KOLAR Document ID: 1643427

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

#### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

#### WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License #:  |                              |           | API No.           | 15   |  |  |  |
|---|------------------------------|-----------|-------------------|--|--|--|--|
| Name:   |                              |           | Spot De           | escription:  |  |  |  |
| Address 1:  |                              |           |                   | Sec T  | wp S. R East West                            |  |  |
| Address 2:  |                              |           |                   | Feet from North / South Line of  |  |  |  |
| City:   | State:                       | Zip: +    |                   | Feet from  | East / West Line of Section                  |  |  |
| Contact Person:   |                              |           | Footage           | Footages Calculated from Nearest Outside Section Corner:                                 |  |  |  |
| Phone: ( )  |                              |           |                   | NE NW SE SW  |  |  |  |
| Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic  Water Supply Well Other: SWD Permit #:  ENHR Permit #: Gas Storage Permit #:  Is ACO-1 filed? Yes No If not, is well log attached? Yes No  Producing Formation(s): List All (If needed attach another sheet)  Depth to Top: Bottom: T.D. |                              |           |                   | County: Well #: Well #: Date Well Completed: (Date by: (KCC <b>District</b> Agent's Name |  |  |  |
|   | m: T.D                       | Pluggin   | g Commenced:      |  |  |  |  |
| Depth to  | m: T.D                       | I Pluaain | g Completed:      |  |  |  |  |
| Depth to  | Top: Botto                   | m:T.D     |                   |  |  |  |  |
| Show depth and thickness of a   | all water, oil and gas forma | ations.   | I                 |  |  |  |  |
| Oil, Gas or Water   | Records                      |           | Casing Record (Si | urface, Conductor & Produ  | uction)                                      |  |  |
| Formation   | Content                      | Casing    | Size              | Setting Depth  | Pulled Out                                   |  |  |
|   |                              |           |                   |  |  |  |  |
| Describe in detail the manner<br>cement or other plugs were us  |                              | _         | •                 |  | ods used in introducing it into the hole. If |  |  |
| Plugging Contractor License #   | t:                           |           | Name:             | ame:   |  |  |  |
| Address 1:  |                              |           | Address 2:        |  |  |  |  |
| City:   |                              |           | State:            |  | Zip:+  |  |  |
| Phone: ( )  |                              |           |                   |  |  |  |  |
| Name of Party Responsible fo  | r Plugging Fees:             |           |                   |  |  |  |  |
| State of  | County, _                    |           |                   |  |  |  |  |
|   | (Duint Mone)                 |           | L E               | Employee of Operator or  | Operator on above-described well,            |  |  |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

## FRANKS Oilfield Service 815 Main Street Victoria, KS 67671

Email: franksoilfield@yahoo.com

| Bill To   |  |
|---|--|
| Crown Well Service, Inc<br>P.O. Box 236<br>Capon Bridge, WV 26711 |  |

#### **Invoice**

| Date     | Invoice # |
|----------|-----------|
| 2/8/2022 | 539       |

Please Remit Payment from this Invoice To: 815 Main Street Victoria, KS 67671 Billing Questions: (785) 639-3949

