R E W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ERATOR: License#                                                                                                                                                                                                                                                         | feet from E / W Line of Section                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| me:                                                                                                                                                                                                                                                                      | Is SECTION: Regular Irregular?                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| dress 1:dress 2:                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| y: State: Zip: +                                                                                                                                                                                                                                                         | (Note: Locate well on the Section Plat on reverse side)                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| ntact Person:                                                                                                                                                                                                                                                            | County: Well #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| one:                                                                                                                                                                                                                                                                     | Field Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| NTRACTOR: License#                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| me:                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Well Drilled For: Well Class: Type Equipment:                                                                                                                                                                                                                            | Nearest Lease or unit boundary line (in footage):                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                          | Ground Surface Elevation:feet MSI                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Oil Enh Rec Infield Mud Rotary                                                                                                                                                                                                                                           | Water well within one-quarter mile:                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Gas Storage Pool Ext. Air Rotary  Disposal Wildcat Cable                                                                                                                                                                                                                 | Public water supply well within one mile:                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Disposal Wildcat Cable Seismic ;# of Holes Other                                                                                                                                                                                                                         | Depth to bottom of fresh water:                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Other:                                                                                                                                                                                                                                                                   | Depth to bottom of usable water:                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                          | Surface Pipe by Alternate: II                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| If OWWO: old well information as follows:                                                                                                                                                                                                                                | Length of Surface Pipe Planned to be set:                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Operator:                                                                                                                                                                                                                                                                | Length of Conductor Pipe (if any):                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Well Name:                                                                                                                                                                                                                                                               | Decidents of Total Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Original Completion Date: Original Total Depth:                                                                                                                                                                                                                          | Formation at Total Depth:                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                          | Water Source for Drilling Operations:                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ectional, Deviated or Horizontal wellbore?  Yes No                                                                                                                                                                                                                       | Well Farm Pond Other:                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| es, true vertical depth:                                                                                                                                                                                                                                                 | DWR Permit #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| tom Hole Location:                                                                                                                                                                                                                                                       | ( <b>Note:</b> Apply for Permit with DWR)                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| C DKT #:                                                                                                                                                                                                                                                                 | Will Cores be taken?                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                          | If Yes, proposed zone:                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| AF                                                                                                                                                                                                                                                                       | FIDAVIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| e undersigned hereby affirms that the drilling, completion and eventual pl                                                                                                                                                                                               | lugging of this well will comply with K.S.A. 55 et. seq.                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| s agreed that the following minimum requirements will be met:                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Notify the appropriate district office <i>prior</i> to spudding of well;                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2. A copy of the approved notice of intent to drill <b>shall be</b> posted on each                                                                                                                                                                                       | ch drilling rig;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3. The minimum amount of surface pipe as specified below shall be se                                                                                                                                                                                                     | , , , , , , , , , , , , , , , , , , , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| through all unconsolidated materials plus a minimum of 20 feet into the                                                                                                                                                                                                  | · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <ol> <li>If the well is dry hole, an agreement between the operator and the dis</li> <li>The appropriate district office will be notified before well is either plug</li> </ol>                                                                                          | strict office on plug length and placement is necessary <i>prior to plugging</i> ;                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 6. If an ALTERNATE II COMPLETION, production pipe shall be cemented                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <ol><li>If an ALTERNATE II COMPLETION, production pipe shall be cement.