KOLAR Document ID: 1640653

WELL ID

KOLAR DOC ID\_\_\_\_

## **WATER WELL RECORD** (WWC-5)

| Latitude  | Longitude                               |      | Section                          | Township               | Range       | E Fraction   | 1/4 1/4          | 4 1/4 |  |
|---|---|------|----------------------------------|------------------------|-------------|--|------------------|-------|--|
| Datum   | Elevation                               |      | County                           |                        |             |  |                  |       |  |
| ATER WELL OWNE  | R                                       | WELL | WATER USE                        |                        |             | PERMIT & ID NUMBERS  | (AS REQUIRED)    |       |  |
| Name  |   |      |                                  |                        |             | DWR Application No.:   |                  |       |  |
| Business  | S WELL INFORMATION                      |      |                                  |                        |             | KDHE / EPA Project Code:   |                  |       |  |
| Address   |   |      | ft.                              | Site Name:             |             |  |                  |       |  |
|   |   |      | y well                           |                        |             | KDHE UIC Class V Form Completed: Yes No County Permit: Yes No Permit ID: |                  |       |  |
| Well location  at owner's address                                   |   |      |                                  | n well:                | ft.         |  |                  |       |  |
|   |   |      | (mm/dd/yy                        |                        |             | Lease Name & Well #:   |                  |       |  |
|   |   |      | easured abov<br>(mm/dd/yy        | ve land surface 7):    |             | # of boreholes: # of dewatering wells:                                   |                  |       |  |
| ASING   |   | GROU | T & PLUGG                        | ING MATERIALS          |             |  |                  |       |  |
| Type of blank casing used:  Casing type details:                    |   |      | Grout or Plugging interval (ft.) |                        |             | Description  |                  |       |  |
| Blank casing diameter: inches                                       |   | Fro  | m                                | То                     |             |  |                  |       |  |
| Was casing removed  |   |      |                                  |                        |             |  |                  |       |  |
| Гор of casing is currе  | entlyfeet                               |      |                                  |                        |             |  |                  |       |  |
| _   | ground                                  |      |                                  |                        |             |  |                  |       |  |
|   | p of casing is now less than 5          | ;    |                                  |                        |             |  |                  |       |  |
| -   | rface for a hand dug well or            |      |                                  |                        |             |  |                  |       |  |
| less than 3 feet below ground surface for all other types of wells. |   |      | COMMENTS                         |                        |             |  |                  |       |  |
|   |   |      |                                  |                        |             |  |                  |       |  |
|   |   |      |                                  |                        |             |  |                  |       |  |
| ONTRACTOR/S OR  | LANDOWNERS CERTIFICA                    | TION |                                  |                        |             |  |                  |       |  |
|   | s plugged pursuant to the               |      | well contr                       | actor's license and wa | s completed | lon Lo   | ertify that this |       |  |
|   | e best of my knowledge a                |      |                                  |                        | •           |  | •                | f     |  |
|   | , |      |                                  | T                      |             |  |                  |       |  |

Send one copy to WATER WELL OWNER and retain one for your records.

person at its submittal