|  | County/State         | Lease/Well #             | Terms      | Job Type                                     |
|--|----------------------|--------------------------|------------|--|
|  | Rooks County, KS     | Hrabe G #1               | Net 30     | Old Hole Plug                                |
| Description  |                      | Quantity                 | Rate       | Amount                                       |
| Tuesday February 8, 2022 - Work Ticket 1527<br>Rig #2 - Operator and One Floorman  | ,                    | 6.5                      | 5 20       | 2.00 1,313.00T                               |
| Wednesday February 9, 2022 - Work Ticket 1:<br>Rig #2 - Operator and Two Floormen<br>Thread Dope (#')<br>2-1/2 Baby Red Fishing Tool | 528                  | 11.5<br>2<br>1           | 2          | 0.00 2,760.00T<br>6.50 13.00T<br>5.00 55.00T |
| Thursday February 10, 2022 - Work Ticket 15<br>Rig #2 - Operator and Two Floormen<br>2" Baby Red Bottom Socket                       | 29                   | 4                        |            | 0.00 960.00T<br>9.00 129.00T                 |
| Friday February 11, 2022 - Work Ticket 1530<br>Rig #2 - Operator and Two Floormen<br>Thread Dope (#')<br>Circ Head                   |                      | 4<br>2<br>1              | 2          | 0.00 960.00T<br>6.50 13.00T<br>3.00 93.00T   |
| 2.10.22 Advanced Lea<br>Check 860 \$   | 2,000.00             |                          |            |  |
| 2.11.22 Advanced Lease Senice<br>Check 861 \$2,500.00  |                      |                          |            |  |
|  |                      |                          |            |  |
| Accounts Due Net 10th. 1-1/2% Per Month  | nts. 18% Annual Rate | Subtotal                 | \$6,296.00 |  |
| We Appreciate Your Busin   | Sales Tax            | ( <b>7.0%</b> ) \$440.72 |            |  |
|  | You Again!           |                          | Balance Du | \$6,736.72                                   |

Balance Remaining \$2,236.72

Work Ticket 1527

New Well

Date 2-8-22

Rig#\_\_\_2

**Existing Well** ♦ 815 Main Street Victoria, KS 67671 ♦ 24 Hour Phone (785) 639-2099 X Complete ♦ Office Phone (785) 639-3949 ♦ Email: franksoilfield@yahoo.com Company Com Lell Service Job Type Old hale plug Lease Hoche G Address\_ Well #\_\_\_/\_ City/State\_ Sect. \_\_/2\_\_\_\_ \_ R. <u>/フル</u> Zip Code \_ State\_\S County Rooks Phone\_ Contact Person\_ Directions\_\_\_\_\_ **WELL RECORD PULLED FROM WELL RERAN IN WELL** Feet Joints Description Condition Equipment Joints Description Polish Rod Liner **Rod Subs** Rods Rods Rods Pump **Tubing Subs** Tubing Tubing Bbl. Seat N. Where Set Where Set Packer or Type Type Tubing Anchor Mud Anchor Per Hrs. Amount 1/2 118 Unit D. Dry +2 00 تها # each = Thread Dope\_ Operator Preston 46 Stuff Box Rub\_\_\_\_ (N) Floorman Scco. Fishing Tool\_\_\_\_ Floorman... Circ Head\_\_\_\_ M \_\_\_\_ Used\_\_\_ Circ Rubber New \_\_\_\_ **EXTRA EQUIP** (Ŋ) Sand Pump\_\_\_\_ つ<u></u>% SALES TAX Swab Egup\_\_\_\_ 1404,91 TOTAL Oil Saver Rub\_\_\_ Swab Cups\_\_\_\_ Items used from Franks Remarks: D.T.L. Rig up Genini Run & tubing to 1235' Run & Bodistle to 1770'.
Try to book of tubing. Come loose 4/ts down. Toip art. Run & one torque up tubing. Thele op By: Franks Oilfield Service - Operator

Thank-you, we I

By:\_ Authorized Signature

♦ 815 Main Street Victoria, KS 67671 ♦ 24 Hour Phone (785) 639-2099

| ٠ | Office | Phone  | (785) | 639-3949 |
|---|--------|--------|-------|----------|
| ▾ | Office | r none | (IOJ) | ひひとりとする  |

Franks Oilfield Service - Operator

♦ Email: franksoilfield@yahoo.com

| Work Ticket 1 Date 2-9-22 | 528 |
|---------------------------|-----|
| Rig#_2                    |     |

