

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# _____
Name: _____
Address 1: _____
Address 2: _____
City: _____ State: _____ Zip: _____ + _____
Contact Person: _____
Phone:(_____) _____
Contact Person Email: _____
Field Contact Person: _____
Field Contact Person Phone: (_____) _____

API No. 15- _____
Spot Description: _____
- - - - - Sec. _____ Twp. _____ S. R. _____ E W
_____ feet from N / S Line of Section
_____ feet from E / W Line of Section
GPS Location: Lat: _____, Long: _____
Datum: NAD27 NAD83 WGS84
County: _____ Elevation: _____ GL KB
Lease Name: _____ Well #: _____
Well Type: (check one) Oil Gas OG WSW Other: _____
 SWD Permit #: _____ ENHR Permit #: _____
 Gas Storage Permit #: _____
Spud Date: _____ Date Shut-In: _____

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: _____ How Determined? _____ Date: _____
Casing Squeeze(s): _____ to _____ w / _____ sacks of cement, _____ to _____ w / _____ sacks of cement. Date: _____
Do you have a valid Oil & Gas Lease? Yes No
Depth and Type: Junk in Hole at _____ Tools in Hole at _____ Casing Leaks: Yes No Depth of casing leak(s): _____
Type Completion: ALT. I ALT. II Depth of: DV Tool: _____ w / _____ sacks of cement Port Collar: _____ w / _____ sack of cement
Packer Type: _____ Size: _____ Inch Set at: _____ Feet
Total Depth: _____ Plug Back Depth: _____ Plug Back Method: _____

Geological Date:

Table with 4 columns: Formation Name, Formation Top, Formation Base, Completion Information. Rows 1 and 2.

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

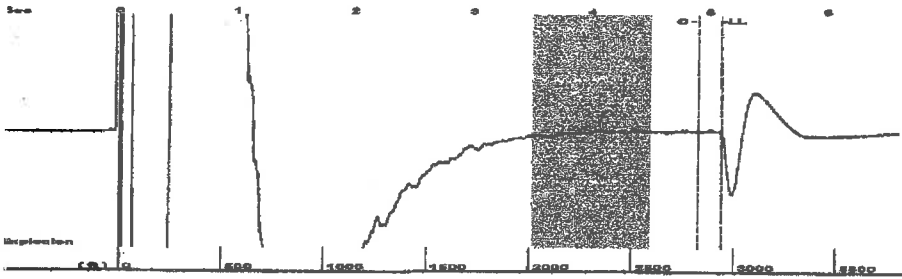
Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY
Date Tested: _____ Results: _____ Date Plugged: _____ Date Repaired: _____ Date Put Back in Service: _____
Review Completed by: _____ Comments: _____
TA Approved: Yes Denied Date: _____

Mail to the Appropriate KCC Conservation Office:

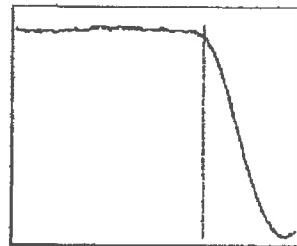
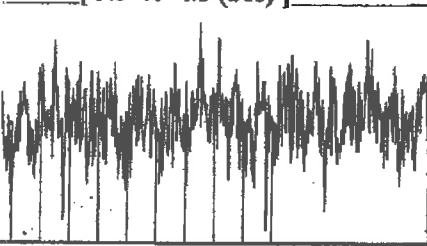
Table with 3 columns: District Office #, Address, Phone. Rows 1-4.

Group: Belpre Well: Keller A 1-36 (acquired on: 07/07/22 09:04:57)



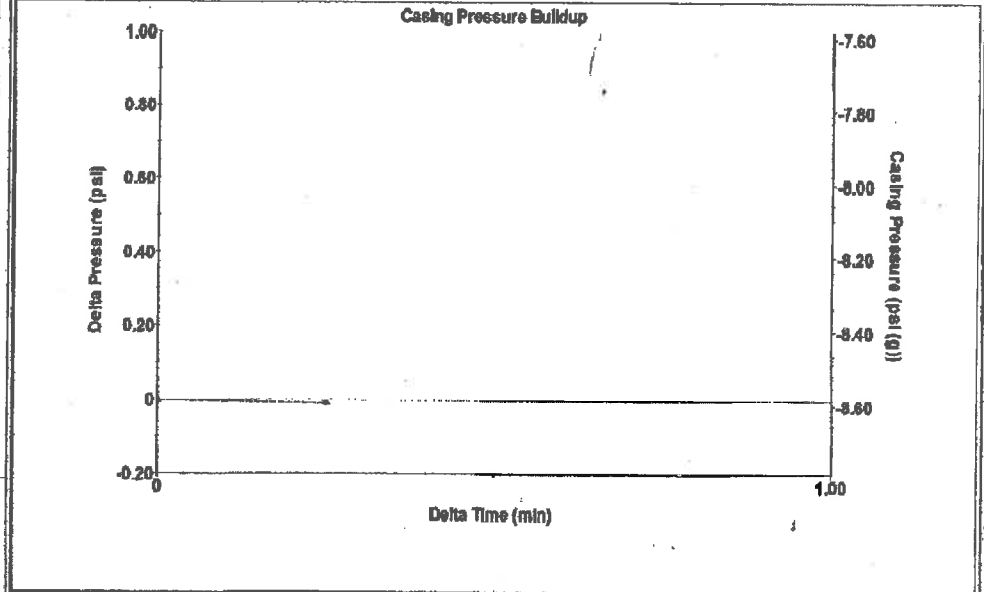
Type High Pass Automatic Collar Count Yes Time 5.1 sec
 Acoustic Velo 1069.14 ft/s Manual JTS/sec 16.8634 Joints 92.7273 Jts
 Depth 2939.45 ft

