## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#            |                              |               |   | API No. 15          | API No. 15                      |                     |                   |        |           |  |
|-------------------------------|------------------------------|---------------|---|---------------------|---------------------------------|---------------------|-------------------|--------|-----------|--|
| Name:                         |                              |               |   | Spot Desc           | Spot Description:               |                     |                   |        |           |  |
| Address 1:                    |                              |               |   |                     | Sec Twp S. R E [] W             |                     |                   |        |           |  |
| Address 2:                    |                              |               |   |                     | feet from N / S Line of Section |                     |                   |        |           |  |
| City:                         | State:                       | Zip:          | +   |                     | feet from E / W Line of Section |                     |                   |        |           |  |
| Contact Person:               |                              |               |   | GF 5 LUCa           | GPS Location: Lat:              |                     |                   |        |           |  |
|                               |                              |               |   |                     |                                 |                     |                   |        |           |  |
| Contact Person Email:         |                              |               |   |                     |                                 |                     | Well #:           |        |           |  |
| Field Contact Person:         |                              |               |   | Well Type:          | (check one) 🗌                   | Oil 🗌 Gas 🗌         | OG 🗌 WSW 🗌 Ot     | her:   |           |  |
| Field Contact Person Phone:   |                              |               |   | SWD I               | SWD Permit #:    ENHR Permit #: |                     |                   |        |           |  |
|                               | , ,                          |               |   |                     | torage Permit #: _<br>e:        |                     | <br>Date Shut-In: |        |           |  |
|                               | Conductor                    | Surfac        | ce la | Production          | Intermedi                       | ate                 | Liner             | Tubing | 1         |  |
| Size                          |                              |               |   |                     |                                 |                     |                   |        |           |  |
| Setting Depth                 |                              |               |   |                     |                                 |                     |                   |        |           |  |
| Amount of Cement              |                              |               |   |                     |                                 |                     |                   |        |           |  |
| Top of Cement                 |                              |               |   |                     |                                 |                     |                   |        |           |  |
| Bottom of Cement              |                              |               |   |                     |                                 |                     |                   |        |           |  |
| Casing Fluid Level from Surfa | ce.                          |               | How Deter                                 | mined?              |                                 |                     | Date              |        |           |  |
| Casing Squeeze(s):            |                              |               |   |                     |                                 |                     |                   |        |           |  |
| Do you have a valid Oil & Gas | ELEASE? Yes                  | No            |   |                     |                                 |                     |                   |        |           |  |
| Depth and Type: 🗌 Junk in     | Hole at                      | Tools in Hole | e at                                      | _ Casing Leaks:     | Yes No                          | Depth of casir      | ng leak(s):       |        |           |  |
| Type Completion: ALT. I       |                              |               |   |                     |                                 |                     |                   |        | of cement |  |
| Packer Type:                  |                              |               |   |                     |                                 |                     | (depth)           |        |           |  |
| Total Depth:                  | Plug Back Depth:             |               |   | Plug Back Met       | Plug Back Method:               |                     |                   |        |           |  |
| Geological Date:              |                              |               |   |                     |                                 |                     |                   |        |           |  |
| Formation Name                | Formation Top Formation Base |               |   |                     | Completion Information          |                     |                   |        |           |  |
| 1                             | At:                          | to            | Feet                                      | Perforation Interva | l to                            | Feet or C           | pen Hole Interval | to     | Feet      |  |
|                               |                              | to            | <b>-</b> .                                |                     |                                 | <b>F</b> ( <b>C</b> | pen Hole Interval |        | <b>F</b>  |  |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 De                      | enied Date:  |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |



Phone: 620-682-7933 http://kcc.ks.gov/

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

July 25, 2022

Katherine McClurkan Merit Energy Company, LLC 13727 Noel Road, Suite 1200 Dallas, TX 75240

Re: Temporary Abandonment API 15-081-21004-00-01 Victory Morrow Lime Unit (VMLU) 202W NW/4 Sec.28-30S-33W Haskell County, Kansas

Dear Katherine McClurkan:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/25/2023.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/25/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"