Authorized Signature

New Well

**Existing Well** 

□ Complete ☑ Incomplete

| Compa           | any <i>Cro</i> z                                   | on hell Servee          | <del></del> , | <u>ا ہمارہ J</u> ob Type | hat ple             | <u>4 — — </u> | _          |              |        |
|-----------------|--|-------------------------|---------------|--------------------------|---------------------|---------------|------------|--------------|--------|
| City/St         | ate  |                         |               | Lease Trage              |                     |               |            |              |        |
| Zip Co          | de   |                         |               |                          |                     |               |            |              |        |
| Contac          | ct Persor  | Phone                   |               | County Nosus             |                     |               | State      | KS           |        |
| Directio        | ons  | <del></del>             |               |                          |                     |               |            |              |        |
|                 | <u> </u>   | <del></del> -           | WELL R        | ECORD                    |                     |               |            |              |        |
| <del>-</del>    |  | PULLED FROM WELL        | ******        |                          | <del></del>         | RE            | ERAN IN W  | /ELL         |        |
| Feet            | Joints   | Description             | Condition     | Equipment                | Feet                | Joints        |            | escription   | _      |
|                 |  |                         |               | Polish Rod               |                     | _             |            | · .          |        |
|                 | <del>  -</del>                                     |                         |               | Liner                    |                     |               |            |              |        |
|                 | <del>                                       </del> |                         |               | Rod Subs                 |                     |               |            |              |        |
|                 |  |                         |               | Rods                     |                     | <del> </del>  |            |              |        |
| _               | -  |                         |               |                          |                     |               | -          |              |        |
|                 | -  |                         |               | Rods                     |                     |               |            |              |        |
|                 |  |                         |               | Rods                     |                     |               |            |              |        |
|                 | _  | _                       |               | Pump                     |                     |               |            |              |        |
|                 |  |                         |               | Tubing Subs              |                     |               |            |              |        |
|                 |  |                         | _             | Tubing                   |                     |               |            |              |        |
|                 |  |                         |               | Tubing                   |                     |               |            |              |        |
|                 |  |                         |               | Bbl. Seat N.             |                     |               |            |              |        |
|                 |  | Where Set               |               | Packer or                |                     |               | /here Set  |              |        |
|                 | '  | Type<br>Size            |               | Tubing Anchor            |                     |               | ype<br>ize |              |        |
|                 |  |                         |               | Mud Anchor               |                     |               |            |              |        |
| <i>,</i>        | Delet  |                         | . [-          |                          | · <del></del>       |               |            |              | _      |
|                 |  |                         |               |                          |                     | Hrs.          | Per Hrs.   | Amount       |        |
|                 | Diesei   | Gal x =<br>#each =      |               | N = 12                   |                     | 115           | 118        | 1357 00      |        |
|                 |  |                         | Oneral        | tor Peston               |                     | 11.5          |            | 529 00       |        |
|                 | Stur Box   | ol 2" boby red \$55.00  |               | Floorman Jece            |                     |               | 38         | 437_00       |        |
| D N             | Fishing 10   | 01-X CONCY TOECT ST.    |               | nan Brenon               |                     | 11.5<br>11.5  | 38         | 437 OC       | - 1    |
| D N             |  |                         | 100111        | Idii <u>(21 6-1/5-2</u>  |                     |               |            |              | ٦      |
| _               |  | Used                    |               |                          |                     | FX            | TRA EQUIP  |              | $\neg$ |
| ( <b>((()</b> ) |  | p                       |               |                          | 7.0 % SALES TA)     |               |            | 197 90       | - 1    |
| (M)             |  | p                       |               |                          | ·                   |               | TOTAL      | 3025 91      | - 1    |
| / (Å)           |  | Rub                     |               |                          |                     |               |            |              | _      |
| Υ Ø             | Swab Cup   | s                       |               |                          |                     |               |            |              |        |
|                 | _  |                         |               |                          |                     |               |            |              |        |
|                 |  | <u> </u>                |               |                          |                     |               |            |              |        |
| tems us         | ed from Fra  | nks                     | <u> </u>      | <u> </u>                 |                     |               | _          | -            |        |
| _               |  | ····                    |               | <del>_</del>             | -                   | <u> </u>      |            |              |        |
| Domarka         | 1571   | Trip in hole of 2" boby | wel + 74" ~   | rds not on Pis           | 1. St.              | t wathing     | maec       | el about 12' |        |
| nomana<br>Cart  | erl 7/3  | "mods Park WI rock 36   | deso cia li   | recle. Ric over          | for tub             | M Took        | re cot     | ubice.       |        |
| Do              | o Gent   | "nods Pack wy rock 36   | 10 sib+       | 42 ts. R.h.              | s Kik               | o sache       | t + +2611  | a Coton      |        |
| m/s             | worl   | up to 50,000 Would      | not mere      | Lece 50,0                | 2005 15 <u>1</u> 00 | Media         | s. Shot    | <u> </u>     |        |
|                 |  |                         |               | <u> </u>                 |                     |               |            |              |        |
|                 |  |                         | 1)10          | <u></u>                  |                     |               |            |              |        |
|                 |  | <u> </u>                | Mr            |                          |                     |               |            |              |        |
|                 |  |                         |               |                          |                     |               |            |              |        |
|                 |  |                         |               |                          |                     |               |            |              |        |
|                 | 17   |                         |               |                          |                     |               |            |              |        |

