

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form must be Typed

Form must be signed

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# \_\_\_\_\_

Name: \_\_\_\_\_

Address 1: \_\_\_\_\_

Address 2: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Contact Person Email: \_\_\_\_\_

Field Contact Person: \_\_\_\_\_

Field Contact Person Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

API No. 15- \_\_\_\_\_

Spot Description: \_\_\_\_\_

\_\_\_\_ - \_\_\_\_ - \_\_\_\_ - \_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_ ☐ E ☐ W\_\_\_\_\_ feet from ☐ N / ☐ S Line of Section\_\_\_\_\_ feet from ☐ E / ☐ W Line of Section

GPS Location: Lat: \_\_\_\_\_, Long: \_\_\_\_\_

Datum: ☐ NAD27 ☐ NAD83 ☐ WGS84County: \_\_\_\_\_ Elevation: \_\_\_\_\_ ☐ GL ☐ KB

Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_

Well Type: (check one) ☐ Oil ☐ Gas ☐ OG ☐ WSW ☐ Other: \_\_\_\_\_☐ SWD Permit #: \_\_\_\_\_ ☐ ENHR Permit #: \_\_\_\_\_☐ Gas Storage Permit #: \_\_\_\_\_

Spud Date: \_\_\_\_\_ Date Shut-In: \_\_\_\_\_

	Conductor	Surface	Production	Intermediate	Liner	Tubing
Size						
Setting Depth						
Amount of Cement						
Top of Cement						
Bottom of Cement						

Casing Fluid Level from Surface: \_\_\_\_\_ How Determined? \_\_\_\_\_ Date: \_\_\_\_\_

Casing Squeeze(s): \_\_\_\_\_ to \_\_\_\_\_ w / \_\_\_\_\_ sacks of cement, \_\_\_\_\_ to \_\_\_\_\_ w / \_\_\_\_\_ sacks of cement. Date: \_\_\_\_\_

Do you have a valid Oil & Gas Lease? ☐ Yes ☐ NoDepth and Type: ☐ Junk in Hole at \_\_\_\_\_ ☐ Tools in Hole at \_\_\_\_\_ Casing Leaks: ☐ Yes ☐ No Depth of casing leak(s): \_\_\_\_\_Type Completion: ☐ ALT. I ☐ ALT. II Depth of: ☐ DV Tool: \_\_\_\_\_ w / \_\_\_\_\_ sacks of cement ☐ Port Collar: \_\_\_\_\_ w / \_\_\_\_\_ sack of cement

Packer Type: \_\_\_\_\_ Size: \_\_\_\_\_ Inch Set at: \_\_\_\_\_ Feet

Total Depth: \_\_\_\_\_ Plug Back Depth: \_\_\_\_\_ Plug Back Method: \_\_\_\_\_

**Geological Data:**

Formation Name	Formation Top	Formation Base	Completion Information
1. _____	At: _____ to _____ Feet	Perforation Interval _____ to _____ Feet or Open Hole Interval _____ to _____ Feet	
2. _____	At: _____ to _____ Feet	Perforation Interval _____ to _____ Feet or Open Hole Interval _____ to _____ Feet	

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

**Do NOT Write in This  
Space - KCC USE ONLY**

Date Tested: \_\_\_\_\_ Results: \_\_\_\_\_ Date Plugged: \_\_\_\_\_ Date Repaired: \_\_\_\_\_ Date Put Back in Service: \_\_\_\_\_

Review Completed by: \_\_\_\_\_ Comments: \_\_\_\_\_

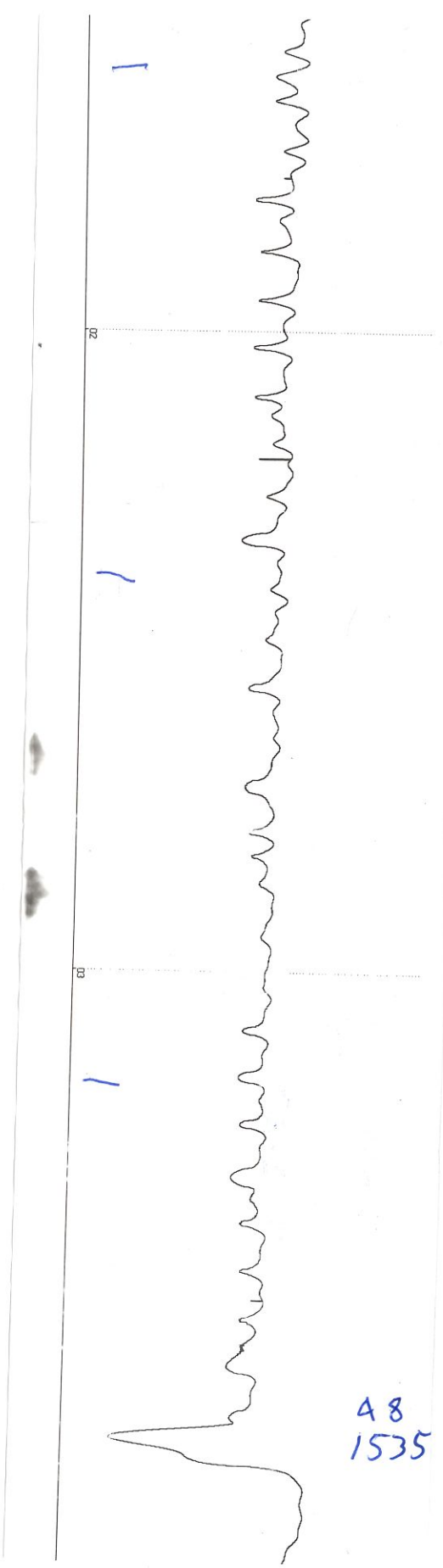
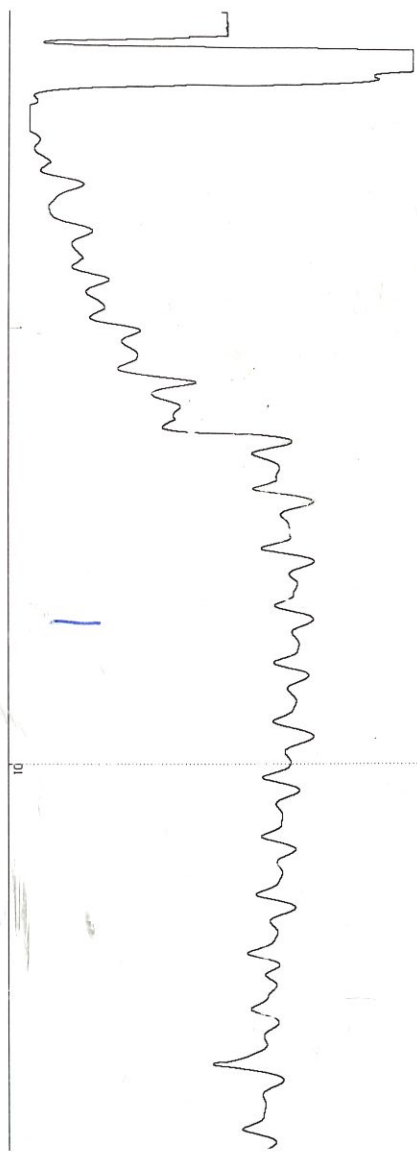
TA Approved: ☐ Yes ☐ Denied Date: \_\_\_\_\_