<br/>Or pursuant to Appendix "B" - Eastern Kansas surface casing order #</li></ol>                                                                                                                | 133,891-C, which applies to the KCC District 3 area, alternate II cementing                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Or pursuant to Appendix "B" - Eastern Kansas surface casing order #                                                                                                                                                                                                      | £133,891-C, which applies to the KCC District 3 area, alternate II cementing be plugged. <i>In all cases, NOTIFY district office</i> prior to any cementing.                                                                                                                                                                                                                                                                                                                                    |
| Or pursuant to Appendix "B" - Eastern Kansas surface casing order #                                                                                                                                                                                                      | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Or pursuant to Appendix "B" - Eastern Kansas surface casing order # must be completed within 30 days of the spud date or the well shall b                                                                                                                                | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Or pursuant to Appendix "B" - Eastern Kansas surface casing order #                                                                                                                                                                                                      | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Or pursuant to Appendix "B" - Eastern Kansas surface casing order # must be completed within 30 days of the spud date or the well shall b  omitted Electronically                                                                                                        | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Or pursuant to Appendix "B" - Eastern Kansas surface casing order # must be completed within 30 days of the spud date or the well shall b                                                                                                                                | e plugged. In all cases, NOTIFY district office prior to any cementing.                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Or pursuant to Appendix "B" - Eastern Kansas surface casing order # must be completed within 30 days of the spud date or the well shall b  omitted Electronically                                                                                                        | Remember to:  - File Certification of Compliance with the Kansas Surface Owner Notification Act (KSONA-1) with Intent to Drill;                                                                                                                                                                                                                                                                                                                                                                 |
| Or pursuant to Appendix "B" - Eastern Kansas surface casing order # must be completed within 30 days of the spud date or the well shall b  omitted Electronically  or KCC Use ONLY                                                                                       | Remember to:  - File Certification of Compliance with the Kansas Surface Owner Notification Act (KSONA-1) with Intent to Drill;  - File Drill Pit Application (form CDP-1) with Intent to Drill;                                                                                                                                                                                                                                                                                                |
| Or pursuant to Appendix "B" - Eastern Kansas surface casing order # must be completed within 30 days of the spud date or the well shall b  DMITTED TOTAL CONTROLLY  ON THE CONTROLLY  PI # 15                                                                            | Remember to:  - File Certification of Compliance with the Kansas Surface Owner Notification Act (KSONA-1) with Intent to Drill;  - File Drill Pit Application (form CDP-1) with Intent to Drill;  - File Completion Form ACO-1 within 120 days of spud date;                                                                                                                                                                                                                                    |
| Or pursuant to Appendix "B" - Eastern Kansas surface casing order # must be completed within 30 days of the spud date or the well shall b  DMITTED ELECTRONICALLY  OF KCC Use ONLY  PI # 15  onductor pipe required feet linimum surface pipe required feet per ALT I II | Remember to:  - File Certification of Compliance with the Kansas Surface Owner Notification Act (KSONA-1) with Intent to Drill; - File Drill Pit Application (form CDP-1) with Intent to Drill; - File Completion Form ACO-1 within 120 days of spud date; - File acreage attribution plat according to field proration orders;                                                                                                                                                                 |
| Or pursuant to Appendix "B" - Eastern Kansas surface casing order # must be completed within 30 days of the spud date or the well shall be  DMITTED ELECTRONICALLY  OF KCC Use ONLY  PI # 15                                                                             | Remember to:  - File Certification of Compliance with the Kansas Surface Owner Notification Act (KSONA-1) with Intent to Drill; - File Drill Pit Application (form CDP-1) with Intent to Drill; - File Completion Form ACO-1 within 120 days of spud date; - File acreage attribution plat according to field proration orders; - Notify appropriate district office 48 hours prior to workover or re-entry;                                                                                    |
| Or pursuant to Appendix "B" - Eastern Kansas surface casing order # must be completed within 30 days of the spud date or the well shall b  DMITTED ELECTRONICALLY  OF KCC Use ONLY  PI # 15                                                                              | Remember to:  - File Certification of Compliance with the Kansas Surface Owner Notification Act (KSONA-1) with Intent to Drill; - File Drill Pit Application (form CDP-1) with Intent to Drill; - File Completion Form ACO-1 within 120 days of spud date; - File acreage attribution plat according to field proration orders;                                                                                                                                                                 |
| Or pursuant to Appendix "B" - Eastern Kansas surface casing order # must be completed within 30 days of the spud date or the well shall be  DMITTED ELECTRONICALLY  OF KCC Use ONLY  PI # 15                                                                             | Remember to:  - File Certification of Compliance with the Kansas Surface Owner Notification Act (KSONA-1) with Intent to Drill;  - File Drill Pit Application (form CDP-1) with Intent to Drill;  - File Completion Form ACO-1 within 120 days of spud date;  - File acreage attribution plat according to field proration orders;  - Notify appropriate district office 48 hours prior to workover or re-entry;  - Submit plugging report (CP-4) after plugging is completed (within 60 days); |

