KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | | API No. 15 | | | | | | |
|-------------------------------|------------------------------|------------------|-----------|---------|--|-----------------|-------------|------------------|--------|--------|--------|
| Name: | | | | | Spot Description: | | | | | | |
| Address 1: | | | | | Sec Twp S. R E [] W feet from [] N / [] S Line of Section | | | | | | |
| | | | | | | | | | | | City: |
| Contact Person: | | | | | GPS Location: Lat:, Long:, long: Datum: NAD27 NAD83 WGS84 | | | | | | |
| Phone:() | | | | | | | | ion: | | GL | КВ |
| Contact Person Email: | | | | | | | | We | | | |
| Field Contact Person: | | | | | Well Type: (| check one) 🗌 | Oil Gas | | Other: | | |
| Field Contact Person Phone: | | | | | SWD Permit #: ENHR Permit #: | | | | | | |
| | // | | | | | rage Permit #:_ | | | | | |
| | | | | | Spud Date: | | | _ Date Shut-In: | | | |
| | Conductor | Surfa | ice | Proc | duction | Intermedi | ate | Liner | | Tubing | |
| Size | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | |
| Casing Fluid Level from Surfa | ce. | | How Deter | rmined? | | | | | Date: | | |
| Casing Squeeze(s): | | | | _ | | | | | | | |
| Do you have a valid Oil & Gas | Lease? Yes | No | | | | | | | | | |
| Depth and Type: 🗌 Junk in | Hole at | Tools in Ho | le at | _ Cas | ing Leaks: | Yes No | Depth of ca | sing leak(s): | | | |
| Type Completion: ALT. I | | | | | | | | | | | cement |
| Packer Type: | | | | | | | | (depth) | | | |
| | | Plug Back Depth: | | | | | | | | | |
| Geological Date: | | | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | | Completion Information | | | | | | |
| | At: | to | Feet | Perfora | ation Interval _ | to | Feet or | Open Hole Interv | val | to | Feet |
| 1 | | | | | | | | | | - to | |

Submitted Electronically

| <i>Do NOT Write in This Space -</i> KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| There have not not an an have grant and and the second | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| Image <th< td=""><td>KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720</td><td>Phone 620.902.6450</td></th<> | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Laura Kelly, Governor

May 26, 2022

Tim Gulick C & G Drilling, Inc. 701 E. RIVER ST. EUREKA, KS 67045-2100

Re: Temporary Abandonment API 15-015-22489-00-00 SIMON 9 A NE/4 Sec.22-26S-07E Butler County, Kansas

Dear Tim Gulick:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

Shut-in Over 10 years

Pursuant to K.A.R. 82-3-111, the well must be plugged or returned to service by 06/25/2022.

If you wish to instead file an application for an exception to the 10-year limitation of K.A.R. 82-3-111, demonstrating why it is necessary to TA the well for more than 10 years, then you must file the application for an exception by 06/25/2022.

This deadline does NOT override any compliance deadline given to you in any Commission Order.

You may contact me if you have any questions.

Sincerely, Neal Rupp ECRS KCC DISTRICT 2