## Mail to the Appropriate KCC Conservation Office:

	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

FIELD: .....  
LEASE: *CYESS* .....  
WELL NUMBER: *1-28* .....  
DATE: *7-12-22* .....  
SAGE TECHNOLOGIES, INC.  
ACOUSTIC FLUID LOGGER  
SN: 201602011  
BATTERY: +12.8 VOLTS

COMMAND: START



## ASSIGNMENT AND BILL OF SALE

State of Kansas

County of Sherman

### KNOW AL MEN BY THESE PRESENTS:

That the undersigned, Chizum Oil LLC, whose mailing address is 346 S. Lulu St, Wichita, KS 67211 (hereinafter referred as "Assignor"), for and in consideration of One Dollar (\$1.00), the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto North Lake Resources, LLC 5909 NW Expressway, Suite 273 Oklahoma City, OK 73132, (hereinafter referred to as "Assignee"), the following.

A: All of the Assignor's right, title and interest in and to the following described properties, to-wit:

Cress 1-28: SW SW NW SE of Section 28-37W Sherman County, Kansas

Hereinafter referred to as "Assignees", all right, title and interest, subject to its proportionate share of working interest of record, in and to the oil and gas lease by and between GeoSouthern Energy Partners LP and Chizum Oil LLC recorded date of December 7, 2021 in Book 206, Page 978-979 in Sherman County, Kansas Register of Deeds, covering the following described real property, to wit:

Together with the rights incident thereto and the personal property thereon, appurtenant thereto, or used or obtained in connection therewith.

All the provisions of this Assignment shall be available to and be binding upon the respective heirs, executors, administrators, successors and assigns of Assignor and Assignees herein.

This Assignment is executed by Assignor without warranty of title, express or implied.

This Assignment shall be effective July 7, 2021.

EXECUTED this 7 of, July, 2021.

By: \_\_\_\_\_



Mitch Lyon

President of Chizum Oil LLC

## AWKNOWLEDGEMENT

State of Kansas )

County of Sedgwick)

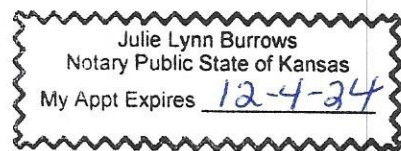
The forgoing instrument was acknowledged before me, a Notary Public, by Chizum Oil LLC, Mitch Lyon President, and Assignor this 7<sup>th</sup> day of July, 2021.

12-4-24

Appointment Expires

Julie Burrows

Notary



Conservation Division  
District Office No. 4  
2301 E. 13th Street  
Hays, KS 67601-2651



Phone: 785-261-6250  
Fax: 785-625-0564  
<http://kcc.ks.gov/>

Dwight D. Keen, Chair  
Susan K. Duffy, Commissioner  
Andrew J. French, Commissioner

Laura Kelly, Governor

July 19, 2022

Mitch Lyon  
Chizum Oil, LLC  
346 S Lulu St  
WICHITA, KS 67211-1713

Re: Temporary Abandonment  
API 15-181-20628-00-00  
CRESS 1-28  
SE/4 Sec.28-07S-37W  
Sherman County, Kansas

Dear Mitch Lyon:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

**High Fluid Level**

Pursuant to K.A.R. 82-3-111, the well must be plugged, or returned to service, or obtain temporary abandonment status by 08/18/2022.

**This deadline does NOT override any compliance deadline given to you in any Commission Order.**

You may contact me if you have any questions.

Sincerely,  
RICHARD WILLIAMS  
KCC DISTRICT 4