KOLAR Document ID: 1648780

Kansas Corporation Commission Oil & Gas Conservation Division

## **TEMPORARY ABANDONMENT WE**

OPERATOR: License# \_\_\_\_\_

Address 2:\_\_\_\_\_

Address 1:\_\_\_\_\_

VATION C	OIVISION		July 2017 Form must be Typed Form must be signed				
ENT W	ELL APPLICA	TION AII	blanks must be complete				
API No. 15-							
Spot Descr	iption:						
	Sec	feet from N /	S Line of Section				
GPS Locati	on: Lat:	, Long:	(o.g. vvv vvvvv)				
	NAD27 NAD83		(e.gxxx.xxxxx)				
County:	Elev	ation:	GL KB				
Lease Nam	e:	Well #:					
SWD Pe	(check one)	ENHR Permit	#:				
ıction	Intermediate	Liner	Tubing				

City:	State:	∠ıp: +		GPS Locat	tion: Lat:		, Long:			
Contact Person:					NAD27 NAI	y.	(0.	.gxxx.xxxxx)		
Phone:( )								GL	KB	
Contact Person Email:				Lease Name: Well #:						
Field Contact Person:				Well Type: (check one)    Oil    Gas    OG    WSW    Other:						
Field Contact Person Phone: (	)			l —			ENHR Permit #:			
,	,			_	orage Permit #:		 te Shut-In:			
				Spud Date		Dа	te Shut-in.			
	Conductor	Surface	Pro	oduction	Intermedia	te	Liner	Tubing	I	
Size										
Setting Depth										
Amount of Cement										
Top of Cement										
Bottom of Cement										
Casing Fluid Level from Surface	ce:	How D	etermined?				Date:			
Casing Squeeze(s):										
(top)	(bottom)		, _	(top)	(bottom)		-			
Do you have a valid Oil & Gas	Lease? Yes	No								
Depth and Type:	Hole at	Tools in Hole at	Ca	sing Leaks:	Yes No [	Depth of casing	leak(s):			
Type Completion: ALT. I										
Packer Type:							depth)			
Total Depth:	Plug Back	Depth:		Plug Back Met	nod:					
Geological Date:										
Formation Name	Formation To	op Formation Base			Comp	letion Information	n			
1	At:	to Fee	et Perfo	ration Interval	to	Feet or Ope	n Hole Interval	to	Feet	
2	At:	to Feε	et Perfo	ration Interval	to	Feet or Ope	n Hole Interval	to	Feet	
						,				
IINDED DENALTY OF DED II	IDVI HEBEBY ATTEC	T TUAT TUE INCODM	ATION CO	NITAINED HE	DEINI IC TOLIE AN	ID CODDECTT	O THE BEST OF M	A NIVINI E	:DCE	
		Submit	ted Ele	ctronical	ly					
					,					
Do NOT Write in This	Date Tested:	F	Results:		Date Plugge	d: Date Rep	aired: Date Put	Back in Serv	rice:	
Space - KCC USE ONLY					_					

Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: Yes C	Denied Date:				

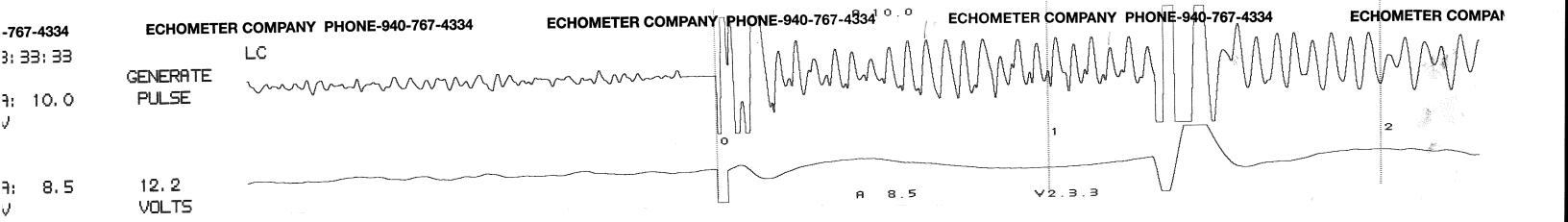
## Mail to the Appropriate KCC Conservation Office:



KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

HONE-940-767-4334	ECHOMETER COMPANY	PHONE-940-767-4334	ECHOMETER	R COMPANY PH	IONE-940-7	767-4334	<b>ECHOMETER</b>	COMPANY PHONE-940-767-4334 E
WELL Dromm CASING PRESSL	24 JRE 0	JOINTS TO LIQUID DISTANCE TO LIQUI		06/18/2023 QUIET WELL LOWER COLL	_ _ARS A:	10.0	GENERATE PULSE	r.c.
ΔP ΔT	••••••	PBHP SBHP	***************************************	P-P 0. (	016 mV			
PRODUCTION RE	)TE	PROD RATE EFF, % MAX PRODUCTION		LIQUID LEV	/EL A:	8. 5	12. 2	
				P-P 0.0		0, 0	VOLTS	

*\$* 



Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner

June 24, 2022

Linda Snyder0 Jim Snyder, Inc. PO BOX 109 HAMILTON, KS 66853-0109

Re: Temporary Abandonment API 15-015-21787-00-00 DRUMM 24 SW/4 Sec.29-26S-08E Butler County, Kansas

## Dear Linda Snyder0:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/24/2023.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/24/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Jeff Klock, District Supervisor"