Thank-you, we look forward to working for you again in the future.

- ♦ 815 Main Street Victoria, KS 67671 ♦ 24 Hour Phone (785) 639-2099
- Office Phone (785) 639-3949
- ◆ Email: franksoilfield@vahoo.com

|              | New Well    |
|--------------|-------------|
| $\mathbf{Z}$ | Existing We |

Date\_2-10-32 Rig#\_2

| Z | Existing We |
|---|-------------|
|   | Complete    |

Work Ticket 1529

| Compa             |              | own well Sexurce                                |  |                                  |          |          |                          | Incomplete                                       |  |
|-------------------|--------------|---|--|----------------------------------|----------|----------|--------------------------|--|--|
| Address           |              |   |  | Job type Olat hate file Wall # / |          |          |                          |  |  |
| City/Sta          | ate          |   |  | Sect. /2 Tv                      |          |          | Two 9s B /7/2            |  |  |
| Zip Coo<br>Contac | de           | nPhone  |  | County Rooks                     |          |          | State                    | ∍_KS   |  |
| Direction         | ns_          | 1 110He   |  | <u> </u>                         |          |          |                          |  |  |
|                   |              |   |  | <u> </u>                         |          |          |                          |  |  |
|                   |              |   | WELL R   | ECORD                            |          |          |                          |  |  |
|                   | <del></del>  | PULLED FROM WELL                                |  | T                                |          | 1 1      | <u>reran in V</u>        |  |  |
| Feet              | Joints       | Description                                     | Condition                                      | Equipment                        | Feet     | Joints   |                          | Description                                      |  |
|                   |              |   |  | Polish Rod                       |          |          |                          |  |  |
|                   |              |   |  | Liner                            |          |          |                          |  |  |
|                   |              |   | <u>.                                      </u> | Rod Subs                         |          |          |                          |  |  |
|                   |              |   |  | Rods                             |          |          |                          |  |  |
|                   |              |   |  | Rods                             |          |          |                          | _  |  |
|                   |              |   | -  | Rods                             |          |          |                          |  |  |
|                   |              |   | -  | Pump                             |          |          |                          |  |  |
|                   | <u> </u>     |   |  | Tubing Subs                      | <u> </u> |          |                          | -  |  |
|                   |              |   |  | Tubing                           | -        |          |                          |  |  |
|                   |              |   | -  | Tubing                           |          |          |                          |  |  |
| _                 |              | -   |  | Bbl. Seat N.                     |          |          |                          | -  |  |
|                   | <del> </del> | Where Set                                       |  | Packer or                        |          |          | Where Set                |  |  |
|                   |              | Type  |  | Tubing Anchor                    |          |          | Type<br>Size             |  |  |
|                   |              | Size  |  | Mud Anchor                       |          | _        | 3126                     |  |  |
|                   |              |   |  |                                  |          |          |                          |  |  |
| Y 🐧               | Paint        | Gal x =   |  |                                  |          | Hrs.     | Per Hrs.                 | Amount   |  |
| Y 👩               | Diesel       | Gal x =   |  |                                  |          | 4        | <del> </del>             | <del>                                     </del> |  |
|                   |              | #each =   |  | D. Drem 62                       |          | 4        | 118<br>46                | 472 po   |  |
| Y M               |              | Rub   |  | _ Operator Preston Dreiling      |          |          | 38                       | 152 00   |  |
| Y 🐠               | -            | 00  |  | nan Brenen                       |          | - 4<br>4 | 38                       |  |  |
| Y D               |              | <u>.                                    </u>    | Floorm   | nan Sacc                         |          |          | 1 38                     | 152 po   |  |
| _                 |              | Used  |  |                                  |          |          | TTDA EQUID               | 129,00   |  |
| Y 🔞               |              | np  |  |                                  |          |          | EXTRA EQUIP  6 SALES TAX | 76 23  |  |
| Y 🏠               | •            | p   |  |                                  |          |          | TOTAL                    | 1165,23  |  |
| Y 🔯               |              | Rub   | <del></del>                                    |                                  |          |          | TOTAL                    | 110512   |  |
| Y 🚯               | Swab Cup     | 98  | <del>_</del>                                   |                                  |          |          |                          |  |  |
|                   |              | <del></del>                                     |  |                                  |          |          |                          |  |  |
|                   |              |   | - A 129.0                                      | 20                               |          |          |                          |  |  |
| Items use         | ed from Fra  | nks 2" bably red botton so                      | chet.  | <u>.</u>                         |          |          | <del></del>              |  |  |
|                   |              |   |  |                                  |          |          |                          |  |  |
|                   | DT/          | C1111 00 5 46                                   | <u> </u>                                       | <u></u>                          | 0        |          | . C hala                 |  |  |
| Remarks:          | 111.5.       | Sill had sopus on tubing belong fanel 3 Bartos. | List class                                     | 619 18 W1STC 15 1                | Macros,  | wib an   | OK NOC.                  | A TOOK FROM                                      |  |
| שבו               | testeck -    | rong tomes s har p                              | JAP INCOMI.                                    |                                  |          |          |                          |  |  |
|                   |              |   |  | 1                                |          |          |                          |  |  |
|                   |              |   | Manh.  | Pr                               |          |          |                          |  |  |
|                   |              |   |  |                                  |          |          |                          |  |  |
|                   |              |   |  |                                  |          |          |                          |  |  |
|                   |              |   |  |                                  |          | •        |                          |  |  |
|                   |              |   |  |                                  |          |          |                          |  |  |

