Form CP-111

July 2017

Form must be Typed

Form must be signed

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

|  |                              |                        |           | _        |                             |                       |                             |               |                           |          |                       |
|--|------------------------------|------------------------|-----------|----------|-----------------------------|-----------------------|-----------------------------|---------------|---------------------------|----------|-----------------------|
| OPERATOR: License#   |                              |                        |           |          | API No. 15-                 |                       |                             |               |                           |          |                       |
| Name:  |                              |                        |           |          | •                           | iption:               |                             |               |                           |          |                       |
| Address 1:   |                              |                        |           | —        |                             | Sec.                  | ·                           |               | _                         |          |                       |
| Address 2:   |                              |                        |           |          |                             |                       |                             |               |                           |          |                       |
| City:  | State:                       | _ Zip:                 | +         |          |                             | ion: Lat:(e.g.)       |                             |               |                           |          |                       |
| Contact Person:  |                              |                        |           |          | Datum:                      | (e.g. )<br>NAD27 NAD8 | 33 WGS84                    |               | (e.gxxx.xxxxx)            |          |                       |
| Phone:( )  |                              |                        |           |          | County:                     |                       |                             |               |                           |          |                       |
|  |                              |                        |           |          |                             |                       |                             |               |                           |          | Field Contact Person: |
| Field Contact Person Phone: ( _  | )                            |                        |           |          |                             | ermit #:              |                             | ENHR Permit # | ŧ:                        |          |                       |
| · ·  | ,                            |                        |           |          |                             | orage Permit #:       |                             | -<br>Shut-In: |                           |          |                       |
|  | Conductor                    | Surfa                  | ice       | Pro      | duction                     | Intermediate          |                             | Liner         | Tubing                    |          |                       |
| Size   |                              |                        |           |          |                             |                       |                             |               |                           |          |                       |
| Setting Depth  |                              |                        |           |          |                             |                       |                             |               |                           |          |                       |
| Amount of Cement   |                              |                        |           |          |                             |                       |                             |               |                           |          |                       |
| Top of Cement  |                              |                        |           |          |                             |                       |                             |               |                           |          |                       |
| Bottom of Cement   |                              | T                      | L         |          |                             |                       |                             |               |                           |          |                       |
| Do you have a valid Oil & Gas L Depth and Type:   Junk in He Type Completion:   ALT. I | ole at [   ALT. II Depth o   | Tools in Holof: DV Too | l:(depth) | w /      | sacks<br>Set at:            | s of cement Po        | ort Collar:<br>(dep<br>Feet |               |                           | f cement |                       |
| Total Depth:   | Plug Back Depth: Pl          |                        |           |          |                             | Plug Back Method:     |                             |               |                           |          |                       |
| Geological Date:   |                              |                        |           |          |                             |                       |                             |               |                           |          |                       |
| Formation Name   | Formation Top Formation Base |                        |           |          | Completion Information      |                       |                             |               |                           |          |                       |
| 1  | At:                          | to                     | Feet      | Perfor   | ation Interval <sub>-</sub> | to                    | Feet or Open                | Hole Interval | to                        | Feet     |                       |
| 2  | At:                          | to                     | Feet      | Perfor   | ation Interval -            | to                    | Feet or Open                | Hole Interval | to                        | Feet     |                       |
| INDED DENALTY OF DED HIS   | DVILLEDEDY ATT               |                        | LINEODMAT | 1011 001 | ITAINED HED                 | SEIN IO TRUE AND      |                             | THE DEAT OF   | MANY                      | DOE      |                       |
|  | 30 7 32 33 33 33 33          |                        | _         |          | ctronically                 |                       |                             |               |                           |          |                       |
| Do NOT Write in This<br>Space - KCC USE ONLY   | Date Tested:                 |                        | Res       | sults:   |                             | Date Plugged:         | Date Repair                 | red: Date Pu  | Date Put Back in Service: |          |                       |
| Review Completed by:   |                              |                        |           | _ Comm   | ents:                       |                       |                             |               |                           |          |                       |
| TA Approved: Yes   | Denied Date:                 |                        |           |          |                             |                       |                             |               |                           |          |                       |

## Mail to the Appropriate KCC Conservation Office:

| there have been more than but and from many made one there is not  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
| 1000 1000 1000 1000 1000 1000 1000 100   | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The second of th | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
| Size than the last th | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner

June 26, 2022

Kenneth S. White White Exploration, Inc. P.O. Box 780425 WICHITA, KS 67278-0425

Re: Temporary Abandonment API 15-187-21335-00-00 PETERSON 1 NE/4 Sec.07-29S-40W Stanton County, Kansas

## Dear Kenneth S. White:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/26/2023.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/26/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"