KOLAR Document ID: 1655639

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-111 July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

OPERATOR: License#				AP	l No. 15-						
Name:					API No. 15- Spot Description:						
Address 1:				'			Twp			ΕΠW	
Address 2:							feet fro				
							feet fro			f Section	
City:					GPS Location: Lat: , Long: , Long:						
Contact Person:				—— Dat	um:	NAD27 NAD	83 WGS84				
Phone:()		County: Elevation: GL									
Contact Person Email:											
Field Contact Person:							I Gas OG E				
Field Contact Person Phone	:()							INI IIX F CIIIII	ι π		
						-	Date Sh	nut-In:			
	Conductor	Surfa	ce	Production	n	Intermediate	e Lir	ner	Tubing	ı	
Size											
Setting Depth											
Amount of Cement											
Top of Cement											
Bottom of Cement											
Casing Fluid Level from Surf	face:		_ How Deter	rmined?				Da	ıte:		
Casing Squeeze(s):	to w	/	sacks of ceme	ent,	to	w /	sacks of o	cement. Da	nte:		
Do you have a valid Oil & Ga				(***)	`	,					
•						lv 🗆 v 🏊					
Depth and Type:											
Type Completion: ALT.	I ALT. II Depth	of: DV Too	l: (depth)	w/	sacks	of cement P	ort Collar:	w / _	sack o	of cement	
Packer Type: Size: Inch				Inch Set at:	Set at: Feet						
Total Depth:	Plug Ba	Plug Back Depth:			Plug Back Method:						
Geological Date:											
Formation Name	Formation	Top Formation	on Base			Comple	etion Information				
1	At:	At: to Feet		Perforation	Perforation Interval to F			Feet or Open Hole Interval to Feet			
2		to					Feet or Open Ho				
IINDED BENALTY OF BED	IIIDV I UEDEDV ATT						COBBECTTOTH	IE BEST A	E MV IZNOMI E	-DCE	
		5	Submitte	d Electro	nically	/					
Do NOT Write in This	Do NOT Write in This Date Tested: Results:				Date Plugged: Date Repaired: Date Put Back in Service:						
Space - KCC USE ONLY											
Review Completed by:				_ Comments:							
TA Approved: Yes	Denied Date:										
		Mail t	o the Appro	priate KCC (Conserv	ation Office:					
	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801								Phone 620.682.7933		
1 1 1 1 1 1 1 1		KCC District Office #2 - 3450 N. Rock Road, E									

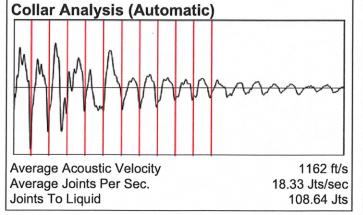
KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

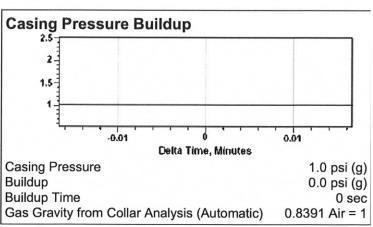
KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

(((ECHOMETER)))

Anderson C 07/08/2022 02:22:25PM

iquid Level	34	51 ft MD	Fluid Ab Equivale		39 ft TVD 39 ft TVD			
Sec 0	- 0 - 0	Gun - WRF	FG 284		Produc Date Ente Oil Water Gas		Potential *.* *.* *.*	07/08/22 BBL/D BBL/D Mscf/D
1-	500				IPR Meth PBHP/SE Producing			Vogel -0.00 0.00%
2	-1000				Casing Pressure	Pressure		1.0 psi (g)
	- -1500				Gas Flow			0.0 Mscf/D
3	- - -2000			/	% Liquid % Liquid	roperties Above Pump Below Pump		100.00%
1					Depths Pump Inta Formation	ake Depth n Depth		3490 ft 3350 ft
55	-3000				Wellbor PIP PBHP SBHP Gas/Liq Ir	re Pressur		15.9 psi (g) 2.5 psi (g) *.* 2.6 psi (g)
LL:3451 ft	-3500	#	//‡	-				





Comments and Recommendations

Echometer Company 5001 Ditto Lane Wichita Falls, TX 76302 (940) 767-4334 info@echometer.com

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner

July 12, 2022

David Pauly Pickrell Drilling Company, Inc. 100 S MAIN STE 505 WICHITA, KS 67202-3738

Re: Temporary Abandonment API 15-163-01041-00-02 ANDRESON C 1 NE/4 Sec.31-10S-18W Rooks County, Kansas

Dear David Pauly:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/12/2023.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/12/2023.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"