Signature of Operator or Agent:

Side Two

| For KCC Use ONLY |   |
|------------------|---|
| API # 15         | - |

#### IN ALL CASES PLOT THE INTENDED WELL ON THE PLAT BELOW

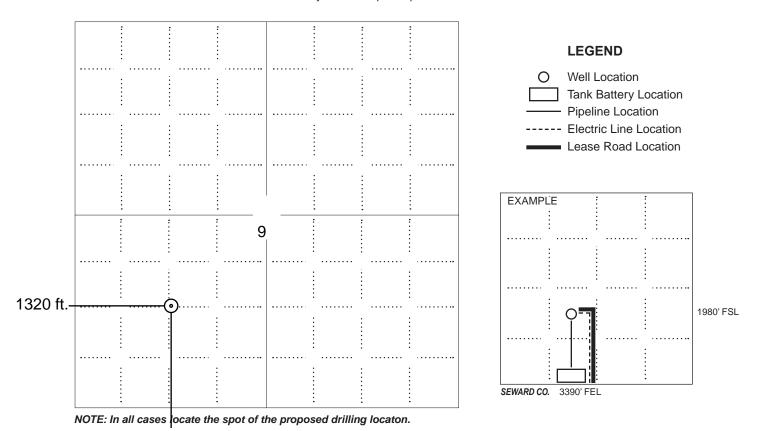
In all cases, please fully complete this side of the form. Include items 1 through 5 at the bottom of this page.

| Operator:                             | Location of Well: County:                                                                            |
|---------------------------------------|------------------------------------------------------------------------------------------------------|
| Lease:                                | feet from N / S Line of Section                                                                      |
| Well Number:                          | feet from E / W Line of Section                                                                      |
| Field:                                | Sec Twp S. R 🗌 E 🔲 W                                                                                 |
| Number of Acres attributable to well: | Is Section: Regular or Irregular                                                                     |
|                                       | If Section is Irregular, locate well from nearest corner boundary.  Section corner used: NE NW SE SW |

#### **PLAT**

Show location of the well. Show footage to the nearest lease or unit boundary line. Show the predicted locations of lease roads, tank batteries, pipelines and electrical lines, as required by the Kansas Surface Owner Notice Act (House Bill 2032).

You may attach a separate plat if desired.



#### 1395 ft.

#### In plotting the proposed location of the well, you must show:

- 1. The manner in which you are using the depicted plat by identifying section lines, i.e. 1 section, 1 section with 8 surrounding sections, 4 sections, etc.
- 2. The distance of the proposed drilling location from the south / north and east / west outside section lines.
- 3. The distance to the nearest lease or unit boundary line (in footage).
- 4. If proposed location is located within a prorated or spaced field a certificate of acreage attribution plat must be attached: (C0-7 for oil wells; CG-8 for gas wells).
- 5. The predicted locations of lease roads, tank batteries, pipelines, and electrical lines.

