## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

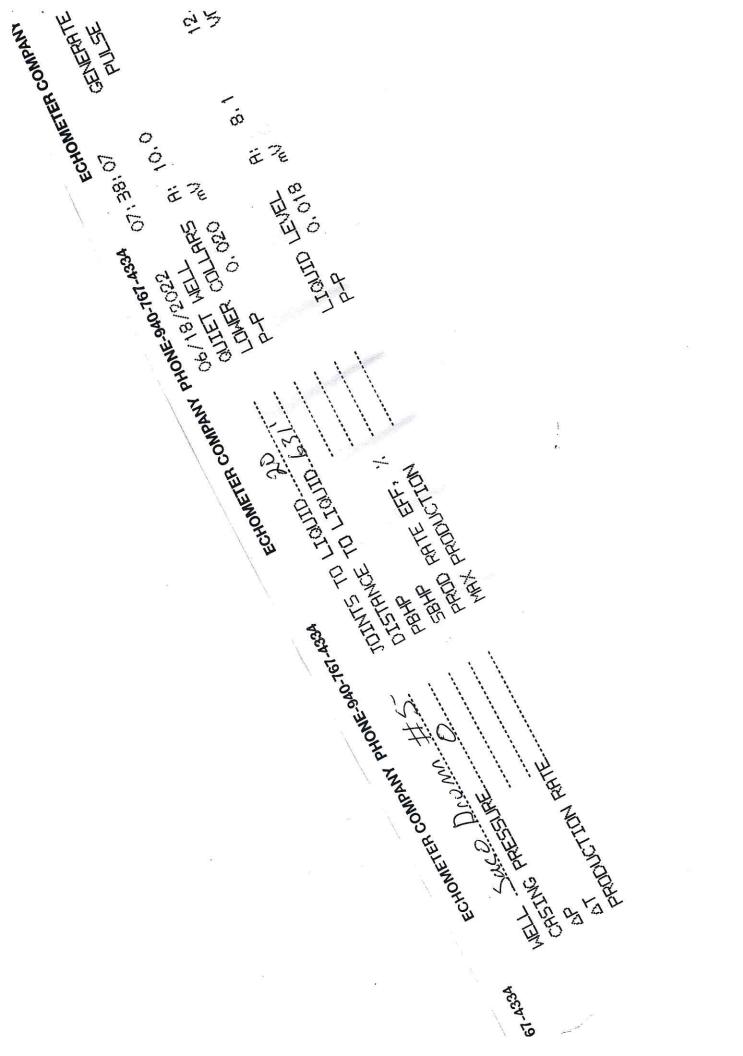
OPERATOR: License#					API No. 15								
Address 1:													
					feet from N / S Line of Section								
City:	State:	Zip:	+		feet from E / W Line of Section								
Contact Person:					GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84 County: Elevation: GL KB								
Phone:()													
Contact Person Email:					County.								
Field Contact Person:													
Field Contact Person Phon					••••	ermit #:							
Field Contact Person Phon	ie.()					rage Permit #:							
					Spud Date:			Date Shut-In	:				
	Conductor	Surfa	ice	Proc	luction	Intermed	iate	Liner			Tubing		
Size													
Setting Depth													
Amount of Cement													
Top of Cement													
Bottom of Cement													
							· ·						
Casing Fluid Level from Su													
Casing Squeeze(s):	to w	//	sacks of ceme	ent,	to	(bottom) W /	Si	acks of ceme	nt. Date	9:			
Do you have a valid Oil & O	Gas Lease? 🗌 Yes	No											
Depth and Type: 🗌 Junk	in Hole at	Tools in Ho	le at	Cas	ing Leaks:	Yes No	Depth of casi	ng leak(s):					
	(depth)		(depth)		5 · · · · _			5					
Type Completion: AL			1:(depth)	w/	sacks		Port Collar: _	(depth)	_ W /		SACK OF	cement	
Packer Type:	Size:			_ Inch S	Set at:		Feet						
Total Depth:	al Depth: Plug Back Depth:			P	_ Plug Back Method:								
Geological Date:													
Formation Name	tion Name Formation Top Formation Base				Completion Information								
1	At:	to	Feet	Perfora	ation Interval	to	Feet or (	Open Hole In	terval_		to	Feet	
2	At:	to	Feet	Perfor	ation Interval -	to	Feet or (	Open Hole In	terval _		to	Feet	

