KOLAR Document ID: 1644228

Confidentiality Requested:

Yes No

#### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form ACO-1
January 2018
Form must be Typed
Form must be Signed
All blanks must be Filled

## WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #                        |                   |                    | API No.:               |                      |                  |                      |
|--------------------------------------------|-------------------|--------------------|------------------------|----------------------|------------------|----------------------|
| Name:                                      |                   |                    | Spot Description:      |                      |                  |                      |
| Address 1:                                 |                   |                    |                        | Sec Twp              | S. R             | _ East _ West        |
| Address 2:                                 |                   |                    |                        | Feet from            | North / Sc       | outh Line of Section |
| City: S                                    | state: Zip        | :+                 |                        | Feet from            | East / W         | est Line of Section  |
| Contact Person:                            |                   |                    | Footages Calculated    | from Nearest Out     | side Section Cor | ner:                 |
| Phone: ()                                  |                   |                    | □ NE 〔                 | □NW □SE              | $\square$ sw     |                      |
| CONTRACTOR: License #                      |                   |                    | GPS Location: Lat:     |                      | , Long:          |                      |
| Name:                                      |                   |                    |                        | (e.g. xx.xxxxx)      | ¬                | (e.gxxx.xxxxx)       |
| Wellsite Geologist:                        |                   |                    | Datum: NAD27           |                      |                  |                      |
| Purchaser:                                 |                   |                    | County:                |                      |                  |                      |
| Designate Type of Completion:              |                   |                    | Lease Name:            |                      | Well             | #:                   |
| New Well Re                                | e-Entry           | Workover           | Field Name:            |                      |                  |                      |
|                                            | □swd              |                    | Producing Formation    | n:                   |                  |                      |
| ☐ Gas ☐ DH                                 | ☐ EOR             |                    | Elevation: Ground:_    |                      | Kelly Bushing:   |                      |
| OG                                         | GSW               |                    | Total Vertical Depth:  | Plu                  | g Back Total Dep | oth:                 |
| CM (Coal Bed Methane)                      | _                 |                    | Amount of Surface P    | ipe Set and Ceme     | nted at:         | Feet                 |
| Cathodic Other (Cor                        | re, Expl., etc.): |                    | Multiple Stage Ceme    | enting Collar Used   | ? Yes N          | lo                   |
| If Workover/Re-entry: Old Well In          | nfo as follows:   |                    | If yes, show depth se  | et:                  |                  | Feet                 |
| Operator:                                  |                   |                    | If Alternate II comple | tion, cement circul  | lated from:      |                      |
| Well Name:                                 |                   |                    | feet depth to:         | w                    | //               | sx cmt.              |
| Original Comp. Date:                       | Original Tot      | tal Depth:         |                        |                      |                  |                      |
| ☐ Deepening ☐ Re-perf. ☐ Plug Back ☐ Liner | Conv. to GS       |                    | Drilling Fluid Manag   | •                    | it)              |                      |
| Commingled                                 | Dormit #:         |                    | Chloride content:      | ppm                  | Fluid volume: _  | bbls                 |
| Dual Completion                            |                   |                    | Dewatering method u    | used:                |                  |                      |
| SWD                                        |                   |                    | Location of fluid disp | osal if hauled offsi | te:              |                      |
| ☐ EOR                                      |                   |                    |                        |                      |                  |                      |
| ☐ GSW                                      |                   |                    | Operator Name:         |                      |                  |                      |
|                                            |                   |                    | Lease Name:            |                      |                  |                      |
| Spud Date or Date Re                       | ached TD          | Completion Date or | Quarter Sec.           | Twp                  | S. R             | East _ West          |
| Recompletion Date                          |                   | Recompletion Date  | County:                | Perr                 | nit #:           |                      |
|                                            |                   |                    |                        |                      |                  |                      |

#### **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY                             |
|-------------------------------------------------|
| Confidentiality Requested                       |
| Date:                                           |
| Confidential Release Date:                      |
| Wireline Log Received Drill Stem Tests Received |
| Geologist Report / Mud Logs Received            |
| UIC Distribution                                |
| ALT I II Approved by: Date:                     |

