Form CP-111 July 2017 Form must be Typed Form must be signed

### TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#                                    |                                 |                                    |            | API No. 15-            |   |                       |                                    |  |  |
|---|---------------------------------|------------------------------------|------------|------------------------|---|-----------------------|------------------------------------|--|--|
|   |                                 |                                    |            |                        | iption:                                     |                       |                                    |  |  |
| Name:   |                                 |                                    |            | '                      | •   |                       | S. R                               |  |  |
| Address 2:  |                                 |                                    |            |                        |   |                       | N / S Line of Section              |  |  |
| Address 2:  |                                 |                                    |            |                        |   |                       | E / W Line of Section              |  |  |
| City: State: Zip: +           Contact Person:         |                                 |                                    |            | GF3 Localit            | GPS Location: Lat:, Long:, (e.g. xx.xxxxxx) |                       |                                    |  |  |
|   |                                 |                                    |            | —— Datum:              | NAD27 NAD83                                 | WGS84                 |                                    |  |  |
| Phone:( )   |                                 |                                    |            | Loope Nome             | County:                                     |                       |                                    |  |  |
| Contact Person Email:                                 |                                 |                                    |            |                        |   |                       |                                    |  |  |
| Field Contact Person:                                 |                                 |                                    |            | SWD Pe                 |   |                       |                                    |  |  |
| Field Contact Person Phone                            | :()                             |                                    |            | Gas Sto                | orage Permit #:                             |                       | :-ln:                              |  |  |
|   | Conductor                       | Surfac                             | e          | Production             | Intermediate                                | Liner                 | Tubing                             |  |  |
| Size  |                                 |                                    |            |                        |   |                       |                                    |  |  |
| Setting Depth   |                                 |                                    |            |                        |   |                       |                                    |  |  |
| Amount of Cement                                      |                                 |                                    |            |                        |   |                       |                                    |  |  |
| Top of Cement   |                                 |                                    |            |                        |   |                       |                                    |  |  |
| Bottom of Cement                                      |                                 |                                    |            |                        |   |                       |                                    |  |  |
| Do you have a valid Oil & Ga Depth and Type:  Junk in | as Lease? Yes n Hole at (depth) | No Tools in Hole                   | e at       | Casing Leaks:          | Yes No Dep                                  | th of casing leak(s): | ment. Date:<br>: w / sack of cemen |  |  |
| Packer Type:  | Size:                           |                                    |            | _ Inch Set at:         | Fe  | eet                   |                                    |  |  |
| Total Depth:  | Plug Ba                         | Plug Back Depth: Plug Back Method: |            |                        |   |                       |                                    |  |  |
| Geological Date:                                      |                                 |                                    |            |                        |   |                       |                                    |  |  |
| Formation Name  | Formation Top Formation Base    |                                    |            |                        | Completion Information                      |                       |                                    |  |  |
| 1   | At:                             | to                                 | Feet       | Perforation Interval _ | toF   | Feet or Open Hole     | Interval toFeet                    |  |  |
| 2   | At:                             | to                                 | Feet       | Perforation Interval - | to F  | Feet or Open Hole     | Interval toFeet                    |  |  |
| UNDED DEMALTY OF DED                                  | IIIDV I LIEDEDV ATTI            | E OT TUAT TUE                      | INICODMATI | ON CONTAINED HED       | EIN ICTULE AND /                            | CODDECTIONUE          | DEST OF MV KNOW! EDGE              |  |  |
|   |                                 |                                    |            | d Electronically       |   |                       |                                    |  |  |
|   |                                 |                                    |            |                        |   |                       |                                    |  |  |
| Do NOT Write in This                                  | Date Tested:                    |                                    | Resu       | lts:                   | Date Plugged:                               | Date Repaired:        | Date Put Back in Service:          |  |  |
| Do NOT Write in This<br>Space - KCC USE ONLY          | Date Tested:                    |                                    | Resu       | ılts:                  | Date Plugged:                               | Date Repaired:        | Date Put Back in Service:          |  |  |

#### Mail to the Appropriate KCC Conservation Office:

TA Approved: Yes Denied

Date: \_

| there have been more than but and from many made one there is not  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
| 1000 1000 1000 1000 1000 1000 1000 100   | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The second of th | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
| Sime Street Street State State Street | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner

May 11, 2022

Terry Piesker D Oil, Inc. 1005 DOLOROSA PO BOX 177 VICTORIA, KS 67671-0177

Re: Temporary Abandonment API 15-051-02730-00-00 YOUNGER B 4 NW/4 Sec.20-13S-17W Ellis County, Kansas

#### Dear Terry Piesker:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

# Shut-in Over 10 years Must refile for the Exception to ten yr shut in rule, and a current MIT.

Pursuant to K.A.R. 82-3-111, the well must be plugged or returned to service by 06/10/2022.

If you wish to instead file an application for an exception to the 10-year limitation of K.A.R. 82-3-111, demonstrating why it is necessary to TA the well for more than 10 years, then you must file the application for an exception by 06/10/2022.

## This deadline does NOT override any compliance deadline given to you in any Commission Order.

You may contact me if you have any questions.

Sincerely, RICHARD WILLIAMS KCC DISTRICT 4