Franks Oilfield Service - Operator Thank-you, we look forward to working for you again in the future.

By:\_

Authorized Signature

# FRANKS Oilfield Service • 815 Main Street Victoria, KS 67671 • 24 Hour Phone (785) 639-2099

| ٠ | Office | Phone  | (785) | 639- | <b>394</b> 9 |
|---|--------|--------|-------|------|--------------|
| • | Onice  | r mome |       | ひひノー | ひノエノ         |

|   |               |      |       | -     | -     | _     |     |
|---|---------------|------|-------|-------|-------|-------|-----|
| • | <b>Email:</b> | fran | ksoil | field | d@vai | hoo.e | con |

| Work Ticket 153 | 0 |
|-----------------|---|
| Date 2-11-27    |   |
| Rig#            |   |

□ New Well

| 😡 Existing W | le |
|--------------|----|
|--------------|----|

| 4 | Complete   |
|---|------------|
| 1 | Incomplete |

| Compa                 | iny <u>C</u> 🖘                                   | ion Well Service                  |              | Job         | Type_ <u>Oler l</u>                                | hole of     | ka   |                           |                                 |  |  |
|-----------------------|--|-----------------------------------|--------------|-------------|--|-------------|--|---------------------------|---------------------------------|--|--|
| Addres<br>City/St     | s<br>ate   |                                   |              | Lea         | ise Hrebc  | $a_{r}$     | <u> </u>   | Wel                       | #_ <i> </i><br> R. <i> </i> フレン |  |  |
| Zip Cod               | de   |                                   |              | Sec         | t. <u> 17 -                                   </u> | T           | wp. <u><i>4</i>≤</u>                             | 01-1-                     | R. <u>/7い</u>                   |  |  |
| Contac                | t Persoi   | nPhone                            |              | Col         | unty Rooks   |             |  | State                     | . <i>K</i> 2                    |  |  |
| Directio              | ons  |                                   |              |             |  |             |  |                           |                                 |  |  |
| _                     |  | ·                                 |              | WELL RECO   | ORD  |             |  |                           |                                 |  |  |
|                       |  | PULLED FROM WELL                  | •            |             |  |             | F  | RERAN IN V                | VELL.                           |  |  |
| Feet                  | Joints   | Description                       | Co           | ndition     | Equipment  | Feet        | Joints   | T T                       |                                 |  |  |
|                       | 000.00   | 20011011                          |              |             | Polish Rod   |             |  |                           |                                 |  |  |
| _                     |  |                                   | -            |             | Liner  |             | -  |                           | <u> </u>                        |  |  |
|                       | 1  |                                   | _            |             | Rod Subs   |             | <del>                                     </del> |                           |                                 |  |  |
|                       | -  | :                                 |              |             | <del></del>  |             |  |                           | <del></del>                     |  |  |
|                       | <del> </del> -                                   |                                   |              |             | Rods   |             |  |                           |                                 |  |  |
|                       |  |                                   |              |             | Rods   |             |  |                           |                                 |  |  |
|                       |  |                                   |              |             | Rods   |             | <u> </u>   |                           |                                 |  |  |
|                       | 1  |                                   | _            |             | Pump   |             |  |                           |                                 |  |  |
|                       |  |                                   | `            |             | Tubing Subs  |             |  |                           |                                 |  |  |
|                       |  |                                   |              | _           | Tubing   |             |  |                           | -                               |  |  |