KOLAR Document ID: 1644228

#### Page Two

| Operator Name:                                                                              |                     |                       |                              | Lease Name:           |                            |                                         | Well #:                                               |                                                |  |  |
|---------------------------------------------------------------------------------------------|---------------------|-----------------------|------------------------------|-----------------------|----------------------------|-----------------------------------------|-------------------------------------------------------|------------------------------------------------|--|--|
| Sec Twp.                                                                                    | S. R.               | Ea                    | st West                      | County:               |                            |                                         |                                                       |                                                |  |  |
|                                                                                             | lowing and shu      | ıt-in pressures, w    | hether shut-in pre           | ssure reached st      | atic level, hydrosta       | tic pressures, bot                      |                                                       | val tested, time tool erature, fluid recovery, |  |  |
| Final Radioactivity files must be subm                                                      |                     |                       |                              |                       |                            | iled to kcc-well-lo                     | gs@kcc.ks.gov                                         | v. Digital electronic log                      |  |  |
| Drill Stem Tests Ta                                                                         |                     |                       | Yes No                       |                       |                            | on (Top), Depth ar                      |                                                       | Sample                                         |  |  |
| Samples Sent to G                                                                           | eological Surv      | ey                    | Yes No                       | Na                    | me                         |                                         | Тор                                                   | Datum                                          |  |  |
| Cores Taken<br>Electric Log Run<br>Geologist Report /<br>List All E. Logs Ru                | _                   |                       | Yes No Yes No Yes No         |                       |                            |                                         |                                                       |                                                |  |  |
|                                                                                             |                     | Re                    |                              |                       | New Used                   | ion, etc.                               |                                                       |                                                |  |  |
| Purpose of Strin                                                                            |                     | Hole                  | Size Casing<br>Set (In O.D.) | Weight<br>Lbs. / Ft.  | Setting<br>Depth           | Type of<br>Cement                       | # Sacks<br>Used                                       | Type and Percent<br>Additives                  |  |  |
|                                                                                             |                     |                       |                              |                       |                            |                                         |                                                       |                                                |  |  |
|                                                                                             |                     |                       |                              |                       |                            |                                         |                                                       |                                                |  |  |
|                                                                                             |                     |                       | ADDITIONAL                   | CEMENTING / SO        | QUEEZE RECORD              | l                                       |                                                       |                                                |  |  |
| Purpose:                                                                                    |                     | epth Ty<br>Bottom     | pe of Cement                 | # Sacks Used          | Type and Percent Additives |                                         |                                                       |                                                |  |  |
| Protect Casi                                                                                |                     |                       |                              |                       |                            |                                         |                                                       |                                                |  |  |
| Plug Off Zon                                                                                |                     |                       |                              |                       |                            |                                         |                                                       |                                                |  |  |
| <ol> <li>Did you perform a</li> <li>Does the volume o</li> <li>Was the hydraulic</li> </ol> | of the total base f | luid of the hydraulic | fracturing treatment         | _                     | _                          | No (If No, sk                           | ip questions 2 an<br>ip question 3)<br>out Page Three | ,                                              |  |  |
| Date of first Producti<br>Injection:                                                        | on/Injection or Re  | esumed Production     | / Producing Meth             | nod:                  | Gas Lift 0                 | Other <i>(Explain)</i>                  |                                                       |                                                |  |  |
| Estimated Production Per 24 Hours                                                           | on                  | Oil Bbls.             |                              |                       |                            |                                         | Gas-Oil Ratio                                         | Gravity                                        |  |  |
| DISPOS                                                                                      | SITION OF GAS:      |                       | N                            | METHOD OF COMP        | LETION:                    |                                         |                                                       | ON INTERVAL:                                   |  |  |
|                                                                                             | _                   | on Lease              | Open Hole                    |                       |                            | mmingled mit ACO-4)                     | Тор                                                   | Bottom                                         |  |  |
| ,                                                                                           | Submit ACO-18.)     |                       |                              |                       |                            |                                         |                                                       |                                                |  |  |
| Shots Per<br>Foot                                                                           | Perforation<br>Top  | Perforation<br>Bottom | Bridge Plug<br>Type          | Bridge Plug<br>Set At | Acid,                      | Fracture, Shot, Cer<br>(Amount and Kind | menting Squeeze<br>I of Material Used)                | Record                                         |  |  |
|                                                                                             |                     |                       |                              |                       |                            |                                         |                                                       |                                                |  |  |
|                                                                                             |                     |                       |                              |                       |                            |                                         |                                                       |                                                |  |  |
|                                                                                             |                     |                       |                              |                       |                            |                                         |                                                       |                                                |  |  |
|                                                                                             |                     |                       |                              |                       |                            |                                         |                                                       |                                                |  |  |
| TUBING RECORD:                                                                              | Size:               | Set /                 | At:                          | Packer At:            |                            |                                         |                                                       |                                                |  |  |
| . 5213   12.00   10.                                                                        | 5120.               |                       | ···                          | . 30.0.71             |                            |                                         |                                                       |                                                |  |  |

| Form      | ACO1 - Well Completion                                         |
|-----------|----------------------------------------------------------------|
| Operator  | Jackson, Dale E & Sue Ellen dba Dale E. Jackson Production Co. |
| Well Name | LIN LEA PG2                                                    |
| Doc ID    | 1644228                                                        |

