KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#  |  |                               |                         | API No. 15-            |  |  |              |         |      |  |
|---|--|-------------------------------|-------------------------|------------------------|--|--|--------------|---------|------|--|
| Name:   |  |                               |                         | Spot Description:      |  |  |              |         |      |  |
|   |  |                               |                         | Sec Twp S. R           |  |  |              |         |      |  |
| Address 2:  |  |                               |                         |                        |  | feet from  |              | -       |      |  |
| City:         +   |  |                               |                         |                        |  |  |              |         |      |  |
|   |  |                               |                         |                        |  |  |              |         |      |  |
| Well Type: (check one)  Oil  Gas  OG  WSW  Other:   |  |                               |                         |                        |  |  |              |         |      |  |
| Field Contact Person Phone: ( )   |  |                               |                         |                        | SWD Permit #: ENHR Permit #:   |  |              |         |      |  |
|   | ,  |                               |                         | _                      | orage Permit #:  | Date Shut-   | In:          |         |      |  |
|   |  |                               |                         | Spud Date.             | -  | Date Shut-   | л. — —       |         |      |  |
|   | Conductor                                      | Surface                       | Pro                     | duction                | Intermediate   | Liner  |              | Tubing  |      |  |
| Size  |  |                               |                         |                        |  |  |              |         |      |  |
| Setting Depth   |  |                               |                         |                        |  |  |              |         |      |  |
| Amount of Cement  |  |                               |                         |                        |  |  |              |         |      |  |
| Top of Cement   |  |                               |                         |                        |  |  |              |         |      |  |
| Bottom of Cement  |  |                               |                         |                        |  |  |              |         |      |  |
| Casing Fluid Level from Surficasing Squeeze(s):  (top)  Do you have a valid Oil & Ga  Depth and Type:   Type Completion:   ALT. | to w /w w /ws Lease? Yes Yes h Hole at (depth) | sacks of  No Tools in Hole at | cement,<br>Ca:<br>w / _ | tototosack             | w /w / | sacks of cements sacks sacks of cements sacks sacks of cements sacks sack | nent. Date:_ |         |      |  |
| Packer Type:  | Size:  |                               | Inch                    | Set at:                | F  | eet  |              |         |      |  |
| Total Depth:  | Plug Bad                                       | ck Depth:                     |                         | Plug Back Method:      |  |  |              |         |      |  |
| Geological Date:  |  |                               |                         |                        |  |  |              |         |      |  |
| Formation Name Formation Top Formation Base   |  |                               |                         | Completion Information |  |  |              |         |      |  |
| 1   | At:  | to Fe                         | et Perfo                | ration Interval        | to   | Feet or Open Hole I  | nterval      | to      | Feet |  |
| 2   | At:  | to Fe                         | et Perfo                | ration Interval        | to   | Feet or Open Hole I  | nterval      | to      | Feet |  |
| INDED BENALTY OF BED  | IIIDV I LIEDEDV ATTE                           |                               |                         | ctronicall             |  | CORRECT TO THE E   | PEST OF MV   | NIOWI E | DOE  |  |
| Do NOT Write in This<br>Space - KCC USE ONLY  | Date Tested: Res                               |                               | Results:                |                        | Date Plugged:  | Date Plugged: Date Repaired: Date Put Back in Service:   |              |         |      |  |
| Review Completed by:  | Review Completed by: Commei                    |                               |                         |                        |  |  |              |         |      |  |
| TA Approved: Yes  | Denied Date:                                   |                               |                         |                        |  |  |              |         |      |  |
|   |  |                               |                         |                        |  |  |              |         |      |  |

## Mail to the Appropriate KCC Conservation Office:

| these had been not take the and from home and was been been  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
| 100 100 100 100 100 100 100 100 100 100  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The contract of the contract o | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
| Sime Street Service State Stat | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner

June 01, 2022

Brant C. Grote Timberline Oil & Gas Corporation 4000 PENROSE PLACE RAPID CITY, SD 57702-6837

Re: Temporary Abandonment API 15-151-10698-00-00 WH MISKIMAN 2 SW/4 Sec.32-26S-12W Pratt County, Kansas

## Dear Brant C. Grote:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/01/2023.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/01/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"