[3.5 to 4.5 (Sec)]



Analysis Method: Automatic

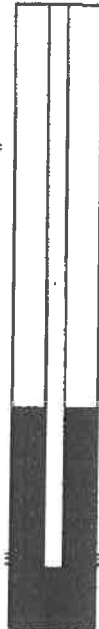
Group: Belpre Well: Keller A 1-36 (acquired on: 07/07/22 09:04:57)



Change in Pressure -0.01 psi PT13440
 Change in Time 0.25 min Range 0 - 7 psi

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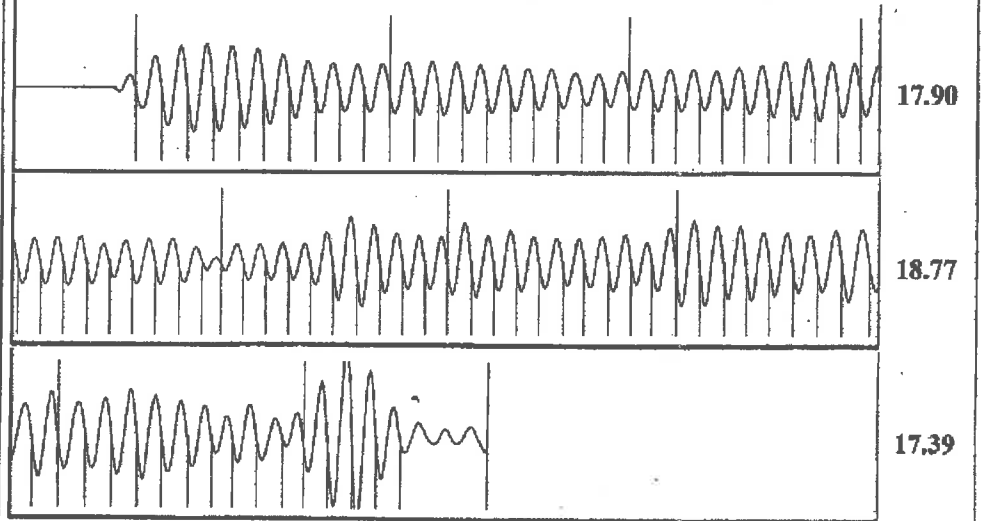
action	Potential	Casing Pressure
Current	-*- BBL/D	-8.6 psi (g)
r	-*- BBL/D	Casing Pressure Buildup
	-*- Mscf/D	-0.0 psi
		0.25 min
Method	Vogel	Gas/Liquid Interface Pressure
P/SBHP	-*-	-8.1 psi (g)
action Efficiency	0.0	
		Liquid Level Depth
40 deg.API		2939.45 ft
r 1.05 Sp.Gr.H2O		Pump Intake Depth
0.84 Sp.Gr.AIR		4325.00 ft
Static Velocity	1152.73 ft/s	Formation Depth
		4258.00 ft



Producing

Annular Gas Flow	0 Mscf/D
% Liquid	100 %
Pump Intake	458.5 psi (g)
Producing BHP	436.6 psi (g)
Static BHP	-*- psi (g)

Group: Belpre Well: Keller A 1-36 (acquired on: 07/07/22 09:04:57)



Acoustic Velocity	1152.73 ft/s	Joints counted	84
Joints Per Second	18.1818 jts/sec	Joints to liquid level	92.7273
Depth to liquid level	2939.45 ft	Filter Width	14.8634 18.8634
Automatic Collar Count	Yes	Time to 1st Collar	0.28 4.9

Conservation Division
District Office No. 1
210 E. Frontview, Suite A
Dodge City, KS 67801



Phone: 620-682-7933
<http://kcc.ks.gov/>

Dwight D. Keen, Chair
Susan K. Duffy, Commissioner
Andrew J. French, Commissioner

Laura Kelly, Governor

July 10, 2022

Loveness Mpanje
F. G. Holl Company L.L.C.
9431 E CENTRAL STE 100
WICHITA, KS 67206-2563

Re: Temporary Abandonment
API 15-145-21418-00-00
KELLER A 1-36
SE/4 Sec.36-23S-17W
Pawnee County, Kansas

Dear Loveness Mpanje:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/10/2023.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/10/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"