July 2017
Form must be Typed
Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

| OPERATOR: License#   |  |  |   |                         | API No. 15-  |   |   |            |  |  |    |       |     |            |              |               |        |
|--|--|--|---|-------------------------|--|---|---|------------|--|--|----|-------|-----|------------|--------------|---------------|--------|
| Name:  |  |  |   |                         | Spot Description:  |   |   |            |  |  |    |       |     |            |              |               |        |
| Address 1:   |  |  |   |                         |  |   |   |            |  |  |    |       |     |            |              |               |        |
|  |  |  |   |                         |  |   |   |            |  |  |    | GL KB |     |            |              |               |        |
|  |  |  |   |                         |  |   |   |            |  |  | We |       |     |            |              |               |        |
|  |  |  |   |                         |  |   |   |            | Well Type: (check one)  Oil  Gas  OG  WSW Other:  ENHR Permit #:  ENHR Permit #:  Syud Date: Date Shut-In: |  |    |       |     |            |              |               |        |
|  |  |  |   |                         |  |   |   |            |  |  |    |       |     | Spud Date: |              | Date Shut-In: |        |
|  |  |  |   |                         |  | Conductor   | Surfa   | ace        |  |  |    |       | Pro | oduction   | Intermediate | Liner         | Tubing |
|  |  |  |   |                         | Size   |   |   |            |  |  |    |       |     |            |              |               |        |
|  |  |  |   |                         | Setting Depth  |   |   |            |  |  |    |       |     |            |              |               |        |
|  |  |  |   |                         | Amount of Cement   |   |   |            |  |  |    |       |     |            |              |               |        |
| Top of Cement  |  |  |   |                         |  |   |   |            |  |  |    |       |     |            |              |               |        |
| Bottom of Cement   |  |  |   |                         |  |   |   |            |  |  |    |       |     |            |              |               |        |
| Packer Type: Total Depth:  Geological Date: Formation Name  1  2 | Form At: | Pes No Tools in Ho Pepth of: DV Too Pept | ole at(depth)  ol:(depth)  ion Base Feet Feet | Ca W/_ Inch Perfo Perfo | sing Leaks: sack: Set at: Plug Back Meth ration Interval | Yes No Depth of of cement Port C Feet od:  Completion to Feet to Feet od: | of casing leak(s): w / ollar: w / lnformation et or Open Hole Interva | al to Feet |  |  |    |       |     |            |              |               |        |
|  |  | ,  | Submitte                                      | ed Ele                  | ctronicall   | у   |   |            |  |  |    |       |     |            |              |               |        |
| Do NOT Write in This<br>Space - KCC USE ONLY                     |  |  |   | sults:                  | Date Plugged: Date Repaired: Date Put Back in Service:   |   |   |            |  |  |    |       |     |            |              |               |        |
| Review Completed by:   |  |  |   | _ Comn                  | nents:   |   |   |            |  |  |    |       |     |            |              |               |        |
| TA Approved: Yes   | Denied [   | Date:  |   |                         |  |   |   |            |  |  |    |       |     |            |              |               |        |
|  |  | Mail   | to the Appro                                  | opriate                 | KCC Conserv  | vation Office:  |   |            |  |  |    |       |     |            |              |               |        |
| Depth Spice Steps Steps Std; Sci. and Spice Spice St             | KCC  | KCC District Office #1 - 210 E. Frontview, Sui   |   |                         |  | ty, KS 67801  | Phone 620.682.7933  |            |  |  |    |       |     |            |              |               |        |
|  | KCC  | KCC District Office #2 - 3450 N. Rock Road, I  |   |                         |  | Suite 601, Wichita, KS  | Phone 316.337.7400  |            |  |  |    |       |     |            |              |               |        |

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

April 28, 2022

Sharon Sequera Scout Energy Management LLC 13800 Montfort Drive, Suite 100 DALLAS, TX 75240

Re: Temporary Abandonment API 15-075-20446-00-00 HCU 2421-B SW/4 Sec.24-22S-41W Hamilton County, Kansas

## Dear Sharon Sequera:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/28/2023.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/28/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"