KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#				API No. 15								
Name:				Spot Description:								
Address 1:				Sec Twp S. R E W								
Address 2:												
City:	State:	Zip:	+	feet from E / W Line of Section								
Contact Person:				GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84								
Phone:()				Datum: NAD27 NAD83 WGS84 County:								
Contact Person Email:				Lease Name: Well #:								
Field Contact Person:				Well Type: (check one) Oil Gas OG WSW Other:								
Field Contact Person Phone						ENHR Per	mit #:					
	.()			Gas Storage Permit #:								
				Spud Date:		Date Shut-In:						
	Conductor	Conductor Surface		roduction	Intermedia	ate Liner	Tub	bing				
Size												
Setting Depth												
Amount of Cement												
Top of Cement												
Bottom of Cement												
Casing Fluid Level from Sur	face:		How Determined	?			Date:					
0						sacks of cement.						
Do you have a valid Oil & Ga	as Lease? 🗌 Yes [No										
Depth and Type: Junk in	n Hole at	Tools in Hole a	t C	asing Leaks:	Yes No	Depth of casing leak(s):						
						Port Collar: w /	500					
Packer Type:	Size:		Inc	h Set at:		Feet						
Total Depth:	Plug Ba	ick Depth:		Plug Back Method:								
Geological Date:		Top Formation	Base		Completion Information							
Geological Date: Formation Name	Formation	riop romation										
Ū.		•	Feet Per	oration Interval _	to	Feet or Open Hole Interv	al to _	Feet				

Submitted Electronically

<i>Do NOT Write in This Space -</i> KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:	
Review Completed by:		Comments:				
TA Approved: 🗌 Yes 🗌 D	enied Date:					

Mail to the Appropriate KCC Conservation Office:

	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
100 100 <td>KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720</td> <td>Phone 620.902.6450</td>	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
Anno been been for the been been been been been been been be	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

PRECISION WIRELINE and TESTING P.O. BOX 560 LIBERAL, KANSAS 67905-0560 620-629-0204			WELL N LOCAT	CER <u>MIDW</u> VAME <u>M</u> ION <u>350'FN</u> 'Y <u>STE</u>	ARY <u>B2-1</u> L&330'F	0 WL 10-35N	(a)	CSC TBC PER PRC GG	3 FS VER	_ WT _ WT _ TO _ METER _ API		SET @ TD PB GL SET @ SN PKR KB TO TO TO TAPS ORIFICE PCR TCR @ GM RESERVOIR				
WELLHEAD PRES						ESSURE DATA			MEASUREMENT DATA			LIQUIDS		TYPE INITIALSPEICALENDING		
DATE TIME OF	ELAP TIME	CSG PSIG	ΔP	TBG PSIG	ΔP TBG	BHP PSIG	ΔP	PRESS PSIG	DIFF.	-	Q	COND	WATER	TEST: DATE DATE		
READING TUESDAY	HOUR	1310	CSG	1310	180	F310	BHP	F310	DIFF.	TEMP	MCFD	BBLS.	BBLS,	REMARKS PERTINENT TO TEST DATA QUALITY ASSUME AVERAGE JT. LENGTH = 31.50'		
6-14-22														CONDUCT LIQUID LEVEL DETERMINATION TEST		
1045		12.3		PUMP OFF										SHOT JTS TO DISTANCE		
														# FLUID TO FLUID		
														1 140.0 4410		
		10.0					r							2 140.0 4410'		
		6-0¢6-∃		NA9MO:				294-C			HR COMP			A CHOMETER COMPANY PHONE-940-767-4334		
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Phone: 620-682-7933 http://kcc.ks.gov/

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

June 16, 2022

Dale J. Lollar Midwestern Exploration Company 3500 S BOULEVARD STE 2B EDMOND, OK 73013-5487

Re: Temporary Abandonment API 15-189-22776-00-01 MARY "B" 2-10 NW/4 Sec.10-35S-35W Stevens County, Kansas

Dear Dale J. Lollar:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/16/2023.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/16/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"