KOLAR Document ID: 1657016

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License #:  |                              |         |   | API No.                | 15   |   |  |  |  |
|---|------------------------------|---------|---|------------------------|--|---|--|--|--|
| Name:   |                              |         |   | Spot Description:      |  |   |  |  |  |
| Address 1:  |                              |         |   | Sec Twp S. R East West |  |   |  |  |  |
| Address 2:  |                              |         |   |                        | Feet from North / South Line of Section                  |   |  |  |  |
| City:   |                              |         |   |                        | Feet from East / West Line of Section                    |   |  |  |  |
| Contact Person:   |                              |         |   |                        | Footages Calculated from Nearest Outside Section Corner: |   |  |  |  |
| Phone: ( )  |                              |         |   |                        | NE NW  | SE SW                                       |  |  |  |
| Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic  Water Supply Well Other: SWD Permit #:  ENHR Permit #: Gas Storage Permit #: |                              |         |   |                        | County: Well #: Well #:                                  |   |  |  |  |
|   |                              |         |   |                        |  |   |  |  |  |
| Producing Formation(s): List A  | ll (If needed attach another | sheet)  |   |                        |  | (KCC <b>District</b> Agent's Name)          |  |  |  |
| Depth to Top: Bottom: T.D   |                              |         |   |                        | Plugging Commenced:                                      |   |  |  |  |
| Depth to  | Top: Botto                   | m: T.D  |   | Plugging Completed:    |  |   |  |  |  |
| Depth to  | Top: Botto                   | m:T.D   | '   | i iuggiiis             | g completed.   |   |  |  |  |
|   |                              |         |   |                        |  |   |  |  |  |
| Show depth and thickness of a   | all water, oil and gas forma | ations. |   |                        |  |   |  |  |  |
| Oil, Gas or Water Records   |                              |         | Casing Record (Surface, Conductor & Production) |                        |  |   |  |  |  |
| Formation   | Content                      | Casing  | Size  |                        | Setting Depth  | Pulled Out                                  |  |  |  |
|   |                              |         |   |                        |  |   |  |  |  |
|   |                              |         |   |                        |  |   |  |  |  |
|   |                              |         |   |                        |  |   |  |  |  |
|   |                              |         |   |                        |  |   |  |  |  |
|   |                              |         |   |                        |  |   |  |  |  |
| Describe in detail the manner cement or other plugs were us   |                              | _       |   |                        |  | Is used in introducing it into the hole. If |  |  |  |
|   |                              |         |   |                        |  |   |  |  |  |
| Plugging Contractor License #:  |                              |         |   | ):                     |  |   |  |  |  |
| Address 1: Add  |                              |         |   | ss 2:                  |  |   |  |  |  |
| City:   |                              |         | ;   | State:                 |  | Zip:+                                       |  |  |  |
| Phone: ( )  |                              |         |   |                        |  |   |  |  |  |
| Name of Party Responsible fo  | r Plugging Fees:             |         |   |                        |  |   |  |  |  |
| State of  |                              |         | , SS.   |                        |  |   |  |  |  |
|   | ·                            |         |   |                        | Employee of Operator or                                  | Operator on above described                 |  |  |  |
| (Print Name)  |                              |         |   | ⊑                      | imployee of Operator or                                  | Operator on above-described well,           |  |  |  |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