|                       | 1  |                                   |              |             | Tubing   |             |  |                           |                                 |  |  |
|                       | <del>                                     </del> |                                   |              |             | Bbí. Seat N.                                       |             | -  |                           |                                 |  |  |
|                       |  | Where Set                         |              |             | Packer or  |             |  | Where Set                 |                                 |  |  |
|                       |  | Type                              |              |             | Tubing Anchor                                      |             |  | Type<br>Size              |                                 |  |  |
|                       |  | Size                              |              |             | Mud Anchor   |             |  | 3126                      | -                               |  |  |
| <br>Y 🚺               |  |                                   |              |             |  |             |  |                           |                                 |  |  |
| Y (D)<br>Y (R)<br>Y N | Stuff Box<br>Fishing To<br>Circ Head             | Sal x                             |              | Operator F  | Drum # 2<br>Preston Dre<br>Brenon J.<br>Jace. M    |             | Hrs. 4/ 4/ 4/                                    | Per Hrs.  118  44  38  38 | 472 00<br>184 00<br>152 00      |  |  |
| Y (1)                 |  | np                                |              |             |  |             |  | EXTRA EQUIP               | 106 00                          |  |  |
| γ <b>(</b> Ν)         |  | ip                                |              |             |  | 6 SALES TAX | 74 62  |                           |                                 |  |  |
| Y (A)                 | -  | Rub                               |              |             |  |             |  | TOTAL                     | 1140 62                         |  |  |
| Y <b>М</b>            |  | os                                |              |             |  |             |  |                           |                                 |  |  |
| ltems use             | ed from Fra                                      | inks                              |              |             |  |             |  | <u> </u>                  |                                 |  |  |
|                       |  |                                   | -"           |             |  |             |  |                           |                                 |  |  |
| Remarks:              | DTL  | Trip in hole w/ tribing.          | <u>R.5</u> ~ | p cenen     | + truchs.  | Circula     | ite Cen  | nent tos                  | chice.                          |  |  |
| Type                  | out h  | of tabing. Roma.                  |              |             |  |             |  |                           |                                 |  |  |
|                       |  | <del></del>                       | Jen li       | Dt.         |  |             |  |                           |                                 |  |  |
| <u></u>               |  | — <del>-</del>                    | hen W        | /           |  |             |  |                           |                                 |  |  |
|                       |  | -                                 |              | <del></del> |  |             |  |                           |                                 |  |  |
|                       |  |                                   |              |             |  | <u>-</u>    |  |                           | ; -                             |  |  |
|                       |  |                                   |              |             |  |             |  |                           |                                 |  |  |
|                       |  | <u> </u>                          |              | <del></del> |  |             |  |                           |                                 |  |  |
|                       | /  |                                   |              |             |  |             |  | _                         |                                 |  |  |
| Ву:                   |  |                                   |              |             | Ву:  |             |  | <u>.</u>                  |                                 |  |  |
| -                     | Fi   | ranks Oilfield Service - Operator |              |             | <del>-</del>                                       |             | Authoriz   | zed Signature             | e                               |  |  |