## Casing

| Purpose<br>Of String | Size Hole<br>Drilled | Size<br>Casing<br>Set |     |     | Type Of<br>Cement |    | Type and<br>Percent<br>Additives |
|----------------------|----------------------|-----------------------|-----|-----|-------------------|----|----------------------------------|
| Surface              | 8.75                 | 6                     | 10  | 20  | Portland          | 5  | None                             |
| Production           | 5.625                | 2.375                 | 5.5 | 137 | Portland          | 22 | None                             |
|                      |                      |                       |     |     |                   |    |                                  |
|                      |                      |                       |     |     |                   |    |                                  |



### SPECIAL SERVICES CUSTOMER INVOICE

Phone: (620) 231-0831 Salesperson: MT37PD

Reviewer: MT37PD

Page 1 of 2

**VALIDATION AREA** 

No. H2220-88482

This is only a QUOTE for the merchandise and services printed below. This becomes an Agreement upon payment and an endorsement by a Home Depot register validation.

| Name   |                  |     |       |                 | Phone 1         |
|--------|------------------|-----|-------|-----------------|-----------------|
| JA     | CKSON D          | ALE |       |                 | (620) 363-2683  |
| Addres | s 2449 HIGHWAY 7 |     |       | Phone 2         | (620) 363-2180  |
|        |                  |     |       | Company Name    | 9               |
| City   | MAPLETON         |     |       | Job Description | Portland Cement |
| State  | KS               | Zıp | 66754 | County BOUR     | BON             |

QUOTE is valid for this date: 12/08/2021

**HOME DEPOT DELIVERY #1** 

Store 2220 PITTSBURG.KS

3001 N BROADWAY PITTSBURG, KS 66762

# MERCHANDISE AND SERVICE

We reserve the right to limit the quantities of merchandise sold to customers

**END OF HOME DEPOT DELIVERY - REF #V02** 

|          |                  |          | SUMMA             | ARY                      |        |                   |         |       |                |             |
|----------|------------------|----------|-------------------|--------------------------|--------|-------------------|---------|-------|----------------|-------------|
|          |                  |          | REF # V02         |                          |        |                   |         |       |                |             |
| STOCK M  | ERCHANDISE TO    | BE DELIV | ERED:             |                          |        |                   | <i></i> |       |                |             |
| REF#     | SKU              | QTY      | UM                | DESCRIPTION              |        |                   | PI      | TAX   | PRICE EACH     | EXTENSION   |
| R01      | 0000-320-212     | 420.00   | BG ASHGROVE 92.6L | B TYPE I-II PORT CMNT /  |        |                   | Α       | Υ     | \$10.70        | \$4,494.00* |
|          |                  |          |                   |                          |        |                   | MEF     | RCHA  | NDISE TOTAL:   | \$4,494.00  |
| DELIVERY | INFORMATION:     |          | SCHEDULED DELIVE  | RY DATE: 12/16/2021      | SCH    | EDULED DELIVERY T | ME:     | 6AM-8 | 3PM            |             |
| V02      | 0000-515-663     | 1.00     | Outside Delivery  |                          |        |                   |         | Υ     | \$79.00        | \$79.00     |
|          |                  |          |                   |                          |        | DELIVE            | RY SI   | ERVIC | E SUBTOTAL:    | \$79.00     |
| THE PCC  | WILL DELIVER     | MDSE TO: | JACKSON, DALE     |                          |        |                   |         |       |                |             |
| ADDRESS  | S: 2254 160th St | t        |                   | CITY: FULT               | ON     |                   |         |       |                |             |
| STATE:   | KS               |          | <b>ZIP:</b> 66738 | COUNTY: BO               | OURBON | SAL               | ES T    | AX RA | <b>TE:</b> 7.9 | 00          |
| PHONE:   | (620) 363-2180   | )        | ALTER             | RNATE PHONE: (620) 363-2 | 2683   |                   |         |       |                |             |
|          |                  |          |                   |                          |        | TO MOS            | 3E &    | DELIV | ERY TOTALS     | \$4,573.00  |
| DRIVER S | PECIAL INSTRUC   | CTIONS:  |                   |                          |        |                   |         |       |                |             |

Check your current order status online at www.homedepot.com/orderstatus



(9801) 0100250815