## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

# TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#                 |                 |                           |                | API No. 15          |                   |                |                               |        |          |
|------------------------------------|-----------------|---------------------------|----------------|---------------------|-------------------|----------------|-------------------------------|--------|----------|
|                                    |                 |                           |                | Spot Description:   |                   |                |                               |        |          |
| Address 1:                         |                 |                           |                |                     | Se                | c 1            | Гwp S. R.                     |        | E 🗌 W    |
| Address 2:                         |                 |                           |                |                     |                   |                | feet from N /                 |        |          |
| City:   Zip:  +    Contact Person: |                 |                           |                |                     |                   |                |                               |        |          |
|                                    |                 |                           |                |                     |                   |                |                               |        |          |
| Contact Person Email:              |                 |                           |                |                     |                   |                | Well #                        |        |          |
| Field Contact Person:              |                 |                           |                | Well Type: (        | check one) 🗌 🤇    | Dil 🗌 Gas 🗌    | og 🗌 wsw 🗌 d                  | Other: |          |
| Field Contact Person Phone         |                 |                           |                |                     |                   |                | ENHR Permit                   | #:     |          |
|                                    | ()              |                           |                |                     | orage Permit #: _ |                |                               |        |          |
|                                    |                 |                           |                | Spud Date:          |                   |                | Date Shut-In:                 |        |          |
|                                    | Conductor       | Surface                   | e P            | Production          | Intermedia        | ite            | Liner                         | Tubing | 9        |
| Size                               |                 |                           |                |                     |                   |                |                               |        |          |
| Setting Depth                      |                 |                           |                |                     |                   |                |                               |        |          |
| Amount of Cement                   |                 |                           |                |                     |                   |                |                               |        |          |
| Top of Cement                      |                 |                           |                |                     |                   |                |                               |        |          |
| Bottom of Cement                   |                 |                           |                |                     |                   |                |                               |        |          |
| Casing Fluid Level from Sur        | ace:            |                           | How Determined | 1?                  |                   |                | Dat                           | te:    |          |
| Casing Squeeze(s):                 |                 |                           |                |                     |                   |                |                               |        |          |
| Do you have a valid Oil & Ga       | as Lease? 🗌 Yes | No                        |                |                     |                   |                |                               |        |          |
| Depth and Type: 🗌 Junk in          | n Hole at       | Tools in Hole             | at C           | Casing Leaks:       | Yes No            | Depth of casi  | ng leak(s):                   |        |          |
|                                    |                 |                           |                |                     |                   |                |                               |        |          |
| Type Completion: ALT.              |                 |                           |                |                     |                   |                | (depth)                       | 3000 0 | Ji cemen |
| Packer Type:                       | Size: .         |                           | Inc            | h Set at:           |                   | _ Feet         |                               |        |          |
|                                    | Plug B          | Plug Back Depth: Plug Bac |                |                     | od:               |                |                               |        |          |
| Total Depth:                       | 1 log D         |                           |                |                     |                   |                |                               |        |          |
| Total Depth:                       |                 |                           |                |                     |                   |                |                               |        |          |
| Geological Date:                   |                 | n Top Formation           | Base           |                     | Comp              | pletion Inform | ation                         |        |          |
|                                    | Formatio        | •                         |                | foration Interval _ |                   |                | ation<br>Open Hole Interval _ | to     | Feet     |

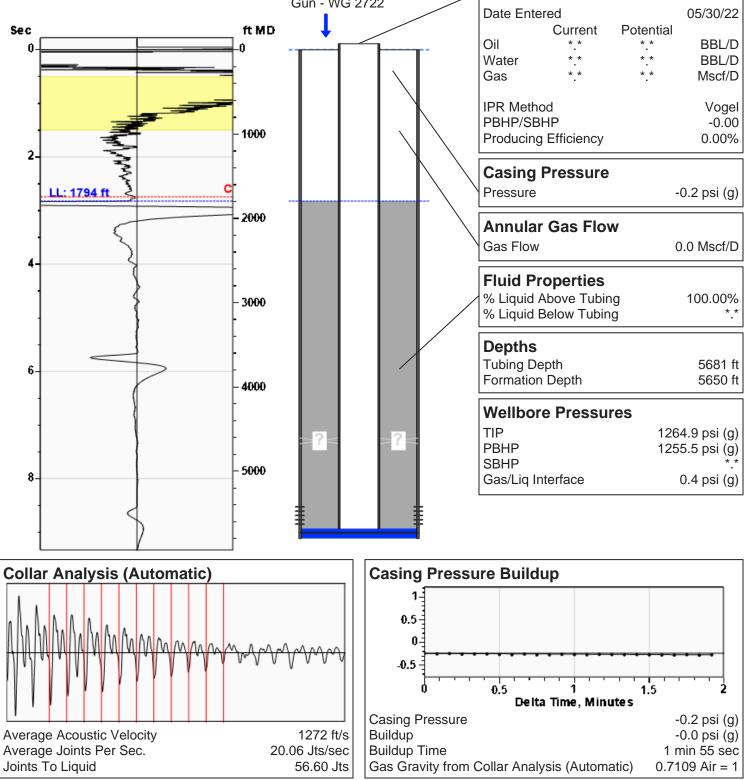
## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 De                      | enied Date:  |           |               |                |                           |

### Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

#### (((echometer))) PANTERA Morgan K-2 05/30/2022 04:40:34PM ENERGY COMPANY Fluid Above Tubing 3887 ft TVD **Liquid Level** 1794 ft MD Gas Free Above Tubing 3887 ft TVD Production Gun - WG 2722 Date Entered



# **Comments and Recommendations**

Echometer Company 5001 Ditto Lane Wichita Falls, TX 76302 (940) 767-4334 info@echometer.com

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Phone: 620-682-7933 http://kcc.ks.gov/

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

June 13, 2022

Lisa Jones Pantera Energy Company 817 S POLK ST STE 201 AMARILLO, TX 79101-3433

Re: Temporary Abandonment API 15-175-21367-00-02 MORGAN K 2 NE/4 Sec.07-32S-33W Seward County, Kansas

Dear Lisa Jones:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

## Shut-in Over 10 years

Pursuant to K.A.R. 82-3-111, the well must be plugged or returned to service by 07/13/2022.

If you wish to instead file an application for an exception to the 10-year limitation of K.A.R. 82-3-111, demonstrating why it is necessary to TA the well for more than 10 years, then you must file the application for an exception by 07/13/2022.

# This deadline does NOT override any compliance deadline given to you in any Commission Order.

You may contact me if you have any questions.

Sincerely, Michael Maier KCC DISTRICT 1