## Submitted Electronically

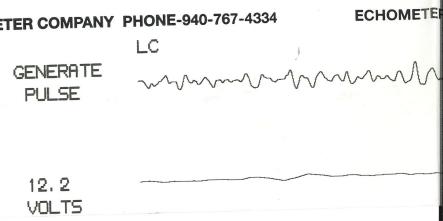
Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: Yes D	enied Date:				

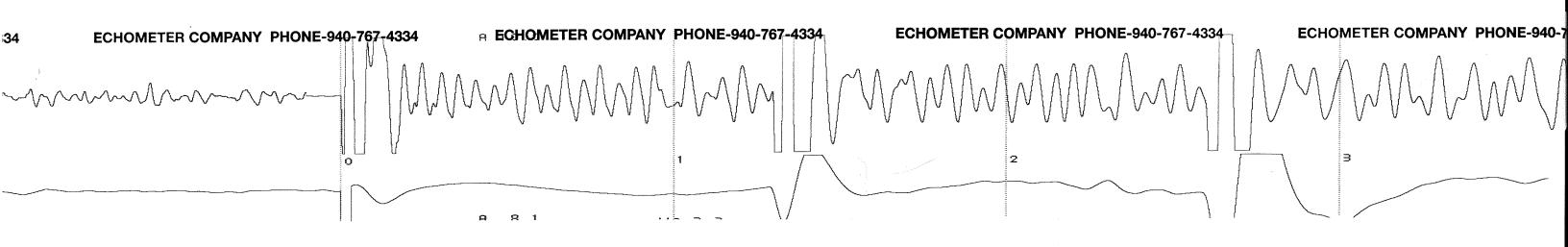
## Mail to the Appropriate KCC Conservation Office:

	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933	
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400	
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450	
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250	



0-767-4334     ECHOMETER COMPANY PHONE-SHOPOPHONE     06/18/2022     07:38:07       WELL     Suco Drom #S     JOINTS TO LIQUID     20     QUIET WELL       WELL     Suco Drom #S     DISTANCE TO LIQUID     20     QUIET WELL       AP     DISTANCE TO LIQUID     631     LOWER COLLARS A: 10.0       AP     SBHP     SBHP     LIQUID LEVEL A: 8.1       PRODUCTION RATE     PROD RATE EFF, %     LIQUID LEVEL A: 8.1				METER COMPANY	PHONE-940-767-	-4334	ECHOMETE		
MELL INSTANCE TO LIQUID. 6.57     LOWER COLLING IN FORT       CASING PRESSURE     O       DISTANCE TO LIQUID. 6.57     P-P       DISTANCE TO LIQUID. 6.57     P       DISTANCE TO LIQUID. 6.57     P </th <th>0-767-4334</th> <th>ECHOMETER COMPANY PHONE-940</th> <th>-/6/-4334 20110</th> <th></th> <th></th> <th></th> <th>38: 07</th> <th></th>	0-767-4334	ECHOMETER COMPANY PHONE-940	-/6/-4334 20110				38: 07		
		CASING PRESSURE	DISTANCE TO LIQU PBHP SBHP	ID. <u>6</u> S.I	QUIET WELL LOWER COLL P-P 0.0	ARS A: 20 mV	: 8.1	0	





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Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Laura Kelly, Governor

June 24, 2022

Linda Snyder Jim Snyder, Inc. PO BOX 109 HAMILTON, KS 66853-0109

Re: Temporary Abandonment API 15-015-22310-00-00 SACO DRUMM 5 SE/4 Sec.30-26S-08E Butler County, Kansas

Dear Linda Snyder:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/24/2023.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/24/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Jeff Klock, District Supervisor"