KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# Name: Address 1:					API No. 15							
					Spot Description:							
					Sec Twp S. R E W							
Address 2:									4			
City: State: Zip: +					GPS Location: Lat: , Long:							
Contact Person:						NAD27 NAD27 NA	e.g. xx.xxxxx)			(e.gxxx.	xxxxx)	
Phone:()											GL	КВ
Contact Person Email:					Lease Nam	e:			Well #:			
Field Contact Person:					Well Type: (check one) 🗌	Oil Gas] og 🗌 wsw	/	her:		
Field Contact Person Phone	e: ()				SWD Permit #: ENHR Permit #:							
	()					orage Permit #:_						
					Spud Date:			Date Shut-In:				
	Conductor	Surfa	ce	Proc	duction	Intermedi	iate	Liner			Tubing	
Size												
Setting Depth												
Amount of Cement												
Top of Cement												
Bottom of Cement												
Casing Fluid Level from Sur	face:		_ How Deter	rmined?					Date	:		
Casing Squeeze(s):	to w		sacks of ceme	ent,	to	(bottom) w /		acks of cemer	nt. Date	:		
Do you have a valid Oil & G	as Lease? 🗌 Yes	No										
Depth and Type: 🗌 Junk i	n Hole at	Tools in Ho	e at	Cas	ing Leaks:	Yes No	Depth of cas	sing leak(s):				
Type Completion:												cement
Packer Type:			,					(depth)				
Packer Type:	5ize: .				bet at:		Feet					
Total Depth:	Plug B	ack Depth:		P	lug Back Meth	od:						
Geological Date:			on Base			Com	pletion Inforr	nation				
Geological Date: Formation Name	Formatio	n lop Formatio										
-		•	Feet	Perfor	ation Interval	to	Feet or	Open Hole Inte	erval	t	to	_Feet

Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: Yes D	enied Date:				

Mail to the Appropriate KCC Conservation Office:

	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933	
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400	
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450	
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250	



R&M 2 07/22/2022 08:29:01AM Fluid Above Tubing **Liquid Level** 1806 ft MD **Gas Free Above Tubing** Production Gun - WG 3726 Date Entered IC M Se Current Oil Water *.* * * Gas **IPR** Method PBHP/SBHP Producing Efficiency 100 **Casing Pressure** 2 Pressure Annular Gas Flow LL:1806 Gas Flow 200 **Fluid Properties** % Liquid Above Tubing % Liquid Below Tubing Depths Tubing Depth 300 Formation Depth Wellbore Pressures TIP PBHP SBHP 400 Gas/Liq Interface

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Acoustic Velocity	Casing Pressure Buildup			
Acoustic Velocity Joints Per Sec. Joints To Liquid Gas Gravity	No Pressur	e Acquir		
Entered From Known Acoustic Velocity		Casing Pressure Buildup Buildup Time Gas Gravity from	Acoustic Velocity	-1.8 psi (g) 0.0 psi (g) 0 sec 0.7807 Air = 1
Comments and Recommendation		Echometer 5001 Dit Wichita Falls (940) 76	to Lane , TX 76302	

(940) 767-4334 info@echometer.com

2521 ft TVD

2521 ft TVD

07/22/22

BBL/D

BBL/D

Mscf/D

Vogel

-0.00

0.00%

-1.8 psi (g)

. Mscf/D

100.00%

.

0 ft

4327 ft

835.1 psi (g)

-1.1 psi (g)

Potential

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* *

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

July 28, 2022

CYNDE WOLF Falcon Exploration, Inc. 125 N MARKET STE 1252 WICHITA, KS 67202-1719

Re: Temporary Abandonment API 15-063-21077-00-01 R & M 2 SE/4 Sec.27-13S-30W Gove County, Kansas

Dear CYNDE WOLF:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/28/2023.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/28/2023.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"