## Kansas Corporation Commission Oil & Gas Conservation Division

Form CDP-1 May 2010 Form must be Typed

## **APPLICATION FOR SURFACE PIT**

Submit in Duplicate

| Operator Name:                                                                                       |                                                                     | License Number:                    |                                                                           |
|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------|
| Operator Address:                                                                                    |                                                                     |                                    |                                                                           |
| Contact Person:                                                                                      |                                                                     | Phone Number:                      |                                                                           |
| Lease Name & Well No.:                                                                               |                                                                     |                                    | Pit Location (QQQQ):                                                      |
| Type of Pit:                                                                                         | Pit is:                                                             |                                    |                                                                           |
| Emergency Pit Burn Pit                                                                               | Proposed Existing                                                   |                                    | SecTwp R                                                                  |
| Settling Pit Drilling Pit                                                                            | If Existing, date constructed:  ——————————————————————————————————— |                                    | Feet from North / South Line of Section                                   |
| Workover Pit Haul-Off Pit  (If WP Supply API No. or Year Drilled)                                    |                                                                     |                                    | Feet from East / West Line of Section                                     |
| Is the pit located in a Sensitive Ground Water A                                                     | Is the pit located in a Sensitive Ground Water Area? Yes No         |                                    | Chloride concentration: mg/l  (For Emergency Pits and Settling Pits only) |
| Is the bottom below ground level?                                                                    | Artificial Liner?                                                   | lo                                 | How is the pit lined if a plastic liner is not used?                      |
| Pit dimensions (all but working pits):                                                               | Length (fee                                                         | et)                                | Width (feet) N/A: Steel Pits                                              |
| Depth fro                                                                                            | m ground level to dee                                               | pest point:                        | (feet) No Pit                                                             |
|                                                                                                      |                                                                     | • ,                                | cluding any special monitoring.                                           |
| Distance to nearest water well within one-mile of                                                    | of pit:                                                             | Depth to shallo<br>Source of infor | west fresh water feet.<br>nation:                                         |
| feet Depth of water well                                                                             | feet                                                                | measured                           | well owner electric log KDWR                                              |
| Emergency, Settling and Burn Pits ONLY:                                                              |                                                                     | Drilling, Work                     | ver and Haul-Off Pits ONLY:                                               |
| Producing Formation:                                                                                 |                                                                     | Type of materia                    | l utilized in drilling/workover:                                          |
| Number of producing wells on lease: Number of                                                        |                                                                     | Number of worl                     | king pits to be utilized:                                                 |
| Barrels of fluid produced daily: Abandonmen                                                          |                                                                     | Abandonment p                      | procedure:                                                                |
| Does the slope from the tank battery allow all spilled fluids to flow into the pit? Yes No Drill pit |                                                                     | Drill pits must b                  | e closed within 365 days of spud date.                                    |
|                                                                                                      |                                                                     |                                    |                                                                           |
| Submitted Electronically                                                                             |                                                                     |                                    |                                                                           |
| KCC OFFICE USE ONLY  Liner Steel Pit RFAC RFAS                                                       |                                                                     |                                    |                                                                           |
| Date Received: Permit Numl                                                                           | ber:                                                                | Permi                              | t Date: Lease Inspection:                                                 |

## Kansas Corporation Commission Oil & Gas Conservation Division

Form KSONA-1
July 2021
Form Must Be Typed
Form must be Signed
All blanks must be Filled

# CERTIFICATION OF COMPLIANCE WITH THE KANSAS SURFACE OWNER NOTIFICATION ACT

This form must be submitted with all Forms C-1 (Notice of Intent to Drill); CB-1 (Cathodic Protection Borehole Intent); T-1 (Request for Change of Operator Transfer of Injection or Surface Pit Permit); and CP-1 (Well Plugging Application).

Any such form submitted without an accompanying Form KSONA-1 will be returned.

| Select the corresponding form being filed: C-1 (Intent) CB-1 (C                                                                                                                                                                                                                                                                                                       | Cathodic Protection Borehole Intent) T-1 (Transfer) CP-1 (Plugging Application)                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| OPERATOR: License #                                                                                                                                                                                                                                                                                                                                                   | Well Location:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| Name:                                                                                                                                                                                                                                                                                                                                                                 | Sec TwpS. R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| Address 1:                                                                                                                                                                                                                                                                                                                                                            | County:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Address 2:                                                                                                                                                                                                                                                                                                                                                            | Lease Name: Well #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| City: State: Zip:+                                                                                                                                                                                                                                                                                                                                                    | If filing a Form T-1 for multiple wells on a lease, enter the legal descript                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| Contact Person:                                                                                                                                                                                                                                                                                                                                                       | the lease below:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| Phone: ( ) Fax: ( )                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| Email Address:                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| Surface Owner Information:                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| Name:                                                                                                                                                                                                                                                                                                                                                                 | When filing a Form T-1 involving multiple surface owners, attach an additional                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| Address 1:                                                                                                                                                                                                                                                                                                                                                            | sheet listing all of the information to the left for each surface owner. Surface owner information can be found in the records of the register of deeds for the                                                                                                                                                                                                                                                                                                                                        |  |
| Address 2:                                                                                                                                                                                                                                                                                                                                                            | county, and in the real estate property tax records of the county treasurer.                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| City:                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| the KCC with a plat showing the predicted locations of lease roads, tank are preliminary non-binding estimates. The locations may be entered or Select one of the following:   I certify that, pursuant to the Kansas Surface Owner Notice provided the following to the surface owner(s) of the land up Form C-1, Form CB-1, Form T-1, or Form CP-1 that I am filing | dic Protection Borehole Intent), you must supply the surface owners and a batteries, pipelines, and electrical lines. The locations shown on the plat in the Form C-1 plat, Form CB-1 plat, or a separate plat may be submitted.  Act (see Chapter 55 of the Kansas Statutes Annotated), I have soon which the subject well is or will be located: 1) a copy of the g in connection with this form; 2) if the form being filed is a Form operator name, address, phone number, fax, and email address. |  |
| the KCC will be required to send this information to the surface this task, I acknowledge that I must provide the name and add and that I am being charged a \$30.00 handling fee, payable to a lift choosing the second option, submit payment of the \$30.00 handling                                                                                               | fee with this form. If the fee is not received with this form, the KSONA-1                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| form and the associated Form C-1, Form CB-1, Form T-1, or Form CP-  Submitted Electronically                                                                                                                                                                                                                                                                          | 1 will be returned.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |

