KOLAR Document ID: 1649280

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed

TEMPORARY ABANDONMENT WELL APPLICATION

Form must be signed All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

| OPERATOR: License# | | API No. 15- | | | | | | | |
|--|------------------------|---|--------------|--|--|-----------------------|-------------------------|--|--|
| Name: | | | | | Spot Description: | | | | |
| Address 1: | | | | | • | | R 🗌 E 🔲 W | | |
| Address 2: | | | | | | feet from N | I / S Line of Section | | |
| City: | | | | GPS Location: Lat: | | | | | |
| | | | | | | | | | |
| Phone:() Contact Person Email: | | | | Lease Name: Well #: | | | | | |
| Field Contact Person: | | | | | Well Type: (check one) Oil Gas OG WSW Other: | | | | |
| | | | | | | | | | |
| | | | | Spud Date: | | Date Shut-In: | | | |
| | Conductor | Surface | Pr | oduction | Intermediate | Liner | Tubing | | |
| Size | | | | | | | | | |
| Setting Depth | | | | | | | | | |
| Amount of Cement | | | | | | | | | |
| Top of Cement | | | | | | | | | |
| Bottom of Cement | | | | | | | | | |
| Casing Fluid Lavel from Su | rface: | How | Determined? |) | | r | Jato: | | |
| | | | | Date: to w / sacks of cement. Date: | | | | | |
| (top) | (bottom) | | | (top) | (bottom) | 00010 01 001110111. 1 | <u> </u> | | |
| Do you have a valid Oil & G | Sas Lease? Yes | No | | | | | | | |
| Depth and Type: | in Hole at [| Tools in Hole at | Ca | sing Leaks: | Yes No Depth o | f casing leak(s): | | | |
| | | | | | | | sack of cement | | |
| Packer Type: | | | | | | (******) | | | |
| Total Depth: | Plug Ba | ck Depth: | | Plug Back Meth | od: | | | | |
| Geological Date: | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | Completion Information | | | | | |
| 1 | • | | | oration Interval to Feet or Open Hole Interval to Feet | | | | | |
| 2 | At: | to F | eet Perfo | ration Interval | to Feet | or Open Hole Interva | al toFeet | | |
| | | | | | | | | | |
| IINDED DENALTY OF DE | O IIIDV I LIEDEDV ATTE | ECT TUAT TUE INCOC | MATION CO | NITAINED HEE | EIN ICTUIE AND COD | DECTTO THE DEST | OE MA KNOMI EDGE | | |
| | | Subm | itted Ele | ctronicall | y | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Do NOT Write in This Date Tested: Results: Space - KCC USE ONLY | | | Results: | | Date Plugged: | Date Repaired: Date | te Put Back in Service: | | |
| Space - NOO OOL ONLI | | _ | | | | | | | |
| Review Completed by: | | | Comr | nents: | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | |
| | | Mail to the A | Appropriate | KCC Conserv | vation Office: | | | | |
| Stepper State State State State State State States | KCC Distr | KCC District Office #1 - 210 E. Frontview, Su | | | ty, KS 67801 | | Phone 620.682.7933 | | |
| | KCC Disti | rict Office #2 - 3450 N | I. Rock Road | Building 600. | Suite 601, Wichita, KS 6 | 7226 | Phone 316.337.7400 | | |

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

| 3 13 13 13 13 13 13 13 13 13 13 13 13 13 | Jan | LEASE: Lunnings | FIELD: |
|--|---|-----------------|--------|
| 437 | | | |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner

June 26, 2022

Dustin Wyer Val Energy, Inc. 125 N MARKET ST STE 1110 WICHITA, KS 67202-1728

Re: Temporary Abandonment API 15-007-23210-00-00 CUMMINGS V 1-19 SE/4 Sec.19-33S-10W Barber County, Kansas

Dear Dustin Wyer:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/26/2023.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/26/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"