County/State

**Invoice** 

815 Main Street Victoria, KS 67671

Office (785) 639-3949 24 Hour Service Line (785) 639-7269

Lease/Well#

**Terms** 

Subtotal

**Sales Tax (7.0%)** 

**Balance Due** 

| Date      | invoice # |  |  |  |  |
|-----------|-----------|--|--|--|--|
| 2/11/2022 | 0513      |  |  |  |  |

Email: franksoilfield@yahoo.com

Bill To

Crown Well Service, Inc
PO Box 236
Capon Bridge, WV 26711

Accounts Due Net 10th, 1-1/2% Per Month on all Past Due Accounts. 18% Annual Rate.

We appreciate your busines and look

forward to serving you again!

Please Pay from this Invoice.
Remit Payment to:
815 Main Street
Victoria, KS 67671
Billing Questions-Call Tianna at
(785) 639-3949

Job Type

\$6,526.36

\$345.10

\$6,871.46

| Pools   |              |          |                                |           |  |
|---|--------------|----------|--------------------------------|-----------|--|
| Rooks   | County, KS H | rabe G#1 |                                | Net 30    | ОНР  |
| Description   |              | Quantity |                                | Rate      | Amount   |
| Pump Charge Mileage 15.58 tons at 35 miles 60/40 4% gel 1/4# floseal Cotton Seed Hulls Discount |              | 5        | 1<br>35<br>545.3<br>350<br>300 | 1.<br>16. | 50 227.50<br>50 817.95<br>75 5,862.50T<br>00 300.00T |