| For KCC Use ONLY |  |
|------------------|--|
| API # 15         |  |

Operator: Griffin, Charles N.

## IN ALL CASES PLOT THE INTENDED WELL ON THE PLAT BELOW

In all cases, please fully complete this side of the form. Include items 1 through 5 at the bottom of this page.

Location of Well: County: Barber

1980' FSL

SEWARD CO. 3390' FEL

| Lease: Scottle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1,395 feet from N / X S Line of Section                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Well Number: #1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1,320 feet from E / W Line of Section                                                                |
| Field: Moffett West                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sec. 9 Twp. 30 S. R. 15 E X W                                                                        |
| Number of Acres attributable to well: = S2 = N2 = sw                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Is Section: Regular or Irregular                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | If Section is Irregular, locate well from nearest corner boundary.  Section corner used: NE NW SE SW |
| PL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | _AT                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ease or unit boundary line. Show the predicted locations of                                          |
| lease roads, tank batteries, pipelines and electrical lines, as requ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | uired by the Kansas Surface Owner Notice Act (House Bill 2032).                                      |
| You may attach a se                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | eparate plat if desired.                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | LEGEND                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | O Well Location                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Tank Battery Location                                                                                |
| <sup>1</sup> | Pipeline Location                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | : Electric Line Location                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Lease Road Location                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                      |
| 1 1 1 1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | EXAMPLE :                                                                                            |
| / 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Mar N 1991 Market                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                      |

NOTE: In all cases locate the spot of the proposed drilling locaton.

### In plotting the proposed location of the well, you must show:

Ø

- 1. The manner in which you are using the depicted plat by identifying section lines, i.e. 1 section, 1 section with 8 surrounding sections, 4 sections, etc.
- 2. The distance of the proposed drilling location from the south / north and east / west outside section lines.
- 3. The distance to the nearest lease or unit boundary line (in footage).
- 4. If proposed location is located within a prorated or spaced field a certificate of acreage attribution plat must be attached: (C0-7 for oil wells; CG-8 for gas wells).
- 5. The predicted locations of lease roads, tank batteries, pipelines, and electrical lines.

Conservation Division 266 N. Main St., Ste. 220 Wichita, KS 67202-1513



Phone: 316-337-6200 Fax: 316-337-6211 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner

April 27, 2022

Charles N. Griffin Griffin, Charles N. 126 S MAIN ST PRATT, KS 67124-2711

Re: Drilling Pit Application Scottie #1 SW/4 Sec.09-30S-15W Barber County, Kansas

### Dear Charles N. Griffin:

District staff has inspected the above referenced location and has determined that an unsealed condition will present a pollution threat to water resources.

District staff has recommended that the reserve pit be lined with bentonite or native clay, constructed <u>without slots</u>, the bottom shall be flat and reasonably level and the free fluids must be removed. The fluids are to be removed from the reserve pit as soon as the Hutchinson Salt section has been drilled through and displacement of the fluids into the reserve pit has occurred. The fluids should be removed again within 72 hours after drilling operations have ceased.

KEEP PITS away from draw/drainage. KEEP PITS on Southwest side of stake.

If production casing is set all completion fluids shall be removed from the working pits daily. NO completion fluids or non-exempt wastes shall be placed in the reserve pit.

The fluids should be taken to an authorized disposal well. Please call the District Office at (620) 682-7933 when the fluids have been removed. Please file form CDP-5 (August 2008), Exploration and Production Waste Transfer, through KOLAR within 30 days of fluid removal.

A copy of this letter should be posted in the doghouse along with the approved Intent to **Drill**. If you have any questions or concerns please feel free to contact the District Office at (620) 682-7933.