KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- | | | | | | |
|-----------------------------|-------------------|-----------------|----------------|--------------------|--------------|----------------------------|-----------------|---------|------------|------|
| Name: | | | | Spot Description: | | | | | | |
| Address 1: | | | | | Se | ec Tv | vp S. | R | | E |
| Address 2: | | | | | | 1 | | | | |
| City: | State: | Zip: | _ + | | | | | | | |
| Contact Person: | | | | | | e.g. xx.xxxxx) AD83 WGS | , Long: | (e.g) | (XX.XXXXX) | |
| Phone:() | | | | | | Elevation: | | | GL | КВ |
| Contact Person Email: | | | | | | | | | | |
| Field Contact Person: | | | | Well Type: (d | check one) 🗌 | Oil Gas C | DG 🗌 WSW [| Other: | | |
| Field Contact Person Phon | | | | SWD Pe | rmit #: | | ENHR Pe | rmit #: | | |
| | | | | | 0 | | | | | |
| | | | | Spud Date:_ | | C | Date Shut-In: _ | | | |
| | Conductor | Surfac | e P | roduction | Intermedi | iate | Liner | | Tubing | |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Fluid Level from Su | rface. | | How Determined | 2 | | | | Date: | | |
| Casing Squeeze(s): | | | | | | | | | | |
| Do you have a valid Oil & O | as Lease? 🗌 Yes 🛛 | No | | | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at | Tools in Hole | at C | asing Leaks: | Yes 🗌 No | Depth of casin | g leak(s): | | | |
| Type Completion: | | | | | | | | | | |
| Packer Type: | | | | | | | (depth) | | | |
| | Plug B | ack Depth: | | Plug Back Metho | od: | | | | | |
| Total Depth: | | | | | | | | | | |
| Total Depth: | | | | | | | | | | |
| · | - | n Top Formatior | n Base | | Com | pletion Informa | tion | | | |
| Geological Date: | Formation | • | | oration Interval _ | | • | | val | _ to | Feet |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|----------------------------------------------|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| There have not not an an and and and and and and and and a | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| Image: Sec: | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

May 25, 2022

Jeff Dale Verde Oil Company 7701 BROADWAY ST., STE 200 SAN ANTONIO, TX 78209-3261

Re: Temporary Abandonment API 15-001-23907-00-00 LARSON SR. B 26 SW/4 Sec.28-26S-20E Allen County, Kansas

Dear Jeff Dale:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/25/2023.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/25/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Brad Bohrer ECRS"