♦ 815 Main Street Victoria, KS 67671 ♦ 24 Hour Phone (785) 639-7269

♦ Office Phone (785) 639-3949

TICKET NUMBER\_\_\_ 0513 LOCATION Victoria
FOREMAN Tain William 9

♦ Email: franksoilfield@yahoo.com

#### FIELD TICKET & TREATMENT REPORT

|   |                 |           |                 | C    | EME         | N:        |                 |   |                     |                       |
|---|-----------------|-----------|-----------------|------|-------------|-----------|-----------------|---|---------------------|-----------------------|
| DATE                                      | CUSTOMER#       | WE        | L NAME & NU     | MBER |             |           | SECTION         | TOWNSHIP                                | RANGE               | COUNTY                |
| 2-11-22                                   |                 | (570) /1  | rabe            | 6    | tL          | l         |                 |   |                     |                       |
| CUSTOMER                                  | Crown W         | 1. 1      | •               |      |             | ı         | TOLION "        |   | T TRUOK #           | I power               |
| MAILING ADDRE                             |                 | $\dashv$  |                 |      | TRUCK #     | DRIVER    | TRUCK #         | DRIVER                                  |                     |                       |
| W. C. |                 |           |                 |      |             |           | 10/             | Tom W                                   | +                   | 1                     |
| CITY                                      |                 | STATE     | ZIP CODE        |      |             |           | #X/103          | Jock                                    | +                   |                       |
|   |                 | ]         |                 |      |             |           |                 |   | +                   | +                     |
|   | 0.14.7          | LIOLE OF  |                 | ᆜ。   |             | )<br>     |                 | 040000000000000000000000000000000000000 | <u> </u>            |                       |
| <del></del> -                             | 01+P            |           |                 |      |             |           |                 |   |                     |                       |
|   |                 | =         |                 |      |             |           |                 |   | OTHER               |                       |
|   | Τ               |           |                 |      |             |           |                 |   | CASING              | <del></del>           |
|   | 「 <u></u>       |           |                 |      |             |           |                 |   |                     |                       |
| REMARKS: 5a                               | Tety meet       | ing to    | set up          | 01   | 1 h         | 19)       | '. Y100         | <u> </u>                                | rdeft di            |                       |
| 10.11                                     | <del>10 =</del> | 011       |                 |      | <i>سه د</i> |           |                 |   |                     |                       |
| 13]/                                      | Pump 3          | Bbl Isla  | yes to          | ve   | 150         | <u>'b</u> | 500145 1        | ement                                   | to 45               | oulase.               |
| Crew.                                     | pulled o        | ut to     | 16:1141         |      | Pur         |           | swede p         | <u>r Lum</u>                            | p 50 50             | icks then             |
| udged.                                    | 300165          | hulls. Va | mf 150          | 130  | CKS         |           | shut in         | WIN                                     | 100 125,            |                       |
| 1100                                      | anto co         | na/05.    | 10 500          | CKS  | CC          | m         | in our l        | nt parc.                                | por                 |                       |
|   |                 |           |                 |      |             |           |                 |   |                     |                       |
|   |                 |           |                 |      |             |           | <del></del> /   |   |                     | · /-                  |
|   | <u> </u>        |           |                 |      |             |           | / /7            | cales To                                | m & S.              | UCF                   |
| ACCOUNT                                   |                 |           | Т               |      |             |           |                 |   | T                   |                       |
| CODE                                      | QUANTITY        | or UNITS  |                 | DESC | RIPTION     | N of      | SERVICES or PRO | DUCT                                    | UNIT PRICE          | TOTAL                 |
| PLOOL                                     | 1               |           | PUMP CHAI       | RGE  | 0           | ) H       | P               |   | \$95000             | \$950°0               |
| mool                                      | 35              |           | MILEAGE         |      |             |           |                 |   | \$650               | \$22750               |
| m 002                                     | 15.9            | 58C115    | Ton             | mi   | le a c      | 2 P       | delive          | ru                                      | \$817 <sup>95</sup> | \$817 95              |
| CB010 _                                   | 350             | 3         | 10/40           | 490  | 041         | 0         | delive.         | )                                       | \$11,75             | \$586250              |
| cro16                                     |                 | Olls      | 144/19          |      | 3           |           | · 1 · 1 · -     |   | \$1.00              | \$30000               |
| 0,010                                     |                 |           | 172//           |      |             |           |                 |   |                     |                       |
|   |                 |           | , E             |      | -           |           |                 |   |                     |                       |
|   |                 |           | 3               |      | •           |           |                 |   | - ( )               | \$8157 95             |
|   |                 |           | <del>  ``</del> |      |             |           |                 | , 20                                    | Sib total           | 1117159               |
|   |                 | •         |                 |      |             |           |                 | less 20°                                | 10 013C.            | \$1431 59 \$14,524 34 |
|   |                 |           | -               |      |             |           |                 |   | sb total            | \$1,524               |
|   |                 |           |                 |      |             |           |                 |   | <del></del>         |                       |
| _   |                 |           |                 |      |             |           |                 |   | <u> </u>            |                       |
|   |                 |           |                 |      |             |           |                 |   | 1                   |                       |
|   |                 |           | <del> </del>    |      |             |           |                 |   |                     |                       |
|   |                 |           | <del>_</del>    |      |             |           |                 |   | ļ                   | <b>_</b>              |
|   |                 |           | <del> </del>    |      |             |           | <u> </u>        |   |                     |                       |
|   | _               |           | <u> </u>        |      |             |           |                 |   |                     | _                     |
|   |                 |           | <u> </u>        |      |             |           |                 |   |                     |                       |
|   |                 |           |                 |      |             |           |                 |   | SALES TAX           | \$345.10              |
| <u> </u>                                  |                 |           |                 |      |             |           |                 |   | ESTIMATED<br>TOTAL  | \$6871.46             |
|   |                 |           |                 |      | . –         |           |                 |   |                     | 00 11.76              |
| UTHORIZATION TITLE D                      |                 |           |                 |      |             | DATE      |                 |   |                     |                       |