July 2017 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

OPERATOR: License#					API No. 15	API No. 15			
					GF3 Luca				
					·				
	Cond	uctor	Surface	F	Production	Intermediate	Liner	Tubing	
Size									
Setting Depth									
Amount of Cement									
Top of Cement									
Bottom of Cement									
Do you have a valid Oil & 0	Gas Lease?	Yes	Tools in Hole at  DV Tool:  Depth:  pp Formation Ba to to to	(depth) W (depth) Incomessee Feet Per	Casing Leaks: [ / sack ch Set at: Plug Back Met rforation Interval	Yes No Depth of Section 1	of casing leak(s): w / ollar: w / Information et or Open Hole Interva	al to Feet	
Do NOT Write in This     Date Tested:     Results:     Date Plugged:     Date Plugged:       Space - KCC USE ONLY							Date Repaired: Da	te Put Back in Service:	
Review Completed by:				Cor	mments:				
TA Approved: Yes	Denied	Date: _							
			Mail to th	e Appropriat	e KCC Conser	vation Office:			
KCC District Office #1 - 210 E. Frontview, Suite A,						City, KS 67801		Phone 620.682.7933	
		KCC Distric	t Office #2 - 345	0 N. Rock Roa	d, Building 600,	Suite 601, Wichita, KS 6	67226	Phone 316.337.7400	
State State Last Law State State State					<b>5</b> ,			+	

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner

May 10, 2022

Amanda Lair BCE-Mach LLC 14201 WIRELESS WAY, SUITE 300 OKLAHOMA CITY, OK 73134-2521

Re: Temporary Abandonment API 15-007-23929-01-00 SCHUPBACH RANCH 3510 3-1H SW/4 Sec.03-35S-10W Barber County, Kansas

## Dear Amanda Lair:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/10/2023.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/10/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"