July 2017 Form must be Typed

TEMPORARY ABANDONMENT WELL APPLICATION

Form must be signed All blanks must be complete

| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------|---------------|-------------------|--------------------|------------------|---------------------------|--------|----------------------------------------|-----------|---------|-----|------------|--------------|--------------|--------|---|
| Name: | | | | Spot Description: | | | | | | | | | | | | | |
| Address 1: | | | | | Sec | Twp | _ S. R 🗌 E 📋 | W | | | | | | | | | |
| Address 2: State: Zip: + Contact Person: Phone: () Contact Person Email: Field Contact Person Phone: () | | | | | | | | | | | | | | | | | |
| | | | | | | | | | □ SWD Permit #: ENHR Permit #: | | | | | | | | |
| | | | | | | | | | Gas Storage Permit #: | | | | | | | | |
| | | | | | | | | | | | | | Spud Date: | | Date Shut-II | 1: | _ |
| | | | | | | | | | | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tubing | |
| | | | | | | | | | Size | | | | | | | | |
| | | | | Setting Depth | | | | | | | | | | | | | |
| | | | | Amount of Cement | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | |
| Do you have a valid Oil & Gas Depth and Type: | dole at | Tools in Hole at | w / _ Inch | sack | s of cement Port C | Collar:(depth) t | | ——nent | | | | | | | | | |
| Formation Name | Formation T | op Formation Base | | | Completion | Information | | | | | | | | | | | |
| 1 | | • | t Perfo | ration Interval | · | | nterval to I | -eet | | | | | | | | | |
| 2 | | to Fee | | | | • | nterval toI | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| HINDED DENALTY OF BED III | DVIUEDEDV ATTEC | | | ctronicall | | ABBEAT TA THE B | ECT OF MAY ANOMI EDGE | • | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Date Tested: Results: | | | Date Plugged: | Date Repaired: | Date Put Back in Service: | _ | | | | | | | | | |
| Review Completed by: | | | Comm | nents: | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: _ | | | | | | | | | | | | | | | | |
| | | Mail to the App | oropriate l | KCC Conserv | vation Office: | | | | | | | | | | | | |
| Depris Spide Street State State State and Spide section Stated Section | KCC Distric | ct Office #1 - 210 E. Fro | ntview, Sui | te A, Dodge C | ity, KS 67801 | | Phone 620.682.793 | 33 | | | | | | | | | |

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
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| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| Similar Street S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

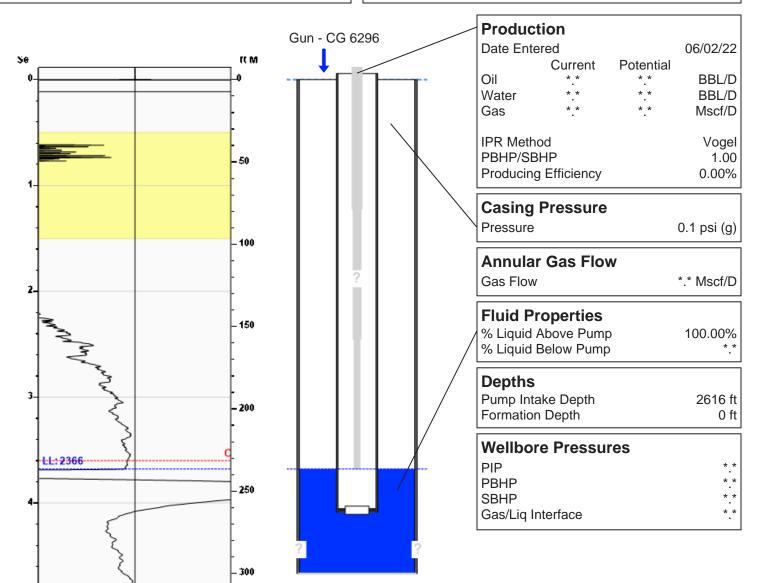


Baker 2 06/02/2022 10:42:26AM

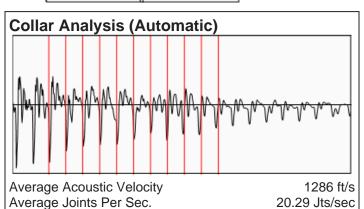
Liquid Level

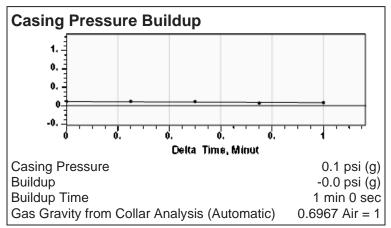
2366 ft MD

Fluid Above Pump *.* ft TVD Equivalent Gas Free Above Pump *.* ft TVD



74.63 Jts





Comments and Recommendations

shot 1 500psi - Acoustic Test

Joints To Liquid

Echometer Company 5001 Ditto Lane Wichita Falls, TX 76302 (940) 767-4334 info@echometer.com Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner

June 12, 2022

Lisa Jones Pantera Energy Company 817 S POLK ST STE 201 AMARILLO, TX 79101-3433

Re: Temporary Abandonment API 15-055-20383-00-01 BAKER 2 SW/4 Sec.15-23S-34W Finney County, Kansas

Dear Lisa Jones:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/12/2023.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/12/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"