Form CP-111 July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

OPERATOR: License#				API No. 15-							
Name:				Spot Description:							
Address 1:					•		R 🗌 E 🔲 W				
Address 2:						feet from N	I / S Line of Section				
City:				feet from E / W Line of Section GPS Location: Lat: , Long: (e.gxxx.xxxxx)							
Contact Person:											
Phone:()					NAD27 NAD83 Fig						
Contact Person Email:				County:							
Field Contact Person:											
					ermit #:						
Field Contact Person Phon	e.()				orage Permit #:						
				Spud Date:		Date Shut-In:					
	Conductor	Surface	Pr	oduction	Intermediate	Liner	Tubing				
Size											
Setting Depth											
Amount of Cement											
Top of Cement											
Bottom of Cement											
Casing Fluid Level from Su	rface:	Hov	w Determined)		r	Jate:				
Casing Squeeze(s):	(bottom)		or comont, _	(top)	(bottom)	00010 01 001110111. 1					
Do you have a valid Oil & G	Gas Lease? Yes	No									
Depth and Type:	in Hole at [Tools in Hole at _	Ca	asing Leaks:	Yes No Depth o	f casing leak(s):					
Type Completion: ALT											
Packer Type:						(***)					
Total Depth:	Plug Ba	ck Depth:		Plug Back Meth	od:						
Geological Date:											
Formation Name	Formation	Top Formation Bas	se		Completion In	nformation					
1	At:	to	Feet Perfo	oration Interval	to Feet	t or Open Hole Interva	al toFeet				
2	At:						altoFeet				
IINDED DENALTV OF DE	O IIIDV I UEDEDV ATTE	ET TUAT TUE INICO	DMATION CO	NITAINED HEE	EIN IS TOLIE AND COD	DECT TO THE DECT	OE MV KNOW! EDGE				
		Subr	nitted Ele	ectronicall	y						
Do NOT Write in This Space - KCC USE ONLY	Date Tested:		Results:		Date Plugged:	Date Repaired: Date	te Put Back in Service:				
opade 1100 doe one.											
Review Completed by:			Comi	ments:							
TA Approved: Yes	Denied Date:										
		Mail to the	Appropriate	KCC Conserv	ation Office:						
Thomas Paylor Street more Table data and Republic to	KCC Distr	rict Office #1 - 210 E	. Frontview, Su	ite A, Dodge C	ity, KS 67801		Phone 620.682.7933				
					Suite 601, Wichita, KS 6	7226	Phone 316.337.7400				

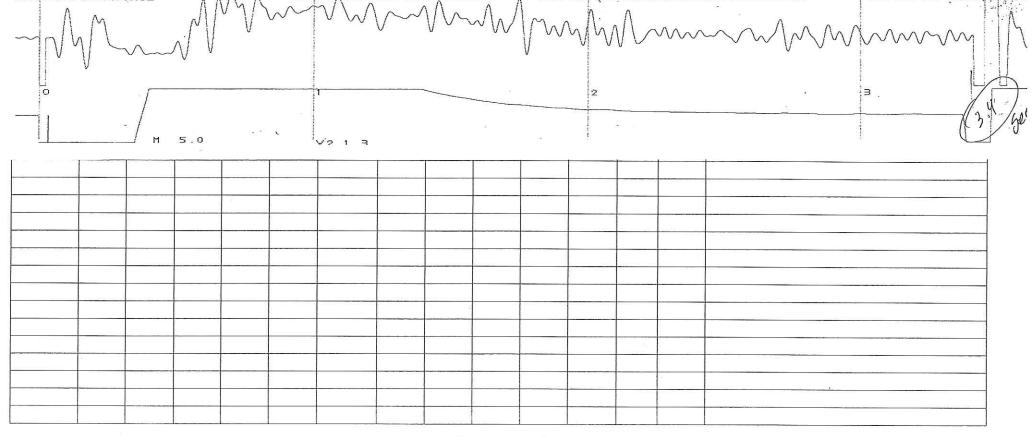
KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

PRECISION WIRELINE and TESTING
P.O. BOX 560
LIBERAL, KANSAS 67905-0560
620-629-0204

RODUCER_	MIDWESTERN EXPL	ORATIO	N	CSG	WT	SET @	TD	PB	GL
VELL NAME	TONY NIX 2-6			TBG	WT	SET @	SN	PKR	KB
OCATION _	6-35S-35W			PERFS	TO ,	TO .	TC		TO
COUNTY	STEVENS	_STATE_	KS	PROVER	METER	TAPS	ORIFICE	PCR	TCR
				GG	API	_ @	GM	RESERVOIR	~

TIME OF T	ELAP	WELLHEAD PRESSURE DATA						MEASUREMENT DATA				LIQUIDS		TYPE INITIAL TEST: ANNUA		ENDING
	TIME HOUR	CSG PSIG	ΔP CSG	TBG PSIG	ΔP TBG	BHP PSIG	Δ P BHP	PRESS PSIG	DIFF.	TEMP	Q MCFD	COND BBLS.	WATER BBLS.	TEST: ANNUAL RETEST DAT	DATE 6-14-22 DATA QUALITY	
TUESDAY														ASSUME AVERAC	GE JT. LENGTH = 31	1.50'
6-14-22										F				CONDUCT LIQUID	LEVEL DETERMI	NATION TEST
0900		1.2												SHOT	SECONDS	DISTANCE
														#	TO FLUID	TO FLUID
														1	3.4	6521'
							8							2	3.4	6521'
							,	1/ 2/								



Page _____ of ____

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner

June 16, 2022

Dale J Lollar Midwestern Exploration Company 3500 S BOULEVARD STE 2B EDMOND, OK 73013-5487

Re: Temporary Abandonment API 15-189-22853-00-00 TONY NIX 2-6 SW/4 Sec.06-35S-35W Stevens County, Kansas

Dear Dale J Lollar:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/16/2023.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/16/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"