KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15 | API No. 15 | | | | | |
|---|------------------------------|-------------|---------------|----------------------|---|---------------------|-----------------|--------|-----------|--|
| Name: | | | | Spot Desc | ription: | | | | | |
| Address 1: | | | | | | ec Twp | | | E 🗌 W | |
| Address 2: | | | | | | feet f | — | = | | |
| City: | State: | Zip: | + | | GPS Location: Lat:, Long: | | | | | |
| Contact Person: Phone:() Contact Person Email: | | | | | GPS Location: Lat: , Long: Datum: NAD27 NAD27 NAD83 WGS84 County: Elevation: Well #: | | | | | |
| | | | | | | | | | | |
| | | | | Lease Nan | | | | | | |
| Field Contact Person: | | | | | | Oil 🗌 Gas 🗌 OG 🛛 | | | | |
| Field Contact Person Phone | :() | | | | SWD Permit #: ENHR Permit #: | | | | | |
| | | | | | Gas Storage Permit #: Spud Date: Date Shut-In: | | | | | |
| | | | | Opud Date | | | | | | |
| | Conductor | Surfa | ice | Production | Intermedi | ate | Liner | Tubing | | |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Fluid Level from Sur | ace: | | How Deter | mined? | | | Date | | | |
| Casing Squeeze(s): | to w | / | sacks of ceme | ent, to _ | (bottom) w / | sacks o | of cement. Date | e: | | |
| Do you have a valid Oil & G | as Lease? 🗌 Yes | No | | | | | | | | |
| Depth and Type: 🗌 Junk i | n Hole at | Tools in Ho | le at | _ Casing Leaks: | Yes No | Depth of casing lea | ak(s): | | | |
| | | | | | | | | | of comont | |
| Type Completion: ALT. | | | | | | | oth) | Sack (| Cement | |
| Packer Type: | Size: _ | | | _ Inch Set at: | | Feet | | | | |
| Total Depth: | Plug B | ack Depth: | | Plug Back Meth | nod: | | | | | |
| Geological Date: | | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | | Completion Information | | | | | |
| | | to | Feet | Perforation Interval | to | Feet or Open | Hole Interval | to | Feet | |
| 1 | At: | 10 | 1000 | I choradon interva | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 De | nied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226 Kansas Corporation Commission

Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner

June 08, 2022

LaMonte P. "Bud" Davis, Jr. Sunflower Well Service, Inc. 1770 28TH AVE PO BOX 341 canton, KS 67428-0341

Re: Temporary Abandonment API 15-113-20440-00-00 BRYAN B 1 SE/4 Sec.23-19S-01W McPherson County, Kansas

Dear LaMonte P. "Bud" Davis, Jr.:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/08/2023.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/08/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Jerry Sparling"