## QUALITY WELL SERVICE, INC.

7939

Federal Tax I.D. # 481187368

Home Office 30060 N. Hwy 281, Pratt, KS 67124 Mailing Address P.O. Box 468

Office 620-727-3410 Fax 620-672-3663

Rich's Cell 620-727-3409 Brady's Cell 620-727-6964

| Sec.  | Twp. Range             | County   | State                   | On Location  | Finish |  |  |  |  |
|---|------------------------|--|-------------------------|--|--------|--|--|--|--|
| Date 4-21-22 26                                 | 325 13W                | Comarhe  | d Karan                 |  |        |  |  |  |  |
|   | Vell No. A -Z          |  | dwaten K S              | on Hwy 183 to  | LROS   |  |  |  |  |
| Contractor REO ROLL ENE                         | PRIES SERVICES         | Inc Owner  | 1                       |  |        |  |  |  |  |
| Type Job PTA                                    | To Quality             | To Quality Well Service, Inc. You are hereby requested to rent cementing equipment and furnish |                         |  |        |  |  |  |  |
| Hole Size 77/8                                  | cementer               | cementer and helper to assist owner or contractor to do work as listed.                        |                         |  |        |  |  |  |  |
| Csg. $4h$                                       | Charge<br>To           | Charge OIL PRODUCERS INC OF KI   |                         |  |        |  |  |  |  |
| Tbg. Size 2 <sup>3</sup> / <sub>2</sub> , Depth |                        | Street   | Street                  |  |        |  |  |  |  |
| Tool  | Depth                  |  | City State              |  |        |  |  |  |  |
| Cement Left in Csg.                             | eft in Csg. Shoe Joint |  |                         | The above was done to satisfaction and supervision of owner agent or contractor. |        |  |  |  |  |
| Meas Line                                       | Cement A               | Cement Amount Ordered 450-52 60/40 41/GEL  |                         |  |        |  |  |  |  |
| EQUIPA  | /ENT                   | 100"   | 100 holls 11500 240     |  |        |  |  |  |  |
| Pumptrk S No.                                   | Common                 | Common 141 Sc  |                         |  |        |  |  |  |  |
| Bulktrk 7 No.                                   |                        | Poz. Mix   | Poz. Mix Glo &          |  |        |  |  |  |  |
| Bulktrk No.                                     |                        | Gel.   | Gel. 326 *              |  |        |  |  |  |  |
| Pickup No.                                      | Calcium                | Calcium  |                         |  |        |  |  |  |  |
| JOB SERVICES                                    | & REMARKS              | Hulls  | Hulls 2 🛠               |  |        |  |  |  |  |
| Rat Hole  |                        | Salt   | Salt                    |  |        |  |  |  |  |
| Mouse Hole /33/3 さら                             | 85/3 570               | Flowseal   | Flowseal                |  |        |  |  |  |  |
| Centralizers                                    |                        | Kol-Seal   | Kol-Seal                |  |        |  |  |  |  |
| Baskets CIBID 4925'                             | <u> </u>               | Mud CLR  | Mud CLR 48              |  |        |  |  |  |  |
| D/V or Port Collar PERF 1070                    | - 600                  | CFL-117 c  | CFL-117 or CD110 CAF 38 |  |        |  |  |  |  |
| 15 Plo6 0 1070                                  |                        | Sand   | Sand .                  |  |        |  |  |  |  |
| Romo H22 Cot Cize                               |                        | Handling   | Handling 242            |  |        |  |  |  |  |
| 25 a boks 41.6d                                 |                        | Mileage (  | Mileage 60 / /4 9(9)    |  |        |  |  |  |  |
| 254 60/40 4/1/100                               | 16 h//                 |  | FLOAT EQUIPMENT         |  |        |  |  |  |  |
| <u> Visa</u>                                    |                        | Guide Sho  | Guide Shoe              |  |        |  |  |  |  |
| PTOOH   |                        | Centralize   | Centralizer             |  |        |  |  |  |  |
| PUT 600   |                        | Baskets  | Baskets                 |  |        |  |  |  |  |
| H20Km to 4/4                                    |                        | AFU Insert   | AFU Inserts             |  |        |  |  |  |  |
| 1809 100/40 4/ GEL                              |                        | Float Shoe   | Float Shoe              |  |        |  |  |  |  |
| Cic ox 85/8                                     |                        | Latch Dow  | Latch Down              |  |        |  |  |  |  |
| TOP OFF 4/2 10 x 60/4                           | 104/66                 | BEQUICE  | EFRUICE Sign I EA       |  |        |  |  |  |  |
| 24) & total                                     |                        | IMI  | LMV 60                  |  |        |  |  |  |  |
|   |                        | Pumptrk C  | Pumptrk Charge PTA      |  |        |  |  |  |  |
| THARLYUS  |                        | Mileage \( \)  | <u> </u>                |  |        |  |  |  |  |
| · PLEASE COLL AGY                               | hiv                    |  |                         | Tax  |        |  |  |  |  |
| Tim Mr. NAT                                     | t                      | `  |                         | Discount   |        |  |  |  |  |
| X<br>Signature                                  |                        |  |                         | Total Charge   |        |  |  |  |  |